

# MAINE STATE LEGISLATURE

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**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**  
**ONE HUNDRED AND SEVENTEENTH LEGISLATURE**

**FIRST SPECIAL SESSION**  
**November 28, 1995 to December 1, 1995**

**SECOND REGULAR SESSION**  
**January 3, 1996 to April 4, 1996**

**THE GENERAL EFFECTIVE DATE FOR**  
**FIRST REGULAR SESSION**  
**NON-EMERGENCY LAWS IS**  
**JULY 4, 1996**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

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**J.S. McCarthy Company**  
**Augusta, Maine**  
**1995**

**Whereas**, it is necessary to amend last year's budget resolve for Kennebec County to account for reimbursements that exceeded budgeted amounts for housing state and federal prisoners, and for associated costs that exceeded budgeted amounts; and

**Whereas**, it is necessary to restore balance in the county budget and make funds available to pay the costs incurred; and

**Whereas**, in the judgment of the Legislature, these facts create an emergency within the meaning of the Constitution of Maine and require the following legislation as immediately necessary for the preservation of the public peace, health and safety; now, therefore, be it

**Sec. 1. Resolve 1995, c. 57, §2, APPROPRIATION ACCOUNT NUMBER 1050, amended. Resolved:** That Resolve 1995, c. 57, §2, APPROPRIATION ACCOUNT NUMBER 1050 is amended to read:

1050 - Jail		
Personal Services		1,559,139
Contractual Services	<del>452,383</del>	<u>472,383</u>
Commodities	<del>221,600</del>	<u>249,272</u>
Capital Expenditures		6,600

; and be it further

**Sec. 2. Resolve 1995, c. 57, §2, TOTAL GENERAL FUND. Resolved:** That Resolve 1995, c. 57, §2, TOTAL GENERAL FUND is amended to read:

<b>TOTAL GENERAL FUND</b>	<del>\$6,405,019</del>	<u>\$6,452,691</u>
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; and be it further

**Sec. 3. Resolve 1995, c. 57, §3. Resolved:** That Resolve 1995, c. 57, §3 is amended to read:

**Sec. 3. Summary. Resolved:** That the figures appearing in this resolve represent the total amount of taxes and the total specific expenditures authorized for the calendar year 1995. The following is a summary of revenues and appropriations:

Total Appropriations	\$6,405,019	<u>\$6,452,691</u>
Available Credits:		
Estimated Revenue	\$1,094,500	
Community Corrections	<del>324,659</del>	<u>372,331</u>
Surplus Transfer	360,000	
Total Available Credits	<del>\$1,779,159</del>	<u>\$1,826,831</u>
Amount to be Raised by Taxation		<u>\$4,625,860</u>

**Emergency clause.** In view of the emergency cited in the preamble, this resolve takes effect when approved.

Effective April 8, 1996.

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**CHAPTER 78**

**H.P. 1050 - L.D. 1469**

**Resolve, Directing the Commissioner of Agriculture, Food and Rural Resources to Research the Reinstatement of a State-operated Meat Inspection Program**

**Sec. 1. Report. Resolved:** That, the Commissioner of Agriculture, Food and Rural Resources shall perform the following tasks related to a state meat inspection program and report findings to the joint standing committee of the Legislature having jurisdiction over agricultural, conservation and forestry matters by February 1, 1997:

1. Appoint the members of a state meat inspection advisory committee to advise the commissioner on the accomplishment of tasks described under subsections 2, 3, 4 and 5. The state meat inspection advisory committee consists of the following 9 members: 3 members who are producers of livestock, 2 members who are representatives of meat processors, 2 members who are representatives of livestock producer organizations, one member who sells meat on the wholesale or retail market and one member who is a consumer. Members serve without compensation;
2. Develop for custom meat processors in this State a hazard analysis critical control point manual that complies with United States Department of Agriculture standards;
3. Develop legislation to establish a hazard analysis critical control point program for meat inspection in this State;
4. Determine the feasibility and criteria for a hazard analysis critical control point pilot project;
5. Negotiate with the United States Department of Agriculture to establish a hazard analysis critical control point pilot project for meat inspection in this State; and
6. Conduct the study to the extent possible within its existing budgeted resources.

See title page for effective date.

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