

## LAWS

#### OF THE

# **STATE OF MAINE**

## AS PASSED BY THE ONE HUNDRED AND THIRTEENTH LEGISLATURE FIRST REGULAR SESSION

December 3, 1986 to June 30, 1987

Chapters 1-542

PUBLISHED BY THE REVISOR OF STATUTES IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED, TITLE 3, SECTION 163-A, SUBSECTION 4.

\_\_\_\_\_

Twin City Printery Lewiston, Maine 1987

## **PUBLIC LAWS**

### OF THE

# **STATE OF MAINE**

## AS PASSED AT THE

## FIRST REGULAR SESSION

### of the

ONE HUNDRED AND THIRTEENTH LEGISLATURE

1987

#### PUBLIC LAWS, FIRST REGULAR SESSION - 1987

labor needs cannot be met solely through their own resources or by other conventional resources in the community; and employers whose investments in expansion or location in the State might depend on services available under this subchapter.

Such employers may include, but are not limited to:

1. Job openings. Employers with bona fide job openings;

2. Lack of resources. Employers who do not have appropriate resources to train new or existing employees;

3. Expanding industries. Employers with jobs in expanding industries or occupations where availablity of skilled labor is problematical; or

4. Desirable occupations. Other employers with occupations that are durable or that have high transferability of skills.

§2017. Annual report

1. Legislative review. The joint standing committee of the Legislature having jurisdiction over economic development matters shall review and make recommendations to the Commissioner of Labor and the Governor with respect to the program defined in this subchapter. The committee:

A. Shall be notified of any hearing held pursuant to section 2012;

B. Shall be provided with copies of any draft plans and actual plans developed pursuant to this subchapter;

C. Shall be provided with any reports, research findings, evaluations and any other materials requested by the committee or any member of the committee to undertake its review; and

D. May make recommendations to the appropriate joint standing committee of the Legislature or any agency or organization concerned with the program established pursuant to this subchapter.

2. Content of report. At a minimum, these reports shall contain information relating to:

A. Expenditures, including payments made for dependent care, transportation costs and other support services made to enable individuals to participate in training activities;

B. Enrollments, including the number of individuals participating who are eligible for services under Titles II and III of the United States Job Training Partnership Act, Public Law 97-300, and Displaced Homemakers, as defined in section 1601; C. The degree to which intended outcomes were achieved, including the average wage received by individuals placed in employment and, to the extent feasible, information on health insurance for participants entering employment; and

D. The number of persons who applied and were not enrolled, including the primary reasons that they were not enrolled.

Effective September 29, 1987.

### CHAPTER 467

H.P. 728 – L.D. 980

#### AN ACT to Provide a Sales Tax Trade-in Credit for Loaders used to Harvest Lumber.

Be it enacted by the People of the State of Maine as follows:

Sec. 1. 36 MRSA §1765, sub-§5, as enacted by PL 1985, c. 519, is amended to read:

5. Lumber harvesting vehicles or loaders. Selfpropelled vehicles or loaders used to harvest lumber; or

Sec. 2. Effective date. This Act shall take effect on July 1, 1989.

Effective July 1, 1989.

#### **CHAPTER 468**

#### H.P. 61 – L.D. 64

#### AN ACT to Increase the Compensation of Mediators under the Municipal Public Employees Labor Relations Act.

Be it enacted by the People of the State of Maine as follows:

Sec. 1. 5 MRSA \$12004, sub- \$3, \$A, sub- \$(2), as amended by PL 1985, c. 785, Pt. B, \$39, is further amended to read:

Sec. 2. 26 MRSA 965, sub-2, C, as amended by PL 1975, c. 623, 37-E, is further amended to read:

C. A panel of mediators, to consist of not less than 5 nor more than 10 impartial members, shall be appointed by the Governor from time to time upon the expiration of the terms of the several members, for terms of 3 years. They shall be chosen by the Gover-