

# MAINE STATE LEGISLATURE

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ACTS, RESOLVES AND CONSTITUTIONAL RESOLUTIONS

AS PASSED BY THE

One Hundred and Sixth Legislature

OF THE

STATE OF MAINE

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THE KNOWLTON AND McLEARY COMPANY  
FARMINGTON, MAINE  
1973

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PUBLIC LAWS  
OF THE  
STATE OF MAINE  
AS PASSED BY THE  
One Hundred and Sixth Legislature

1973

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called Buteos, Accipiters, Falcons and Owls. Permittees may take, possess and use all raptors, except Golden Eagles, Bald Eagles, Ospreys, Peregrine Falcons and Red-Shouldered Hawks and those classified as "endangered" by the United States Department of the Interior.

It shall be unlawful for any person at any time to possess, capture, transport, train or use for hunting more than 2 raptors except as herein provided for by rules and regulations.

The commissioner may promulgate specific regulations for the keeping of records, taking, possession or training of raptors used in the practice of falconry and may issue licenses to persons to engage in the practice of falconry.

The fee for a falconry license shall be \$10.

No falconry license shall be issued unless the person has complied with all the requirements as prescribed by the Bureau of Sport Fisheries and Wildlife.

Properly licensed persons engaged in the practice of falconry shall be subject to all the rules and regulations pertaining to seasons and bag limits of upland game birds and fur-bearing animals and shall also be the holder of a valid hunting license.

The commissioner shall revoke the falconry license of any person who is convicted of violating any of the provisions of chapters 301 to 335.

Effective October 3, 1973

## CHAPTER 241

### AN ACT Relating to the University of Maine Treasurer's Report.

*Be it enacted by the People of the State of Maine, as follows:*

R. S., T. 20, § 2256, amended. Section 2256 of Title 20 of the Revised Statutes is amended to read as follows:

#### § 2256. —report

The treasurer shall prepare a complete report for the ~~periods~~ **period** ending on June 30th and December 31st of each year and forward a copy of said ~~semiannual~~ report of the ~~colleges~~ **university** to the Governor and Council and, to the board of trustees and to the **Members of the State Legislature.**

Effective October 3, 1973