## MAINE STATE LEGISLATURE

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#### ACTS AND RESOLVES

AS PASSED BY THE

## One Hundred and Fifth Legislature

OF THE

#### STATE OF MAINE

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# Index to Acts and Resolves Passed at the Regular Sessions of the One Hundred and Second, One Hundred and Third, One Hundred and Fourth and One Hundred and Fifth Legislatures and the Special Sessions of the One Hundred and First, One Hundred and Second, One Hundred and Third and One Hundred and Fourth Legislatures.

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| Kept at county-owned airports                           | 252        |                    |                     |   | Defined<br>Sale  |                   | 302                |            |             |
| Maker's list price                                      | 490        |                    |                     |   | Hours  |                   |                    | 848        |             |
| Payment<br>Kept at county-owned                         |            |                    |                     |   | Bond<br>Defined  | $\frac{332}{330}$ |                    | 1358       | 378         |
| airports<br>Fish and game, transporting .               | 252        |                    |                     | 318                                       | Fees   | 331               |                    | 1000       | 310         |
| Hunting from  |            |                    |                     | 535                                       | License<br>Local option                                      | $\frac{331}{330}$ |                    |            |             |
| Exemption Nonresident                                   | 127        |                    |                     |   | Sale<br>Hours  |                   |                    | 1386       |             |
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| FIELDS<br>Bond issues                                   |            |                    |                     |   | Salary   |                   |                    | 79,<br>258 | 1056        |
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| Incorporated ALBANY TOWNSHIP                            | 657        |                    |                     |   | Excise taxes.<br>Malt beverages, post                        |                   |                    |            |             |
| Public dump   |            |                    | 279                 |   | Fees   |                   |                    |            | 0.0         |
| ALBION<br>School Administrative District                | 46         |                    |                     |   | Class A malt<br>Hotels                                       |                   |                    |            | 26          |
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| Aircraft  | 585        |                    |                     |   | Purchase   |                   |                    |            | 445         |
| Searches and seizures                                   | 000        |                    | 1050                |   | Furnishing<br>To certain persons                             |                   |                    |            |             |
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| Attendance promotions                                   |            |                    | 981                 |   | Hotel<br>Bond  |                   |                    |            |             |
| Bond<br>Repealed  |            |                    |                     | 265                                       | Repealed Defined   | 520               |                    | 701        | 265<br>. 1  |
| Club, defined   | 499        |                    | 848                 |   | Sales  | 020               |                    | 1358       |             |
| Sales<br>Affiliated international                       |            |                    |                     |   | Hours  |                   |                    | 848        |             |
| organizations Attendance promotions                     | 230        |                    | 981                 |   | Identification cards   | 537               |                    | 1362       | 454         |
| Beaches, areas for minors,                              | 478        |                    | 231                 |   | Infants Adminission to place of sale                         |                   |                    | 1357       |             |
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| Hotels, clubs and restaurants Repealed                  | ı          |                    |                     | 265                                       | prosecutions<br>Serving to infants in home                   | 219               | 560<br>385         |            |             |
| Bottles<br>Funds for Sesquicentennial                   |            |                    |                     |   | Transportation Limitation on                                 |                   |                    |            |             |
| Commission  |            |                    |                     | 7   | prosecutions   |                   | 560                |            |             |

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| ALCOHOLIC BEVERAGES - conv<br>Violations                  | t'd               |      |                    |                 | Taverns<br>Class A taverns, ante             |      |      |                    |                   |
| Fines   |                   |      | 776                |                 | Sales<br>Hours                               |      |      |                    | 366               |
| Inspectors<br>Powers                                      |                   |      |                    |                 | Taxation                                     |      |      |                    | 000               |
| Disorderly conduct Retirement and pensions                |                   |      |                    | 598             | Bottled or manufactured in Maine             | 598  |      |                    |                   |
| Service retirements<br>Licenses and permits               | 538               |      |                    | 396             | Time limitation<br>Liquors sold to certain   |      | 72   |                    |                   |
| Airlines  |                   |      | 1360               |                 | instrumentalities<br>Spirits                 | 414  | 1267 | 97                 |                   |
| Notarizing repealed                                       | 005               |      | 1050               | 265             | Wine<br>Transportation                       |      | 1267 | 97                 |                   |
| Closed in case of riots, etc.<br>Entertainment            | $\frac{235}{171}$ |      | 1359               |                 | Minors                                       | 010  | 560  | 000                |                   |
| Hearings<br>Publication                                   |                   | 511  |                    |                 | Vessels, defined<br>Wholesaler               | 219  |      | 832                |                   |
| Importation of bottled wines<br>Malt beverages, post      |                   | 360  |                    |                 | Defined                                      |      |      |                    | 350               |
| Part-time Time of ordering                                | 242               | 309  |                    |                 | Department stores. Sales,<br>ante            |      |      |                    |                   |
| Transfer  |                   |      |                    |                 | Retail stores Payment for sales              |      |      |                    | 376               |
| Minority ownership<br>change                              | 010               |      |                    | 368             | Table wines                                  |      |      | 1000               | 510               |
| Lighted premises<br>Local option                          | 319               |      |                    |                 | Effective date                               |      |      | $\frac{1362}{961}$ |                   |
| Petition for questions<br>Unincorporated places           |                   | 265  | 1359               |                 | Working capital Inventory                    |      |      | 817                |                   |
| Malt beverages<br>Certificate of approval                 |                   |      |                    |                 | ALCOHOLICS                                   |      |      |                    |                   |
| Fee   |                   |      | 905                |                 | Drunkards and<br>Drunkenness, this index     |      |      |                    |                   |
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| Age of employee at check-out counter                      |                   | 305  |                    |                 | ALFRED, TOWN OF<br>School Administrative     |      |      |                    |                   |
| Payment for sales<br>Stock of merchandise                 | 257               | 000  | 1360               | 376             | District                                     | 791  |      |                    |                   |
| Sale  | 201               |      | 1041               |                 | ALIENS Defined, inland fish and              |      |      |                    |                   |
| Airlines<br>Kegs  |                   |      | 1361               | 362             | game   | 347  |      |                    |                   |
| Manufacturers and wholesalers, between                    |                   |      |                    | 745             | Naturalization<br>Notice to Attorney General |      |      |                    | 1106              |
| Sales and deliveries<br>Wholesalers                       |                   |      | 829                |                 | ALLAGASH PLANTATION                          |      |      |                    |                   |
| Bonds, excise tax<br>Manufacturers and                    |                   |      | 696                |                 | Converted to Town of Allagash                |      | 171  |                    |                   |
| manufacturing   |                   |      |                    |                 | ALLAGASH RIVER                               |      |      |                    |                   |
| Bond  |                   |      |                    | 1114            | AUTHORITY<br>Repealed                        |      | 68   |                    |                   |
| Delivery of liquor<br>Minors. Infants, ante               | 223               |      |                    |                 | ALLAGASH, TOWN OF                            |      | 101  |                    |                   |
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| ante<br>Possession  |                   |      |                    |                 | Interest<br>Created                          |      | 61   | 1994               |                   |
| Minors<br>Premises  |                   | 560  |                    |                 | Firearms                                     |      |      |                    | 462               |
| Defined<br>Entrances from                                 | 478               |      | 318                | 522             | Personal recognizances                       |      |      | 904                |                   |
| Products manufactured or                                  |                   |      | 510                |                 | ALLEN, HENRIETTA K.<br>ESTATE                |      |      |                    |                   |
| bottled in Maine<br>Priority                              |                   |      | 690                |                 | Land at Pineland<br>Sale                     |      |      |                    | 194               |
| Restaurant<br>Bond  |                   |      |                    |                 | ALLIED LOAN COMPANY                          |      |      |                    |                   |
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| Retail stores Entrances from premises to                  |                   |      |                    |                 | HANCOCK COUNTY<br>Salmon                     |      |      |                    |                   |
| living quarters   | 133               |      | 318                |                 | Length                                       |      | 339  |                    |                   |
| Repealed Entrances to other premises                      | 482               |      | 018                |                 | ALPHABET CARDS<br>Peddlers, finger           |      |      |                    |                   |
| Retailer<br>Defined                                       |                   |      |                    | 341             | alphabet cards                               | 171  |      |                    |                   |
| Sales<br>Catering off-premise                             |                   |      | 886                | 441             | AMBEJEJUS LAKE Ice fishing                   |      |      | 2026               |                   |
| Commercial airlines Department stores                     |                   |      | 883                | 522             | AMBULANCE SERVICE                            |      |      |                    |                   |
| Fees  |                   |      | 1360               |                 | Advisory board Membership                    |      |      |                    | 44                |
| Airlines  |                   |      | 1000               | $\frac{7}{415}$ | Appeals Definitions                          |      |      | 954<br>953         |                   |
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| Wine. Wines, post<br>State stores                         |                   |      |                    |                 | License                                      |      |      | 953                | 44                |
| Closed in case of riots, etc.<br>Maine products           | 235               |      | 1359               |                 | Out-of-state<br>Personnel                    |      |      |                    | 386               |
| Displayed   |                   |      | 345                | 491             | Fees eliminated                              |      |      |                    | $\frac{386}{417}$ |
| Sale price at one<br>Sundays                              | 600               |      | 501                |                 | Powers and duties                            |      |      | 954                | 1118              |
| Sale  | 386               | •    | $\frac{728}{1358}$ | ۰,              | AMERICAN HISTORY MONTH                       |      |      |                    |                   |
| Vessels   |                   |      | 832                |                 | Designated                                   |      | 269  |                    |                   |

|   |                   |              |                     | 1111          | LA  |                   |              |              | 1.131             |
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| Repealed  |                   |              | 77                  |               | Minimum wages Public improvements Nuisance  | 524               |              |              |                   |
| First assistant Salary  | 515<br>515        |              | 1278<br>1278        | 91<br>91      | Dangerous buildings Pesticide control   | 371               |              |              |                   |
| Salary<br>Second assistant<br>Salary  | 526               |              | 1278                | 91            | License Production of records   | $\frac{620}{129}$ |              |              |                   |
| County commissioners<br>Chairman  | F1F               | 000          | 1100                | ara.          | Sanitary districts Eminent domain Formation                                       | 404<br>398        |              |              |                   |
| Salary<br>Salary<br>Jail  | 515<br>515        | 660<br>660   | $\frac{1190}{1190}$ | $652 \\ 652$  | Small loans Licensing   | 266               |              |              |                   |
| Improvements Judge of probate   |                   |              | 169                 |               | State Employees Appeal Board.<br>State Officers and Employees,<br>this index      |                   |              |              |                   |
| Salary<br>Law library   | 515<br>177        | 660<br>443   | 1190<br>1052        | 652<br>483    | Stuffed toys  | 190,<br>191       |              |              |                   |
| Payments Office hours Register of deeds                                     | 111               | 711          | 1002                |               | Workmen's Compensation,<br>this index   |                   |              |              |                   |
| Salary Register of probate  | 515               | 660          | 1190                | 652           | Zoning, this index APPEALS IN CRIMINAL  |                   |              |              |                   |
| Salary<br>Sheriff<br>Chief deputies   | 515               | 660          | 1190                | 652           | PROSECUTIONS Arrest Failure to appeal   | 460               |              |              |                   |
| Compensation Deputy sheriffs, full-time                                     |                   |              |                     | 10            | Objections  | 461               |              | 122          |                   |
| Compensation Salary Treasurer   | 515               | 660          | 1190                | $^{10}_{652}$ | Pretrial order  | 540<br>460        |              |              | 439               |
| Salary ANDROSCOGGIN RIVER   | 515               | 660          | 1190                | 652           | APPLES Controlled atmosphere apples   | 400               |              |              |                   |
| Bridge<br>Construction  |                   | 1270         |                     |               | Length of time  | 121               |              |              |                   |
| ANIMAL DISEASES Biologics   |                   |              |                     |               | Oxygen content<br>Sealing   |                   |              |              | $\frac{255}{255}$ |
| Sale of certain ANIMAL SLAUGHTERING   |                   | 876          |                     |               | APPORTIONMENT Congress, this index Senate. Constitution of                        |                   |              |              |                   |
| Licenses Domestic rabbits Meats, this index                                 | 147               |              |                     |               | Maine, this index APPRENTICES   |                   |              |              |                   |
| RepealedANIMALS   |                   |              | 1249                |               | Apprenticeship agreements<br>Standards  | 143               |              |              |                   |
| Agricultural Societies,<br>this index                                       |                   |              |                     |               | Definitions Apprentice agreement Plumbers and Plumbing,                           | 143               |              |              |                   |
| Brucellosis, this index Bullfights, this index Cruelty to Animals,          |                   |              |                     |               | this index State Apprenticeship   |                   |              |              |                   |
| this index<br>Diseases. Animal Diseases,                                    |                   |              |                     |               | Council<br>Chairman   |                   |              | 334          |                   |
| this index Dogs, this index False registration                              | 126               |              |                     |               | Vocational Education,<br>this index   |                   |              |              |                   |
| Fish and Game, this index<br>Livestock                                      | 150               |              |                     |               | APPROPRIATIONS Legislative Research Committee this index                          |                   |              |              |                   |
| Dealers Penalties Salmonella infections                                     | 145               |              |                     |               | Committee, this index<br>Legislature, this index<br>Municipalities, this index    |                   |              |              |                   |
| Control and eradication Traffic Rules and Regula-                           | 1016              |              |                     |               | State Additional 1966-1967  | 1034              | 222          |              |                   |
| tions, this index Trespass Reaches, and shores                              | 440               |              |                     |               | 1968-1969   | 1004              | 1301         | 204          | , 233,            |
| ANNUITIES Insurance, this index   | 449               |              |                     |               | Bond interest   |                   | 100          |              | 1255              |
| ANNULMENT District Courts, this index                                       |                   |              |                     |               | 1966-1967<br>Capital construction<br>1966-1967                                    | 980               | 186          |              |                   |
| ANSON ACADEMY Conveyed to School Adminis-                                   |                   |              |                     | 0.14          | Debt retirement   |                   |              |              | 1335              |
| trative District, No. 74  |                   |              |                     | 241           | 1966-1967   |                   | 186          |              |                   |

| 1752  |      |                   |                     | TIV                 | DEA  |              |                 |              |              |
|---|------|-------------------|---------------------|---------------------|--|--------------|-----------------|--------------|--------------|
|   |      |                   | Page<br>1969        |                     |  | Page<br>1965 | Page<br>1967    | Page<br>1969 | Page<br>1971 |
| APPROPRIATIONS - cont'd   |      |                   |                     |                     | Ice fishing  | 1059         |                 |              |              |
| General Fund  |      |                   |                     |                     | Judge of Probate                                   | F15          |                 |              | 652          |
| 1966-1967<br>1968-1969  | 737  | 1238              | 135,                |                     | Salary<br>Jury commissioners                       | 515          |                 |              |              |
| 1000-1000   |      | 1200              | 241,                |                     | Salaries<br>Lands conveyed by State                |              |                 |              | 652          |
| 1970-1971   |      |                   | $\frac{1713}{1725}$ |                     | Tax Assessor                                       | 1044         | 1318            | 2012         | 1436         |
| 1972-1973   |      |                   | 1120                | 1274                | Law library<br>Payments                            |              |                 |              | 483          |
| Additional<br>1970-1971   |      |                   | 1725                | 1353                | Maine Potato Blossom Festival                      |              |                 |              | 100          |
| 1972-1973   |      |                   |                     | 1414                | Funds for  | 665          |                 |              |              |
| Bond interest<br>1964-1965  | 892  |                   |                     |                     | Facility   |              |                 |              | 1060         |
| Supplemental  | 0.05 |                   |                     |                     | Meridian lines Application of law                  | 318          |                 |              |              |
| 1966-1967   | 965  |                   | 1852                | 228                 | Muskrats   |              |                 |              |              |
| $1971-1972 \dots \dots$ |      |                   |                     | $\frac{1355}{1355}$ | Open season  | 627          |                 |              |              |
| General Highway Fund,   |      |                   |                     | 1000                | Northern district<br>Salary                        | 515          | 660             |              | 652          |
| Roads and Highways,<br>this index   |      |                   |                     |                     | Southern district                                  | 919          |                 |              |              |
| ARBITRAGE TRANSACTIONS  |      |                   |                     |                     | Salary<br>Register of probate                      |              | 660             |              | 652          |
| Securities Insurance,<br>this index   |      |                   |                     |                     | Salary   |              |                 |              | 652          |
| ARBITRATION AND   |      |                   |                     |                     | Ricker College<br>Funds for                        | 664          |                 |              |              |
| CONCILIATION BOARD  |      |                   | 1000                |                     | Salmon fishing                                     |              |                 |              |              |
| Alternate members Compensation  |      |                   | $\frac{1206}{1206}$ |                     | Time limitation<br>Repealed                        | 120          |                 |              |              |
| ARBITRATION AND   |      |                   |                     |                     | Sheriff  |              |                 | 1190         | 652          |
| REFERENCE<br>Fire Fighters Arbitration  |      |                   |                     |                     | Superior Court                                     |              |                 | 1190         | 082          |
| Law, this index<br>Labor Disputes, this index   |      |                   |                     |                     | Trial terms  | 366          |                 |              |              |
| School Buildings and Grounds,   |      |                   |                     |                     | Salary   | 515          |                 |              |              |
| this index  |      |                   |                     |                     | AROOSTOOK STATE                                    |              |                 |              |              |
| State contracts. Improvements, this index   |      |                   |                     |                     | COLLEGE<br>Colleges and Universities,              |              |                 |              |              |
| Uniform Act   |      | 700               | 850                 |                     | this index   |              |                 |              |              |
| ARBORISTS   |      |                   | 300                 |                     | ARREST Alcoholic Beverages,                        |              |                 |              |              |
| Nurseries and Nursery Stock,  |      |                   |                     |                     | this index   |              |                 |              |              |
| this index ARCHEOLOGY   |      |                   |                     |                     | Appeals in Criminal Prosecution, this index        |              |                 |              |              |
| State-owned objects and   |      |                   |                     |                     | Boats and lighters                                 |              |                 |              |              |
| specimens   |      |                   | 1014                |                     | Registration and safety Fresh pursuit. Constables, | 587          |                 |              |              |
| ARCHITECTS Professional Service Corpora-  |      |                   |                     |                     | this index   |              |                 |              |              |
| tion Act. Corporations,<br>this index   |      |                   |                     |                     | Jails. Jails and Jailers,<br>this index            |              |                 |              |              |
| ARCHIVIST   |      |                   |                     |                     | Motor Vehicles, this index<br>Records of           |              |                 |              |              |
| State Archivist, this index   |      |                   |                     |                     | Expunging  |              |                 | 1226         |              |
| AREA 1 COMPREHENSIVE<br>HEALTH ASSOCIATION  |      |                   |                     |                     | ARSON  |              |                 |              |              |
| Name changed  |      |                   | 1440                |                     | Assault with intent Degrees                        |              | 655             |              |              |
| ARMED<br>Firearms, this index   |      |                   |                     |                     | Third  |              | 654             |              | 333          |
| ARMED FORCES  |      |                   |                     |                     | Defraud insurer<br>Fire and Fire Prevention,       |              | 655             |              |              |
| Military Forces, this index   |      |                   |                     |                     | this index   |              |                 |              |              |
| ARMISTICE DAY Commemorative   |      |                   |                     | 254                 | FirearmLiability of wife                           |              | 655             |              | 1085         |
| School children, observance   |      |                   |                     | 254                 | ART  |              | 000             |              |              |
| ARMORIES Nonlapsing funds   | 840  | 883               | 1448                | 1147                | Commission Duties                                  |              | 737             |              |              |
| AROOSTOOK ASSOCIATION   |      |                   |                     |                     | Transferred to Commission                          |              | 101             |              |              |
| FOR RETARDED CHILDREN Day School  |      |                   |                     |                     | on Arts and Humanities                             |              |                 |              | 983          |
| Funds   |      | 235               | 1000                |                     | ARTHRITIS FOUNDATION,<br>THE, MAINE CHAPTER, INC.  |              |                 |              |              |
| Garage and storage facility AROOSTOOK COUNTY  |      |                   | 1929                |                     | Named  |              |                 |              | 1266         |
| Clerk of courts   | F1F  |                   |                     | aro                 | ARTICLES OF  |              |                 |              |              |
| Salary<br>County attorney   | 515  |                   |                     | 652                 | INCORPORATION Loan companies                       | 339          |                 |              |              |
| Assistant   | 515  |                   | 1278                |                     | ARTS AND THE HUMANITIES                            | 000          |                 |              |              |
| Salary<br>Salary  | 515  |                   | 1278                | 91                  | Commission   |              |                 |              |              |
| County commissioners<br>Chief administrative officer  |      |                   |                     |                     | Created  |              | $\frac{70}{70}$ |              |              |
| Salary  | 515  |                   |                     | 652                 | _ Salary   |              |                 |              | 1055         |
| Salaries  | 515  |                   |                     | 652                 | Duties<br>Funds                                    |              | $\frac{70}{71}$ |              | 983          |
| children  |      |                   | 232                 | 1.400               | Hearings<br>Reports                                |              | $\frac{71}{71}$ |              |              |
| FundsFire marshal   |      | 257               |                     | 1430                | Education and Cultural                             |              | 11              |              |              |
| Duties<br>Salary  |      | $\frac{257}{257}$ |                     |                     | Resources, Department of,<br>this index            |              |                 |              |              |
| Fish  |      |                   |                     |                     | ARUNDEL, TOWN OF                                   |              |                 |              |              |
| Number  |      | 529               |                     |                     | Water service                                      |              |                 | 1460         |              |
| District No. 3  |      |                   | 1572                |                     | ASBESTOSIS   |              |                 |              |              |
| Officers<br>Election  |      |                   |                     | 1330                | Occupational Diseases,<br>this index               |              |                 |              |              |
|   |      |                   |                     | 4000                | mis muca   |              |                 |              |              |

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| ASHLAND, TOWN OF Councilors Compensation  |              | 1183         |              |                    | Crimes and offenses Appointment for indigent persons                         |              |                  |              |              |
| ASHLAND WATER AND<br>SEWER DISTRICT<br>Indebtedness increased                       | 58           |              | 1441         | 1157               | Compensation Deeds and Conveyances, this index                               | 448          |                  |              |              |
| Trustees Election   |              |              | 1443         |                    | Divorce investigations Availability of report Examination. Admission to      | 384          |                  |              |              |
| Firearm Intent to commit felony Firearm   |              |              |              | 1085<br>1085       | practice, ante Information for removal Suspension                            | 396<br>396   |                  |              |              |
| Physically abused children  ASSESSMENT REVIEW  Municipal Assessors, this index      | 168          |              |              |                    | Names, central register Maintained Powers Justice of the peace and           |              |                  |              | 349          |
| ASSESSMENT REVIEW,<br>BOARD OF<br>Municipal Assessors, this index                   |              |              |              |                    | notary public Professional Service Corporation Act. Corporations, this index |              | 378              |              |              |
| ASSESSORS Municipal Assessors, this index ASSIGNMENTS                               |              |              |              |                    | Third-year law students Supervised practice Unauthorized practice of law     |              |                  | 1013         |              |
| Collection agencies  Home repair  ASSOCIATED HOSPITAL                               | 578          | 80           |              |                    | Remedies   | 181          |                  |              |              |
| SERVICE OF MAINE Incorporation validated Officers                                   |              | 10           |              |                    | Appeals Employment Security Law Collection agencies                          | 379<br>577   |                  |              |              |
| Number ASSOCIATION OF   |              | 1077         |              |                    | Contingent fees Tax liens Equitable relief                                   | 430<br>370   |                  |              |              |
| HISTORICAL SOCIETIES AND MUSEUMS Name changed                                       | 979          |              |              |                    | Workmen's Compensation,<br>this index  ATTORNEY GENERAL                      |              |                  |              |              |
| ASSOCIATIONS AND SOCIETIES Agricultural Societies, this index                       |              |              |              |                    | Appearance for head of state institution                                     | 218          |                  | 346          |              |
| Insurance, this index Insurance Guaranty Association Act.                           |              |              |              |                    | Criminal division Created Deputies and assistants                            |              | 271              |              |              |
| Insurance, this index State Officers and Employees, this index                      |              |              |              |                    | Appointment Duties Salaries  |              |                  | 305<br>305   | 000          |
| ATHENS SCHOOL DISTRICT Incorporated   | 961          |              |              |                    | Funds Fees Certificate of organization of                                    |              |                  |              | 222          |
| School Administrative<br>District   | 705          |              |              |                    | corporations<br>Fire and Fire Prevention,<br>this index                      |              | 95               |              |              |
| ATLANTIC SALMON Sea and Shore Fisheries, this index                                 |              |              |              |                    | Funds Key number digest Funds  |              | 235              | 1437         |              |
| ATLANTIC STATES MARINE FISHERIES COMPACT Sea and Shore Fisheries, this index        |              |              |              |                    | State criminal inspectors  |              | 91,<br>785<br>29 | 80           | 1056         |
| ATOMIC ENERGY<br>Radiation, this index  |              |              |              |                    | Appointment Telephone records Request Unfair Trade Practices,                |              | 20               |              | 494          |
| ATTACHMENT  Exemptions from Attachment and Execution, this index Mortgaged property |              | 382          |              |                    | this index AUBURN, CITY OF   |              | 1092             |              |              |
| ATTEMPTS<br>Overt act   |              | 502          |              | 1086               | Charter  |              | 1224             |              |              |
| Firearm  ATTENDANCE Schools and School Districts,                                   |              |              |              | 1000               | Purchase of copies Police department Pensions                                |              | 1222             | 2048         |              |
| this index ATTORNEY AT LAW Admission to practice                                    |              |              |              |                    | School department Employees List and salaries                                |              |                  | 1455         |              |
| Examination Limitation of number Repealed   |              |              |              | 523<br>525         | AUBURN SEWERAGE<br>DISTRICT<br>Charter                                       |              |                  |              |              |
| Record Nonresident attorneys Qualifications   |              | 715<br>571   |              | 523<br>524,<br>728 | Amended Extension of drain   | 709          | 924              | 1715         |              |
| Board of examiners Appointment Compensation   |              |              |              | 523<br>523         | AUBURN WATER DISTRICT Flowage rights Liabilities assumed                     | 49           |                  | 2027         |              |
| Composition Meetings Central register. Names, post                                  |              |              |              | 523<br>523         | Rates  | 49           |                  |              |              |
| Champerty Agreements with clients Application                                       | 430          |              |              |                    | Licenses Local Nonresident   | 280<br>280   |                  |              |              |
| Collection agencies Applicability County Attorney, this index                       | 576          |              |              |                    | State AUDIT, DEPARTMENT OF State Auditor, this index                         | 280          |                  |              |              |
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| ATIDAMO AND ATIDAMANO                                    |      |                     |              |      | AUTOMOBILES  |              |              |              |              |
| AUDITS AND AUDITING<br>Counties, this index              |      |                     |              |      | Motor Vehicles, this index                         |              |              |              |              |
| State Auditor, this index                                |      |                     |              |      | AVIATION   |              |              |              |              |
| AUGUSTA, CITY OF   |      |                     |              |      | Aircraft, this index AVON. TOWN OF                 |              |              |              |              |
| Assessors of taxes Appointment                           |      | 1042                |              |      | School Administrative District                     |              | 176          |              |              |
| Board of education                                       | 00.4 |                     |              |      |  |              |              |              |              |
| Budget categories<br>Compensation                        | 894  | 1042                |              |      |  |              |              |              |              |
| Election   | 894  |                     |              |      |  |              |              |              |              |
| Borrowing  |      | 932                 |              |      | В  |              |              |              |              |
| Appointments   | 894  |                     |              |      | BABIES Infants, this index                         |              |              |              |              |
| Civil service commission,<br>Council                     |      | 1085                |              |      | BAGADUCE RIVER                                     |              |              |              |              |
| Bond issues  | 894  |                     |              |      | Scallops   |              |              |              |              |
| Chairman   |      | $\frac{1041}{1041}$ | 1818         |      | Dragging   | 707          |              |              |              |
| Compensation   | 893  |                     | 1010         |      | Regulation repealed, BAHA'I FAITH                  | 707          |              |              |              |
| Vacancy  |      | 1041                |              |      | Marriage, this index                               |              |              |              |              |
| Land<br>Transferred by State                             |      | 231                 |              |      | BAIL AND RECOGNIZANCE                              |              |              |              |              |
| Lease within area of Civic                               |      |                     |              |      | Adjournment  | 129          |              |              |              |
| Center   |      |                     |              | 1154 | Habeus Corpus, this index                          |              |              |              |              |
| Salary   |      | 1041                | 1819         |      | Juvenile Delinquents and<br>Dependents, this index |              |              |              |              |
| AUGUSTA GOLF COMPANY                                     |      |                     |              |      | BAILEYVILLE SCHOOL                                 |              |              |              |              |
| Water from Lake<br>Cobbosseecontee                       |      | 1333                |              |      | DISTRICT   |              |              |              |              |
| AUGUSTA INSURANCE  |      |                     |              |      | Indebtedness increased Proceedings validated       |              | 1184         | 1403<br>1776 |              |
| COMPANY<br>Created                                       | 959  |                     |              |      | BAIT   |              |              | 1110         |              |
| AUGUSTA MEMORIAL   | 200  |                     |              |      | Live   |              |              |              |              |
| BRIDGE   |      | 1000                |              |      | Importation<br>Little Sebago Lake                  | 630          |              |              |              |
| Tolls eliminated   |      | 1228                |              |      | Repealed   | 630          |              |              |              |
| SURANCE COMPANY  |      |                     |              |      | Live smelt   |              |              | 794          |              |
| Converted to stock company                               | 959  | 07.5                |              |      | DealersTraps                                       |              |              | 104          |              |
| Relating to  |      | 875                 |              |      | Name and address of person taking                  |              |              | 1126         |              |
| DISTRICT   |      |                     |              |      | BALLOTS  |              |              | 1120         |              |
| Borrow money   |      | 997                 |              | 1100 | Absent Voters, this index                          |              |              |              |              |
| Customer accounting records .  Management                |      | 997                 |              | 1163 | Elections, this index                              |              |              |              |              |
| AUGUSTA SEWERAGE   |      |                     |              |      | BANGOR, CITY OF<br>Bangor Recreation Center        |              |              |              |              |
| DISTRICT<br>Winthrop to Augusta trunk                    |      |                     |              |      | Land conveyed to                                   |              |              | 1522         |              |
| sewer  |      |                     | 1512         |      | Brewer bridge Tolls removed                        |              |              |              | 1384         |
| AUGUSTA STATE AIRPORT                                    |      |                     |              |      | Councilors   |              |              |              |              |
| Snow removal equipment Purchase                          | 106  |                     |              |      | Eligibility for certain city offices               |              |              |              | 174          |
| AUGUSTA STATE HOSPITAL                                   | 200  |                     |              |      | Employees  |              | 101          |              |              |
| Mental Institution, Augusta,                             |      |                     |              |      | Pensions Hersey Fund                               |              | 181          |              |              |
| this index AUGUSTA WATER DISTRICT                        |      |                     |              |      | Principal restored                                 | 567          |              |              |              |
| Customer accounting records                              |      |                     |              | 1163 | Land<br>Conveyed by State                          |              |              | 2018         |              |
| AUTHORITIES  |      |                     |              |      | Railroad stock tax                                 |              | 000          |              |              |
| Baxter State Park, this index<br>Cobbossee-Annabessacook |      |                     |              |      | Distribution                                       |              | 222          |              | 442          |
| Authority, this index                                    |      |                     |              |      | Bond issue   | 0.40         | 1235         |              |              |
| Forestry, this index<br>Health Facilities Authority,     |      |                     |              |      | Urban renewal                                      | 648          |              |              |              |
| this index   |      |                     |              |      | Eminent domain                                     | 647          |              |              |              |
| Housing Authorities, this                                |      |                     |              |      | BANGOR HYDRO-ELECTRIC COMPANY                      |              |              |              |              |
| index<br>Indian housing. Indians,                        |      |                     |              |      | Land conveyed to                                   |              | 1324         |              |              |
| this index<br>Industrial Building Authority,             |      |                     |              |      | BANGOR PARKING                                     |              |              |              |              |
| this index   |      |                     |              |      | AUTHORITY Created                                  |              |              |              | 162,         |
| Maine Port Authority, this                               |      |                     |              |      |  |              |              |              | 1319         |
| index<br>Mountain Resorts Airport                        | •    |                     |              |      | BANGOR RECREATION CENTER                           | }            |              | 1522         |              |
| Authority, this index                                    |      |                     |              |      | Property conveyed to BANGOR STATE HOSPITAL         |              |              | 1022         |              |
| Recreation Authority, this index                         |      |                     |              |      | Mental Institution, Bangor,                        |              |              |              |              |
| School Building Authority,                               |      |                     |              |      | this index   |              |              |              |              |
| this index<br>Turnpike. Roads and High-                  |      |                     |              |      | BANGOR WATER DISTRICT Easement from State          |              |              |              |              |
| ways, this index   |      |                     |              |      | Ratified   |              |              | 1457         |              |
| Urban Renewal Authorities,<br>this index                 |      |                     |              |      | BANK DEPOSITS AND COLLECTIONS                      |              |              |              |              |
| AUTO LOAN & FINANCE CO.                                  |      |                     |              |      | Actions and proceedings                            |              |              |              |              |
| Incorporated   | 643  |                     |              |      | Adverse claims<br>Branch banks. Banks and          | 389          |              |              |              |
| AUTOMOBILE GRAVEYARD<br>Motor Vehicles, this index       |      |                     |              |      | Banking, this index<br>Commercial Code, this index |              |              |              |              |
| AUTOMOBILE JUNKYARD                                      |      |                     |              |      | Commercial Code, this index<br>Joint accounts      |              |              |              |              |
| Motor Vehicles, this index                               |      |                     |              |      | Descent and distribution                           |              | 603          |              |              |
|  |      |                     |              |      |  |              |              |              |              |

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| BANKS AND BANKING   |                   |             |                     |      | Nonprofit corporation                                 |                   |              |                     |              |
| Assessments, examination  |                   |             | 299<br>300          |      | bonds   | $\frac{435}{433}$ |              |                     |              |
| Audit<br>Bank Commissioner  | 14.5              |             | 000                 |      | Securities  | 434               |              |                     |              |
| Deputy<br>Special deputy  | $\frac{418}{418}$ |             |                     |      | Loans   |                   |              | 1031                | 895          |
| Eligibility for office<br>Salary  |                   | 556<br>827, | 70                  | 1055 | Leases  | 432               | 504<br>504   |                     |              |
|   |                   | 843         | 10                  | 1000 | Maine Recreational                                    |                   |              |                     |              |
| Books and accounts<br>Branches  | 420               |             |                     |      | Authority   |                   | 374          |                     | 895          |
| Hours<br>Checks. Commercial Paper,  | 418               |             |                     |      | Mortgage guaranty insurance                           |                   |              |                     | 288          |
| this index  |                   |             |                     |      | Effective date of law                                 |                   |              |                     | _            |
| Collection Agencies,<br>this index  |                   |             |                     |      | repealed  |                   | 374          |                     | 1126         |
| Collections. Bank Deposits and Collections, this index                            |                   |             |                     |      | Unsecured   | 432               |              |                     |              |
| Consolidation. Merger and   |                   |             |                     |      | ante  |                   |              |                     |              |
| consolidation, post<br>Credit Unions, this index                                  |                   |             |                     |      | Mortgage-backed securities<br>guaranteed by United    |                   |              |                     |              |
| Department<br>Consumer Protection, Depart   | _                 |             |                     |      | States<br>Officers                                    |                   |              |                     | 385          |
| Consumer Protection, Depart<br>ment of, this index<br>Deposits. Bank Deposits and |                   |             |                     |      | Prohibitions  |                   | 321          | 1029                |              |
| Collections, this index   |                   |             |                     |      | Passbook  |                   | 341          |                     |              |
| Emergencies Emergency closing   | 419               |             |                     | 437  | Loss<br>Powers  | 431               |              | 1040                | 894          |
| Fiduciary Out-of-state banks  |                   | 329         |                     |      | Real estate   |                   |              | 1036                |              |
| Financial information,  |                   | 040         |                     |      | Safekeeping of assets                                 |                   |              | $\frac{1029}{1029}$ |              |
| public aid recipients<br>Department of Mental                                     |                   |             |                     |      | Trustees<br>Compensation                              |                   |              | 1028                |              |
| Health and Corrections Repealed   | 377               |             |                     |      | Loans<br>Self-employed Individuals                    |                   |              | 1028                |              |
| Holidays  | 418               |             |                     |      | Tax Retirement Act of                                 |                   | 4.50         |                     |              |
| Home Repair Financing Act, this index   |                   |             |                     |      | 1962<br>Unsecured loans                               |                   | 478          |                     |              |
| Industrial Banks Certificate of organization                                      |                   |             |                     |      | Higher education Securities, this index               |                   |              | 22                  |              |
| Fee<br>Loans  |                   | 95          |                     |      | Trust Companies, this index                           |                   |              |                     |              |
| Limitation  |                   | 5           |                     |      | BAR ASSOCIATION<br>Unauthorized practice of law       |                   |              |                     |              |
| Name<br>Use prohibited  |                   | 336         |                     |      | Injunction  | 182               |              |                     |              |
| Industrial Loan Companies,<br>this index  |                   |             |                     |      | Intervention  | 182               |              |                     |              |
| Insurance. Insurance Agents,  |                   |             |                     |      | BAR HARBOR AIRPORT Funds                              |                   | 1275         |                     |              |
| Solicitors and Brokers, this index  |                   |             |                     |      | BARBERS AND BARBER-                                   |                   |              |                     |              |
| Interest on loans. Loans,<br>this index   |                   |             |                     |      | SHOPS Apprentices                                     |                   |              | 692                 |              |
| Interest on retail sales.   |                   |             |                     |      | Board<br>Compensation                                 |                   |              | 002                 |              |
| Retail Sales, this index<br>Interest rate   |                   |             |                     |      | Executive secretary                                   |                   |              | 691                 | 497          |
| Loans in excess of \$2,000<br>Loans   |                   | 666         |                     |      | Salary<br>Fees, disposition                           |                   |              | 692                 | 1180         |
| Unit Ownership Act Merger and consolidation                                       | 471               |             |                     |      | Rules and regulations<br>Certificates of registration |                   |              | 691                 |              |
| Savings banks   |                   | 630         |                     |      | Hair coloring   | 140               |              |                     |              |
| Approval<br>Savings and loan  |                   |             | 205                 |      | Renewals<br>Veterans                                  |                   |              | 781                 |              |
| associations  |                   | 630         | 205                 |      | Education   | 375               |              |                     |              |
| Money orders. Commercial  |                   |             | 200                 |      | Certificate of registration                           |                   |              | 692                 |              |
| Paper, this index<br>Municipal industrial and                                     |                   |             |                     |      | Licenses Temporary permit                             |                   |              | 692<br>692          |              |
| recreational projects.<br>Municipalities, this index                              |                   |             |                     |      | Instructors License                                   | 140               |              |                     |              |
| Public agencies Participation   |                   | 466         |                     |      | Practice of barbering Defined                         |                   | 335          |                     |              |
| Records   |                   | 100         | 299,                |      | Registration  |                   |              |                     |              |
| Regulations   |                   |             | $\frac{974}{299}$   |      | Fees<br>Training                                      |                   | 335          |                     | 555          |
| Reports   |                   |             | 298                 |      | Schools<br>Approval                                   |                   |              | 690                 | 000          |
| Associations, this index  |                   |             |                     |      | Instructing   |                   |              | 691                 |              |
| Savings banks Accounting  |                   |             | 1027                |      | Student permits                                       | 140               |              |                     | 555          |
| Assessment  |                   |             | 86                  |      | Technicians   |                   |              | 831                 |              |
| Loss  |                   |             |                     | 894  | BARBITURATES Drugs and Druggists,                     |                   |              |                     |              |
| Checking accounts Moratorium  |                   |             |                     | 1350 | this index  |                   |              |                     |              |
| Study   |                   |             | 1001                | 1349 | BASS<br>Sea and Shore Fisheries,                      |                   |              |                     |              |
| Counseling services Deposits  |                   |             | $\frac{1084}{1028}$ |      | this index  |                   |              |                     |              |
| Dividends   |                   | 299         | 1030                |      | BATH, CITY OF   |                   |              |                     |              |
| Conditions  | 435               | 499         |                     |      | Alewives<br>Taking                                    |                   | 879          |                     |              |
| Investments   | 433               |             | 1036                |      | Board of education<br>Compensation                    |                   | 2.0          | 4.4-                |              |
| Insurance stock   | 433               |             |                     |      | Ex officio member                                     | 676               |              | 1445                |              |
|   |                   |             |                     |      |   |                   |              |                     |              |

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| BATH, CITY OF - cont'd  |              |              |               |                     | BENTON, TOWN OF                                       |     |              |                     |                     |
| Boundary line with Town of Woolwich                               |              |              | 1819          |                     | School Administrative<br>District                     | 46  |              |                     |                     |
| Councillors Compensation  |              |              | 1445          |                     | BERWICK SEWER DISTRICT Indebtedness                   |     |              |                     | 1230                |
| BATH WATER DISTRICT<br>Board of trustees                          |              |              |               |                     | BERWICK, TOWN OF<br>School Administrative             |     |              |                     |                     |
| Number  |              |              |               | $\frac{1175}{1273}$ | District  |     | 1027         |                     |                     |
| BATTERED BABY LAW   |              |              |               | 12.0                | Created   |     | 905          |                     |                     |
| Infants, this index BAXTER, PERCIVAL                              |              |              |               |                     | BETHEL WATER DISTRICT Incorporated                    |     | 943          |                     |                     |
| PROCTOR Gift of stock of Congress                                 |              |              |               |                     | BETHLEHEM LODGE No. 35 Amount of property             | 947 |              |                     |                     |
| Realty Company  BAXTER STATE PARK                                 | 668          |              |               |                     | BICYCLES Rights and duties                            | 011 | 40.4         |                     |                     |
| Authority Powers  |              |              |               | 970                 | Roller skates Hitching onto moving                    |     | 424          |                     |                     |
| of Patten   |              |              |               | 242                 | vehicles  |     | 424          |                     |                     |
| Certain roads, maintenance  | 82           |              | 1924,<br>1928 |                     | BIDDEFORD, CITY OF Board of education                 |     |              |                     |                     |
| FeesForest fire control   |              |              |               | 970                 | Term  |     | 1220         |                     |                     |
| Payments to Maine Forestry<br>District                            |              |              | 7             | 050                 | Term  |     | 1220         |                     |                     |
| Moneys<br>Purpose<br>Trust fund                                   |              |              |               | $970 \\ 970$        | Date<br>Charter<br>Revised                            | 924 | 1212         | 175                 | 154                 |
| Stock of Congress Realty  | 668          |              |               |                     | Council<br>Compensation                               |     |              | 1787                |                     |
| BAXTER STATE SCHOOL Bonds   |              |              |               | 1381                | Contracts with city Membership                        |     | 1218         | $\frac{1779}{1779}$ |                     |
| Education and Cultural<br>Resources, Department of,<br>this index |              |              |               |                     | Salary<br>Term  |     | 1218<br>1218 |                     |                     |
| Employees Overtime payments                                       |              |              | 1420          |                     | Elections   |     | 1219         | 1684                |                     |
| Funds Reallocated   |              | 207          | 1420          |                     | Civil service commission                              |     | 1210         |                     |                     |
| Secondary tuition payments . BEACHES                              |              | 201          |               | 277                 | ElectedFiscal year                                    |     | 1220         | 1683                |                     |
| Alcoholic beverages licenses Areas designated for minors          | 478          |              |               |                     | Contracts with city                                   |     |              | 1779                |                     |
| Trespass, this index  | 410          |              |               |                     | Salary<br>Term  |     | 1218<br>1219 | 2.10                |                     |
| BEAL BUSINESS SCHOOL Associate degrees                            |              | 1061         |               |                     | Ward clerks<br>Term                                   |     | 1218         |                     |                     |
| BEANO OR BINGO<br>License   |              |              |               |                     | Wardens<br>Term                                       |     | 1218         |                     |                     |
| Seasonal  | 122<br>9     |              |               |                     | BIDS AND BIDDING Public improvements                  |     |              |                     |                     |
| BEAR<br>Fish and Game, this index                                 |              |              |               |                     | Improvements, this index<br>State highways. Roads and |     |              |                     |                     |
| BEATING   |              |              |               |                     | Highways, this index BILINGUAL EDUCATION              |     |              |                     |                     |
| Infants, this index BEAUTY CULTURE                                |              |              |               |                     | Schools and School Districts,<br>this index           |     |              |                     |                     |
| Hairdressers and Beauty<br>Culture, this index                    |              |              |               |                     | BILLS<br>Legislature, this index                      |     |              |                     |                     |
| BEAVER  |              |              |               |                     | BIOLOGICS   |     |              |                     |                     |
| Fish and Game, this index<br>BEAVER COVE WATER                    |              |              |               |                     | Animal Diseases, this index<br>BIRCH POINT VILLAGE    |     |              |                     |                     |
| COMPANY<br>Utilize Moosehead Lake Water                           |              |              |               | 1179                | CORPORATION Annual meeting                            |     |              |                     | 1217                |
| BEAVER MOUNTAIN LAKE,   |              |              |               |                     | Assessment  |     |              |                     | $\frac{1217}{1217}$ |
| FRANKLIN COUNTY Named   |              | 1327         |               |                     | BIRDS Fish and Game, this index                       |     |              |                     | 121                 |
| BECK, KLIR Memorial to  |              | 1092         |               |                     | BIRTH<br>Vital Statistics, this index                 |     |              |                     |                     |
| BEDDING AND UPHOLSTERED   | )            |              |               |                     | BLACK BASS Fish and Game, this index                  |     |              |                     |                     |
| FURNITURE Appeal Proceeds   |              |              | 689<br>689    |                     | BLACK FLY   |     |              |                     |                     |
| Registration  |              |              | 688<br>689    |                     | Study University of Maine                             |     |              |                     | 222                 |
| Requirement Sterilization   | 376          |              | 690<br>689    |                     | BLAINE, TOWN OF                                       |     |              |                     |                     |
| Tagging   |              | 335          |               |                     | School Administrative District                        | 44  |              |                     |                     |
| BELFAST, CITY OF Charter  |              |              | 1803          |                     | BLIND PERSONS   | 18  |              |                     |                     |
| Ordinances Effective date   |              | 185<br>185   |               |                     | Amount  | 384 | 406          |                     |                     |
| Published BENEVOLENT ASSOCIATIONS                                 | <b>3</b>     | 199          |               |                     | Claims against estate<br>Disqualification             |     | 719          |                     |                     |
| AND CORPORATIONS Loan companies                                   |              |              |               |                     | Earned income<br>Eligibility                          |     | 405          |                     |                     |
| Contributions   | 339          |              |               |                     | Income  |     | 406          |                     |                     |

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| BLIND PERSONS - cont'd   |              |                     |              |                   | Board for certification.                                   |              |  |
| Funds  | 85           |                     |              |                   | Water Supply, this index<br>Board of visitors. Mental      |              |  |
| Relative's financial respon-<br>sibility                       | 478          |                     |              |                   | Health and Corrections,                                    |              |  |
| Residence requirement  | 352          |                     |              |                   | Department of, this index                                  |              |  |
| State Treasurer as agent<br>Unindorsed checks                  |              |                     | 698          |                   | Boxing Commission, this index Capitol Planning, this index |              |  |
| Procedure  |              | 389                 |              |                   | Civil War, this index                                      |              |  |
| Education<br>Children  |              |                     | 782          |                   | Coastal Island Trusts, this index                          |              |  |
| Funds  |              |                     | 102          | 1302              | Construction. Labor, this                                  |              |  |
| Eye care and special serv-<br>ices                             |              |                     |              |                   | index<br>Credit and collection,                            |              |  |
| Staff  |              | 1036                |              |                   | Collection Agencies,                                       |              |  |
| Fishing. Fish and Game,  |              |                     |              |                   | this index<br>Criminal Code, this index                    |              |  |
| this index<br>Home teaching                                    |              |                     |              |                   | Dentists and Dental Hygien-                                |              |  |
| Funds  | 1012         |                     |              |                   | ists, this index<br>Drug Abuse, this index                 |              |  |
| Mandatory reporting of Blindness                               |              | 408                 |              |                   | Drugs and Druggists,                                       |              |  |
| Motor Vehicles, this index                                     |              |                     |              |                   | this index<br>Economic Development,                        |              |  |
| Social Welfare, this index<br>Vending facilities               |              |                     |              |                   | Department of, this index                                  |              |  |
| Public buildings   |              |                     |              | 327               | Education. Schools and School<br>Districts, this index     |              |  |
| Vending stand program Funds                                    | 1008         |                     |              |                   | Electricians, this index                                   |              |  |
| White Cane Law   |              |                     |              | 200               | Elevator. Elevators, Dumb<br>Waiters and Escalators,       |              |  |
| Employment   |              |                     |              | 286<br>285        | this index   |              |  |
| Penalty  |              |                     |              | 285               | Employment Security Law,<br>this index                     |              |  |
| Policy<br>Proclamation   |              |                     |              | $\frac{284}{285}$ | Enviromental Improvement                                   |              |  |
| Rights   |              |                     |              | 284               | Commission. Water and Air<br>Pollution, this index         |              |  |
| BLISS COLLEGE  |              | 1001                |              |                   | Fire Fighters Arbitration                                  |              |  |
| Audit<br>Degrees   |              | $\frac{1061}{1061}$ |              |                   | Law, this index<br>Fish and Game, this index               |              |  |
| Eleemosynary, Inc., this index                                 |              |                     |              |                   | Forest Commissioner.                                       |              |  |
| BLOOD TESTS Paternity. Illegitimate Child-                     |              |                     |              |                   | Forestry Department,<br>this index                         |              |  |
| ren, this index  |              |                     |              |                   | Forestry, this index<br>Funeral Directors and              |              |  |
| Premarital   |              | 245                 |              | 570               | Funeral Directors and<br>Embalmers, this index             |              |  |
| BLUE CROSS — BLUE  |              | 2.0                 |              |                   | Hairdressers and Beauty                                    |              |  |
| SHIELD PLANS   |              |                     |              |                   | Culture, this index<br>Hearing Aids, this index            |              |  |
| Insurance, this index BLUE HILL, TOWN OF                       |              |                     |              |                   | Hearing Commissioner.                                      |              |  |
| Alewives   |              |                     |              |                   | Administrative Code, this index                            |              |  |
| Taking<br>Enforcement  | 690          |                     |              |                   | Higher Education, Colleges                                 |              |  |
| Water classification   | 4            |                     |              |                   | and Universities, this index<br>Highway. Roads and         |              |  |
| BLUE STAR MEMORIAL   |              |                     |              |                   | Highways, this index                                       |              |  |
| HIGHWAY<br>U.S. Route No. 1-A                                  |              | 1007                |              |                   | Historic Preservation, this index                          |              |  |
| BLUEBERRY TAX  |              | 1327                |              |                   | Home Repair Financing                                      |              |  |
| Advisory board   |              |                     |              | 740               | Act, this index  |              |  |
| Levied   |              |                     |              | 739               | Human Rights Act, this index                               |              |  |
| BOARDING HOMES Inspection                                      |              | 533                 |              |                   | Indians, this index  |              |  |
| Licenses   |              | 12                  |              |                   | Industrial accidents.<br>Workmen's Compensa-               |              |  |
| Issuance   |              | 12                  |              |                   | tion, this index   |              |  |
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| Officers and Employees, this index Surveyors, this index  Surveyors, this index  |                 |
| Transportation, this index Veterinarians, this index Water and air. Water and Municipal transportation   |                 |
| Air Pollution, this index  Wétland Control Board.  Wetlands, this index  Municipalities, this index  |                 |
| BOATS AND LIGHTERS Parking Systems, this index Canoes Sanitary Districts, this index   |                 |
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| BONDS - cont'd  Schools and School Districts, this index Sewers. Sewers and Drains, this index State Bonds, this index State Prison. Correctional Institutions, this index Stevens Training Center, this index University of Maine. |              |              |              |              | BRANDS AND LABELS Hazardous substances Maine Fair Packaging and Labeling Act Maple Products, this index Margarine Meats, this index Potatoes, this index Sardines. Sea and Shore Fisheries, this index Seeds, this index Shingles. Trees and Timber, | 160          | 256  | 915  |      |
| Colleges and Universities, this index Vocational Education, this index Water and Air Pollution, this index BONDS (OFFICERS AND FIDUCIARIES) Contractors Public works Sanitary district treasurer                                    | 402          |              |              | 286          | this index BREAKING AND ENTERING Larceny, this index BREMEN, TOWN OF School Administrative District BREWER, CITY OF Bangor bridge Tolls removed Police department Noncontributory pension plan   |              | 176  |      | 1384 |
| Secretary-treasurer, medicine registration board  | 343          |              |              |              | Repealed Property in, purchased by   |              | 941  |      |      |
| BOOTHBAY — BOOTHBAY HARBOR COMMUNITY SCHOOL DISTRICT Charter amended  |              |              | 1451         |              | Sardine Council Ward boundaries BREWER SEWERAGE DISTRICT Created   | 109<br>693   | 1077 |      |      |
| Compensation  | 650<br>650   |              |              |              | BREWER WATER DISTRICT  | 000          | 1000 |      |      |
| BOOTHBAY HARBOR SEWER   | 000          |              |              |              | Source of supply BRIDGE ACADEMY  |              | 1002 |      |      |
| DISTRICT Indebtedness BOOTHBAY HARBOR, TOWN   |              |              |              | 1207         | Powers  BRIDGES Androscoggin River   |              | 887  |      |      |
| OF<br>Board of water commissioners  |              |              |              |              | Construction   |              | 1270 | 254  |      |
| Members<br>Powers   |              | 999<br>999   |              |              | Tolls eliminated<br>Bangor-Brewer  |              | 1228 |      |      |
| Terms<br>Licenses for certain businesses  | 885          | 999          |              |              | Tolls removed  |              |      |      | 1384 |
| BOTANISTS Nurseries and Nursery Stock, this index   |              |              |              |              | Study<br>Eddy Bridge<br>Construction under Bridge  | -            | 1226 |      |      |
| BOUNTIES  |              |              |              |              | Act  | 1008         |      |      | 1231 |
| Fish and Game, this index<br>BOW AND ARROW HUNTING  |              |              |              |              | Indian Island  | 1008         |      |      | 1201 |
| Fish and Game, this index BOWDOIN SCHOOL DISTRICT Incorporated  |              |              | 1611         | ì            | Windbreak  | 1008         | 155  |      |      |
| BOWDOINHAM WATER  |              |              | 1011         | _            | Interstate highways "Vaughan M. Daggett Memorial Bridges"  |              | 1000 |      |      |
| DISTRICT<br>Debt limit  |              |              | 228          | 3            | "Veterans Memorial Bridges"  | 1001         | 1333 |      |      |
| BOWLING Alcoholic beverages, this index   |              |              |              |              | Jonesport Reach Tolls eliminated   | 1061         | 1227 |      |      |
| BOXING AND WRESTLING Exceptions   | 4.14         |              |              |              | Lancaster, Levi Memorial<br>Bridge   |              | 1441 |      |      |
| Repealed  | 141<br>141   |              |              |              | Named Landing Bridge Reconstruction  |              |      | 1852 | 1435 |
| Closed circuit television BOXING COMMISSION   |              | 12           | 2            |              | Machias River<br>Study   | 1076         |      | 1002 |      |
| Consumer Protection, Depart-<br>ment of, this index   |              |              |              |              | New Meadows River<br>Study   |              | 1323 |      |      |
| Salaries BOYDEN LAKE STREAM   |              | 78           | 3            |              | Piscataqua River Agreement with New Hampshire  |              |      | 229  |      |
| Fishway   |              |              |              | 1226         | Piscataqua River Bridge Named  |              | 1316 | 1    |      |
| BOYDEN STREAM Alewives  | 1004         | l            |              |              | Saco River<br>Study  | 1066         |      |      |      |
| BOYS TRAINING CENTER Assistant superintendent's residence   |              |              |              |              | Snodgrass, Ellis C. Memorial<br>Bridge<br>Between Cousins Island<br>and Mainland   |              |      |      |      |
| FundsBonds  |              | 20           | 4            | 1388         | Named  |              |      | 1596 | 3    |
| Construction  |              | 3            |              | 236          |  |              |      | 1296 | 3    |
| Diagnostic unit<br>Commitment   |              |              |              | 219<br>359   |  |              |      |      | 1387 |
| Discharge   |              | J            | 73           | 8            | BRIDGETOWN ACADEMY Bridgton Academy, this index  |              |      |      |      |
| County jail detention<br>Superintendent   |              |              |              | 3:<br>4      | BRIDGTON ACADEMY Named   |              | 850  | )    |      |
| Residency   | •            |              |              | 7            | BRIDGTON, HISTORY OF<br>Funds for copies   |              | 134  | ı    |      |
| BRAKES Semitrailers Truck tractors  | 22           |              |              |              | BRIDGTON SEWER DISTRICT Created  | 862          | 2    |      |      |

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| BRIDGTON, TOWN OF<br>School Administrative District<br>BRISTOL, TOWN OF<br>Dredging project at New                       | 80           |              |                     |              | State Controller, this index<br>Traffic Violations Bureau.<br>District Court, this index<br>BURGLARY |            |      |              |              |
| Harbor Funds School Administrative District BROKERS  | 1011         | 176          |                     |              | Assault with intent to commit Firearm  |            |      |              | 1086<br>1086 |
| Real Estate Brokers and<br>Salesmen, this index<br>BROOKS<br>Bulldozing  |              |              |                     | 1131         | School Buses, this index<br>Transportation, this index<br>BUSINESS<br>Corporations, this index       |            |      |              |              |
| BROOKSVILLE, TOWN OF Goose Falls Pond Mining BROWNFIELD, HISTORY OF  | 1000         | 173          |                     |              | BUSINESS CONCERN Defined, highway relocation assistance BUSINESS SCHOOLS                             | 588        |      |              |              |
| Funds for copies  BRUCELLOSIS Swine  | 1082         | 9.61         |                     |              | Trade and Technical Schools,<br>this index<br>BUSINESS, TRADE AND<br>TECHNICAL SCHOOLS               |            |      |              |              |
| Control and eradication  BRUNSWICK SEWER DISTRICT Board of trustees  |              | 361          |                     |              | Privately owned Regulated BUSTIN'S ISLAND VILLAGE CORPORATION  |            |      | 1207         |              |
| Compensation Borrow money Eminent domain Liability for damages   | 652<br>652   | 1064<br>1059 | 1110                |              | Powers BUTLER ISLAND, KENNEBEC COUNTY Name changed   |            | 887  | 1521         |              |
| BRUNSWICK, TOWN OF   | 1003         |              | 1448                |              | -  |            |      | 1921         |              |
| Assessor Appointment Boarding home   |              | 964          | 1831                | 173          | CALAIS, CITY OF<br>Charter   |            |      |              |              |
| Charter  |              |              | 1001                | 1430<br>158  | AmendedCity council Terms  | 802        | 1087 |              |              |
| Validated  BUCKSPORT SCHOOL  DISTRICT  |              |              |                     | 100          | Wards<br>Boundaries<br>Number  | 802<br>802 |      |              |              |
| Indebtedness increased BUCKSPORT, TOWN OF Council-manager charter District Court, held in                                |              |              | 157<br>1752<br>1225 |              | CAMP TRAILERS Mobile Homes, this index CAMP WABAN Facilities   |            |      |              |              |
| School Administrative District BUDGETS State Budget, this index  | 45           |              |                     |              | \$210,000  |            |      | 1935<br>1684 |              |
| BUILDINGS Dangerous. Nuisances, this index   |              |              |                     |              | Elections, this index CAMPS AND CAMPING Fish and game Children's camps                               |            |      |              |              |
| Forcible Entry and Detainer,<br>this index<br>Industrial Building Authority,   |              |              |                     |              | Fee<br>Sporting camps  | 625<br>625 |      |              |              |
| this index<br>Property, this index<br>Public   |              |              |                     |              | Fee Public camp sites CANAAN SCHOOL DISTRICT   | 020        | 539  |              |              |
| Construction Accessible to physically  |              | 568          |                     |              | Indebtedness increased CANADA LYNX   | 61         |      |              |              |
| handicapped Reconstruction Accessible to physically handicapped  |              | 000          | 330                 |              | Fish and Game, this index CANDLES Fire and Fire Prevention, this index                               |            |      |              |              |
| Real Estate, this index School Building Authority, this index State. Improvements, this index                            | ζ            |              |                     |              | CANNABIS Drugs and Druggists, this index   |            |      |              |              |
| Trespass, this index BULLDOZING Rivers, streams and brooks   |              |              |                     | 1131         | CANOES Boats and Lighters, this index CANTON, TOWN OF  |            |      |              |              |
| BULLFIGHTS Prohibited  |              | 298          |                     |              | School Administrative District<br>Town line with Jay<br>CAPE ELIZABETH, TOWN OF                      | 45         |      | 1496         |              |
| BUREAUS Corrections, Correctional Institutions, this index   |              |              |                     |              | Bonds and notes Validated Clams  |            |      | 1402         |              |
| Mental retardation. Mental Health and Corrections, De- partment of, this index Mining. Mines and Minerals,               |              |              |                     |              | Dredges to dig to Pemaquid Point Council-manager charter Lease                                       |            | 1042 | 798          |              |
| this index Public Administration, University of Maine. Colleges and Universities, this index Public Improvement Improved |              |              |                     |              | Maine School Building Authority Sewer service charges CAPIAS   |            |      | 1402         | 1208         |
| Public Improvements. Improvements, this index Purchases. State Finance and   |              |              |                     |              | Judgments and Decrees,<br>this index<br>CAPITOL PLANNING   |            |      |              |              |
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| CAPITOL PLANNING - cont'd Created  |              | 734          | 992<br>2032<br>992,<br>993 | 1096         | CHARTERS Municipalities, this index CHATTEL MORTAGES Commercial Code, this index CHAUNCEY CREEK Dredging   |            | 1298         |                    |        |
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| CARIBOU, CITY OF Borrowing of money  | 850          |              | 1531<br>1531<br>1531       |              | AND CHEMISTS Hazardous substances. Brands and Labels, this index CHERRYFIELD. TOWN OF School Admistrative District . CHIEF JUDGE District Court Judges, this                       | 98         |              |                    |        |
| Indebtedness increased  CARRABASSETT VALLEY, TOWN OF Incorporated  |              | 875          |                            | 1334         | index CHIEF JUSTICE Supreme Judical Court Justices, this index CHILD LABOR Alcoholic beverages, this index Licenses and permits  | 362        |              |                    |        |
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| CASTLE HILL, TOWN OF<br>Clerk<br>_ Appointment   | 894          |              |                            |              | CHINA LAKE REGION Directional signs CHIROPODY  |            | 347          | 21.20              |        |
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| Eligibility for burial Laws clarified  CENTRAL MAINE VOCA- TIONAL-TECHNICAL IN- STITUTE Vocational Education, this   |              |              | 5, 6,<br>284               | 15           | CIGARETTE TAX Confiscated cigarettes Reimbursement for stamp Discount, stamps Rate of tax Increased  | 440<br>440 | 1268         | 275<br>157,<br>857 | , 1367 |
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| Funds for home care  CERTIFIED PUBLIC ACCOUNTANTS Accountants, this index CERTIORARI Repealed  |              | 715          | 268,<br>2047               |              | Redemption Application CITIZENS AND CITIZEN- SHIP Aliens, this index State employees Execption CIVIL ACTIONS Actions and Proceedings, this index Judgments and Decrees, this index |            |              |                    | 262    |
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| CIVIL DEFENSE                                       |      |      |              |          | Miscellaneous                                | 1000                | 1001                | 1505                | 1311                |
| Civil defense and public safety                     |      |      |              |          | Albert, Rodrique, M. D                       | 1001                |                     | 2046                |                     |
| Defined   | 269  |      |              |          | Anson, Town of                               | 1081                |                     | 2043                |                     |
| Salary  |      |      | 80           | 1056     | Barker, Errol<br>Bartlett, Donald F.         |                     |                     | 2044                | 1459                |
| Emergency rescue operations Lights on vehicles      | 226  |      |              |          | Bickford, Ronald E<br>Boudreau Francis I Iv  | 1077                |                     |                     | 1458                |
| Forest fires Contact of units                       | 299  |      |              |          | Bragdon, Allen<br>Brooks, Town of            | 1,078               |                     |                     |                     |
| Governor's powers Economic controls                 |      |      |              |          | Dissolution agreement of                     | 1004                |                     |                     |                     |
| Military and Civil Defense,                         | 269  |      |              |          | SAD No. 3<br>Bubier, Ervin                   | 1084                |                     |                     | 1454                |
| Department of, this index<br>Motor vehicles         |      |      |              |          | Burns, George<br>Carlisle, Doris             | 1067                |                     | 2047                |                     |
| Windshield stickers Public safety council           | 239  |      |              |          | Carlisle, Doris                              |                     | 1339                | 2050                |                     |
| Meetings  | 139  |      |              |          | Cote, Raymond A                              | 1085                |                     |                     |                     |
| Civil liability of owners                           | 234  |      |              |          | Davis, Tilton<br>Day, Claude W               |                     |                     | 2049                | 1458                |
| CIVIL PROCEDURE Actions and Proceedings,            |      |      |              |          | Dixmont, Town of<br>Dore, Mahlon             | $\frac{1066}{1068}$ |                     |                     |                     |
| this index  |      |      |              |          | Douglass, Paul V<br>Doyle, Louis L           |                     | 1338                | 2045                |                     |
| CIVIL RIGHTS Fair Employment Practice               |      |      |              |          | Dudley, Norman E<br>Durgin, L. D             |                     | 1338                | 2051                |                     |
| Act, this index<br>Human Rights Act, this           |      |      |              |          | Eldridge, Clarence                           | 1000                | 1000                |                     | 1447                |
| index<br>Mentally deficient and men-                |      |      |              |          | Elwell, Merritt<br>Fairview Hospital         | 1068                | 1342                |                     |                     |
| tally ill persons                                   | 121  |      |              |          | Fielding, Mrs. Magna O<br>Galusha, Paul      | 1069                |                     | 2045                |                     |
| CIVIL SERVICE<br>Citizenship of employees           |      |      |              |          | Goodwin, Raymond<br>Green, Mrs. W. Ralph     |                     | 1338                |                     | 1455                |
| Exception   | 276  | 268  |              |          | Greenbush, Town of                           |                     | 1339                | 2049                | 1100                |
| Clergymen, this index<br>Coastal wardens. Sea and   |      |      |              |          | Greenleaf, Irving M<br>Hannigan, Elmer       | 4050                | 1339                | 2049                |                     |
| Shore Fisheries, this index Compensation plan       |      |      |              |          | Harrington, Town of                          | 1079                | 1341                | 2054                |                     |
| Technical and professional classifications          | 497  |      |              |          | Hawkes, Delmont R<br>Hearin, George          | 1077                | 1337                |                     |                     |
| Discrimination                                      | 401  |      |              | 400      | Hermon, Town of<br>Hodgdon, William E        |                     |                     | 2049                | 1450                |
| Age or physical disability Dismissal                |      |      | 70           | 438      | Holden, Charles A                            | 1000                |                     | 2053                |                     |
| Fish and Game Wardens,<br>this index                |      |      |              |          | Hotel Harris                                 | $\frac{1080}{1079}$ |                     |                     |                     |
| Highways. Roads and High-<br>ways, this index       |      |      |              |          | Huntington, Robert  Jepson, Elwood A         |                     |                     | $\frac{2023}{2050}$ |                     |
| Mental Health and Correc-<br>tions, Department of   |      |      |              |          | Jordan, W. Edward<br>Joy, Perley E           |                     | 1342                |                     | 1457                |
| Exemptions  |      |      |              |          | Junkins, Julia                               |                     | 1040                | 2048                | 110,                |
| Physicians  |      |      |              | 36       | Kemezys, K<br>Kennedy, John P                |                     | 1342                | 2027                |                     |
| workers   |      |      |              | 36<br>36 | Kinney, Bernard J<br>Lammers, Raymond        |                     | 1345                | 2038                |                     |
| Personnel Board<br>Compensation                     |      | 785  |              |          | Larson, Charles<br>Libby, Mrs. Edward L      | 1068                |                     |                     | 1459                |
| Director  |      | , 60 | 70           | 1055     | Lincoln Home<br>Linnell, Carroll             | $\frac{1068}{1076}$ |                     |                     |                     |
| Salary<br>Professional secretary                    |      |      | 79           | 1055     | Magoon, Lloyd<br>Mann, Mr. & Mrs.            | 1081                |                     |                     |                     |
| Pay increase  |      |      |              | 571      | Laurie E                                     |                     |                     | 2047                |                     |
| Poard. State Officers and<br>Employees, this index  |      |      |              |          | Meehan, Russell                              | 1069                | 1342                |                     |                     |
| Unclassified service<br>Superintendents of institu- |      |      |              |          | Milo, Town of                                | 1080                | 1343                |                     |                     |
| tions   |      |      |              | 597      | Moscone, Anthony Nankervis, Doris            |                     | 1010                | 2051                | 1450                |
| CIVIL WAR<br>Commission                             |      |      |              |          | Nason, Enzly<br>New Sharon, Town of          |                     | 1340                | 2001                |                     |
| Extended  |      | 138  |              |          | Orono, Town of                               |                     | 1339                | 2052                |                     |
| Funds   | 1012 |      |              |          | Oxford County<br>Packard, Nellie             |                     | $\frac{1337}{1342}$ |                     |                     |
| CLAIMS Actions against State                        |      |      |              |          | Parsons, Herbert<br>Peoples Benevolent       |                     | 1341                |                     |                     |
| Goodall, Mary Howe<br>Guerette, Germaine P. and     | 1053 |      |              |          | Hospital                                     |                     |                     | 2046                |                     |
| Edmond<br>Haskell, Fred P                           | 1061 |      | 2018         |          | Powers, Bernard Powers, Ernest J.            |                     |                     | 2046                | 1450                |
| Haskell, Grace, Estate<br>Hilton, David L., Estate  | 1063 |      | 0000         |          | Ripley and Fletcher                          |                     |                     | 2023                |                     |
| Howe, Stanley                                       | 1053 |      | 2029         |          | CompanyRobarts, Myron F                      |                     |                     |                     | $\frac{1459}{1455}$ |
| Lemli, Frank E., Estate<br>Levasseur, Marcella      | 1056 | 1322 |              |          | Robinson, James<br>Robinson, Richard         | 1067                | 1338                |                     |                     |
| Look, A. M. Canning Company                         |      | 232  |              |          | Rogers, Elmer L                              | 100,                |                     | 2050                |                     |
| Look, Anthony M<br>Nadeau, Louis                    |      | 232  | 2034         |          | Rollings, Clyde                              | 1069                |                     | 2052                |                     |
| Perley, Henry<br>Putnam, Margarete E                | 1054 |      | 242          |          | Royles, Stanley D.<br>World War I bonus      | 1080                |                     |                     |                     |
| Seaward Construction Co.,                           | 1004 |      |              |          | Sanborn, Kermit<br>Scott, William            |                     |                     | 2042                | 1440                |
| Inc.<br>Stadig, Kermit O.                           | 1050 | 1331 |              |          | Shapleigh, Town of                           |                     |                     | 2044                | 1449                |
| Woodside, Maurice and<br>Elizabeth M                |      |      | 2024         |          | Sherman Mills, Town of<br>Sinclair, Margaret |                     | $\frac{1342}{232}$  |                     |                     |
|   |      |      |              |          | manufaction                                  |                     | 404                 |                     |                     |

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| CLAIMS - cont'd   |              |              |              |              | COBBOSSEE WATERSHED                             |              |  |                  |               |
| Smith Wayne   |              | 1830         |              |              | DISTRICT<br>Created                             |              |  |                  |               |
| Spohrer, Marguerite<br>Strong, Town of                    | 1340         |              | 2038         |              | Authority to contract                           |              |  |                  | 1128,         |
| Sweet, Robert   |              | 10.40        | 2045         |              | Borrowing                                       |              |  |                  | 1310<br>1128, |
| Swett, Carleton E   | 1067         | 1342         |              |              |   |              |  |                  | 1314          |
| Thompson Arthur E   |              | 233          | 2051         |              | Financing                                       |              |  |                  | 1128,<br>1315 |
| Ware, Walter Webb, Dan S. Webb, Daniel S.                 | 1052         |              |              |              | COBBOSSEECONTEE, LAKE<br>Water from for Augusta |              |  |                  |               |
| Webb, Daniel S<br>Wheeler, Dwight H                       |              | 1330         | 2023         |              | Golf Company                                    |              | 1333                                       |                  |               |
| Wheeler, Dwight H Woolwich, Town of                       | 1066         |              |              | 1451         | COBURN CLASSICAL<br>INSTITUTE                   |              |  |                  |               |
| Young, Donald H<br>Young, William                         | 1076         |              |              | 1401         | Indebtedness                                    |              |  |                  |               |
| Small Claims, this index<br>CLAMS                         |              |              |              |              | Limit repealed COBURN GORE                      |              |  | 1524             |               |
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| Privileged communication . Salaries paid                  | 198          | 346          |              |              | MACHINES  |              |  |                  |               |
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| Indians, this index                                       |              |              |              |              | Incorporated COLLECTION AGENCIES                | 002          |  |                  |               |
| Legislature, this index<br>Superior Court. Superior       |              |              |              |              | Licenses  |              | 0=0  |                  | 317           |
| Court Justices, this index<br>Trust Companies, this index |              |              |              |              | Prohibited practices<br>Regulated               | 575          | 376  |                  |               |
| CLERKS OF COURT   |              |              |              |              | COLLEGES AND                                    |              |  |                  |               |
| Appointment   |              | 665          | 790          |              | UNIVERSITIES<br>Aroostook State College         |              |  |                  |               |
| Repealed  |              |              | 780,<br>1375 |              | Appropriation                                   |              | 931  |                  |               |
| Androscoggin County Full-time                             | 428          |              |              |              | Adjusted  |              | 180  |                  |               |
| Election Fees   |              |              | 780          |              | of Maine, this index                            |              |  |                  |               |
| Recording, copy, etc                                      | 349          |              |              |              | Degrees Approval                                |              | 625  |                  |               |
| Pro tempore Appointment                                   |              |              | 308          |              | Authority<br>Farmington State College           |              | 625  |                  |               |
| Salaries  | 515          | 660          | 1190         | 652          | Speech and hearing referral                     |              | 909  |                  |               |
| CLERKS OF THE LAW COURT                                   |              |              |              |              | and training center<br>State Bonds, this index  |              | 202  |                  |               |
| Supreme Judical Court                                     |              |              |              |              | Gorham State College Appropriation              |              | 931  |                  |               |
| Clerk, this index   |              |              |              |              | McLellan House                                  |              |  |                  |               |
| CLINTON, TOWN OF<br>School Administrative                 |              |              |              |              | Reconstruction Higher education                 |              | 220  |                  |               |
| District  | 46           |              |              |              | Commision to study<br>Comprehensive planning    | 1062         | 490  |                  |               |
| CLINTON WATER DISTRICT<br>Notes                           |              | 942          |              |              | Coordination                                    |              |  | $\frac{258}{22}$ | 1466          |
| CLUBS   |              |              |              |              | Public policy                                   |              | $\begin{array}{c} 1347 \\ 632 \end{array}$ | 22               | 1400          |
| Alcoholic Beverages, this index                           |              |              |              |              | Higher Education Facilities Act                 |              |  |                  |               |
| Credit Unions, this index                                 |              |              |              |              | Education and Cultural                          |              |  |                  |               |
| COASTAL ISLAND TRUSTS                                     |              |              |              |              | Resources, Department of, this index            |              |  |                  |               |
| Commissions   |              |              |              | 901<br>901   | Internship program. State,<br>this index        |              |  |                  |               |
| Findings and purpose Relation to other laws               |              |              |              | 901<br>901   | Maritime Academy                                |              |  |                  |               |
| Tax exempt  |              |              |              | 901          | Board of visitors Number                        |              | 1213                                       |                  |               |
| COASTAL PROTECTION<br>FUND                                |              |              |              |              | Borrowing power<br>Construction                 | 993          | 1124                                       | 1525             |               |
| Water and Air Pollution,                                  |              |              |              |              | Dining facilities                               | 000          |  |                  |               |
| this index  |              |              |              |              | Bond issue repealed<br>Dismukes Hall            |              | 1076                                       |                  |               |
| COASTAL WARDENS Sea and Shore Fisheries,                  |              |              |              |              | Reconstruction Dispensary                       |              | 190  |                  |               |
| this index  |              |              |              |              | Relocation and conver-                          |              |  |                  |               |
| COASTAL WATERS Water and Air Pollution,                   |              |              |              |              | sion<br>Federal Higher Education                |              | 188  |                  |               |
| this index  |              |              |              |              | Act<br>Matching funds                           |              | 1226                                       |                  |               |
| COASTAL WETLANDS Wetlands, this index                     |              |              |              |              | Personnel                                       |              |  |                  |               |
| COBBOSSEE-ANNABESSA-                                      |              |              |              |              | Salary increases<br>State Bonds, this index     |              | 207  |                  |               |
| COOK<br>Authority   |              |              |              |              | Trustees<br>Term                                |              | 1290                                       |                  |               |
| Created   |              |              |              | 1309         | Name<br>College use of                          |              |  |                  |               |
|   |              |              |              | 0            | Somego use OI                                   |              | 258  |                  |               |

| 1(44  |              |              |              | 1112         |   |            |     |              |                    |
|---|--------------|--------------|--------------|--------------|---|------------|-----|--------------|--------------------|
|   | Page<br>1965 | Page<br>1967 | Page<br>1969 | Page<br>1971 |   |            |     | Page<br>1969 |                    |
| COLLEGES AND UNIVERSI-                                |              |              |              |              | Errors and inconsistencies                            | 388        | 381 |              |                    |
| TIES - cont'd   |              |              |              |              | Fees  |            |     |              | $\frac{1102}{109}$ |
| New England Higher Educa-<br>tion Compact, this index |              |              |              |              | Filing fee  |            |     |              | $\frac{253}{109}$  |
| Officers and employees                                | опе          |              |              |              | Sales   |            |     |              |                    |
| Citizenship   | 276<br>609   |              |              |              | Blood or tissue transfer services                     |            |     | 695          |                    |
| Board   | 611          |              |              |              | Lack of privity as                                    |            |     | 010          |                    |
| State colleges Bonds. State Bonds, this               |              |              |              |              | defense   |            |     | 919          |                    |
| index<br>Coordination/                                |              |              | 258          |              | Time of filing  |            |     | 1002         |                    |
| Courses of study                                      | 363          | 685          | 200          |              | COMMERCIAL DRIVER                                     |            |     |              |                    |
| Degrees   | 363          |              |              |              | EDUCATION  Motor Vehicles, this index                 |            |     |              |                    |
| colleges  | 363          |              |              |              | COMMERCIAL FEEDS Adulteration                         |            |     |              | 307                |
| Students, register<br>Trespass on lands of            | 363          | 409          |              |              | Cooperation   |            |     |              | 307                |
| Students<br>Educational loans                         |              |              |              |              | Definitions   |            |     |              | 307<br>307         |
| Funds   |              | 880          |              |              | Inspection  |            |     |              | 307<br>307         |
| Tuition<br>State colleges and                         |              |              |              |              | Labeling  |            |     |              | 307                |
| University of Maine<br>Differential repealed          |              |              |              | 231          | Penalties<br>Prohibited acts                          |            |     |              | $\frac{307}{307}$  |
| University of Maine                                   |              |              |              | 201          | Publication   | ,          |     |              | 307                |
| Accelerated program<br>Black fly control              | 1019         |              |              |              | Registration  |            |     |              | 307<br>307         |
| Research  |              |              |              | 222          | COMMERCIAL FERTILIZERS                                | •          |     |              |                    |
| Funds   |              | 208          | 5            |              | Fertilizers, this index                               |            |     |              |                    |
| Bureau of public adminis-<br>tration                  | 1016         |              |              |              | COMMERCIAL PAPER                                      |            |     |              |                    |
| Funds   |              | 130          | 5            |              | Checks<br>Sale  |            | 24  | .3           |                    |
| Capital<br>\$6,970,000                                | 1020         | 1            |              |              | Commercial Code, this index                           |            |     |              |                    |
| Chancellor<br>Duties                                  |              |              |              | 214          | Holder in due course<br>Retail installment sale       |            |     |              |                    |
| Office  |              |              |              |              | agreement   | •          |     |              | 967                |
| Funds   |              |              | 171          | 3<br>214     | Colo  |            | 24  | 13           |                    |
| Employees Protection of rights                        |              |              | 157          | 0            | COMMERCIAL SHOOTING                                   |            |     |              |                    |
| Facilities  |              |              |              |              | AREAS Fish and Game, this index                       |            |     |              |                    |
| \$ 6,320,000<br>\$ 7,540,000                          |              |              | 18<br>198    | 0            | COMMISSIONS AND                                       |            |     |              |                    |
| \$14,985,000<br>Housing                               | •            |              |              | 223          | COMMISSIONERS Boards and Commissions,                 |            |     |              |                    |
| \$6,000,000   | . 100        | 5            |              | 1105         | this index  |            |     |              |                    |
| Policemen   |              |              |              | 1127         | COMMITTEES Advisory Committees, this                  |            |     |              |                    |
| Funds   |              |              |              | 1400         | index   |            |     |              |                    |
| \$1,800,000   |              | 129          | 19           | ***          | Aging. Aged Persons, this index                       |            |     |              |                    |
| Advisory committee<br>Research Institute of the       |              |              |              | 1163         | Campaign Reports Committe                             | e.         |     |              |                    |
| Gulf of Maine Funds                                   |              |              |              | 1457         | Elections, this index Children and youth. Infants     | ١.         |     |              |                    |
| Sewer charges   |              |              |              |              | this index  | •          |     |              |                    |
| Town of Orono<br>State lands conveyed to              |              | 23           | 17<br>29     | 19           | Governmental immunities.<br>Privileges and Immunities |            |     |              |                    |
| State Technical Services Act                          |              |              |              |              | this index  | •          |     |              |                    |
| Funds<br>Television. Public Broad-                    |              | 1            | 87           |              | Handicapped Persons, this index                       |            |     |              |                    |
| casting, this index                                   |              |              |              |              | Health and Welfare,                                   |            |     |              |                    |
| Trespass on lands of Vehicles                         | 1            | 99           |              | 110          | Highway safety. Roads and                             |            |     |              |                    |
| Rules and regulations                                 |              |              |              | 112          | 7 Highways, this index                                |            |     |              |                    |
| Zoology buildings Funds for completion .              |              | 1            | 87           |              | Keep Maine scenic. State,<br>this index               |            |     |              |                    |
| Washington State College<br>Appropriation             |              |              |              |              | Kittery Information Center                            |            |     |              |                    |
| 1966-67   |              |              |              |              | Building, this index<br>Medical Advisory Committe     | e.         |     |              |                    |
| Adjusted COLUMBIA FALLS, TOWN                         |              | 1            | 80           |              | Motor Vehicles, this inde                             | x          |     |              |                    |
| School Administrative                                 |              |              |              |              | Mentally retarded. Mentally Deficient and Mentally I  |            |     |              |                    |
| District  | • •          | 98           |              |              | Persons, this index                                   |            |     |              |                    |
| COLUMBIA, TOWN OF<br>School Administrative            |              |              |              |              | Potatoes. Potato Tax, this index                      |            |     |              |                    |
| District  | • •          | 98           |              |              | Problems of the mentally                              |            |     |              |                    |
| COMMEMORATIONS American History Month                 |              | 5            | 269          |              | retarded. Mental Health<br>and Corrections, De-       |            |     |              |                    |
| Armistice Day   |              |              |              | 25           | partment of, this inde                                | e <b>x</b> |     |              |                    |
| COMMERCE AND INDUSTI<br>DEPARTMENT OF                 | ίΥ,          |              |              |              | COMMON CARRIERS Carriers, this index                  |            |     |              |                    |
| Created   |              |              |              | 97           | COMMUNITY GENERAL                                     |            |     |              |                    |
| COMMERCIAL CODE<br>Chattel mortgages                  |              |              |              |              | HOSPITAL, FORT  |            |     |              |                    |
| Discharge   |              |              | 1            | 085<br>10    | FAIRFIELD  Wing, lease by State                       |            | 837 |              |                    |
| Repealed  |              |              |              | 1            |   |            |     |              |                    |

|  |     |              | IND | EA  |      |              | 1745                                 |
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|  |     | Page<br>1969 |     |   |      | Page<br>1967 |                                      |
| COMMUNITY LIFE INSURANCE COMPANY Capital Created Name COMMUNITY MENTAL HEALTH SERVICES Mentally Deficient and Mentally Ill Persons, this index COMMUNITY SCHOOL DISTRICTS Schools and School Districts, this index COMPACTS Atlantic States Marine Fisheries, Sea and Shore Fisheries, Sea and Shore Fisheries, this index Detainers Education Maine-New Hampshire Interstate School Compact Compact Marine boundary, Maine and New Hampshire. State, this index Milk New England Higher Education Compact, this index New England Interstate Corrections Powers Direction of the Bureau of Corrections New England Interstate Corrections New England Interstate Water Pollution Control Commission, this index New England Radiological Health Protection New England State Police New England Welfare Pest Control COMPARATIVE NEGLIGENCE Negligence, this index Administrative Hearing Commissioner. Administrative Law and Procedure, this index Acrocalture, this index Aeronautics Director. Aircraft, this index County Officers and Employees, this index Education Commissioner. Education, Department of, this index Education, Department of, this index Elevators, Dumbwaiters and |     |              |     | Highway Commission. Roads and Highways, this index Highway Safety Committee. Roads and Highways, this index Indian Affairs, Department of, this index Industrial Accident Commission. Workmen's Compensation, this index Industrial Building Authority, this index Judge of probate. Probate Proceedings, this index Labor and Industry, this index Labor and Industry, this index Legislative Research Committee, this index Maine Port Authority, this index Mental Health and Corrections, Department of, this index Minimum wages Compliance Coverage | 1965 |              |                                      |
| Escalators, this index Employment Security Law, this index Equal pay   | 223 |              |     | COMPRESSED AIR Suppliers Definitions Fees   |      |              | 1030                                 |
| Fish and fish products  Wage Board Law  Repealed  Fish and Game, this index  Fish and Game Wardens,  | 234 |              |     | License Penalty Purpose Rules and regulations   |      |              | 1030<br>1030<br>1030<br>1030<br>1030 |
| this index Forest Commissioner. Forestry Department, this index  |     |              |     | COMPROMISE AND<br>SETTLEMENT<br>Evidence  |      |              |                                      |
| Governor, this index   |     |              |     | Personal injuries   |      |              | 741                                  |

| 1140   |      |      |              | TTAT         | ) LA   |              |              |                    |              |
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| CONCILIATION Arbitration and Conciliation Board, this index CONDEMNATION Eminent Domain, this index School Buildings and Grounds, this index |      |      |              |              | Loans to fisheries and agriculture Insuring payments Repealed Lands Valuation at current use Legislature |              | 1351         | 266<br>265<br>2036 |              |
| CONDOMINIUM Real Estate, this index CONFERENCES  |      |      |              |              | Convening itself  Loans, temporary  Manufacturing, mortgage  | 105          | 1355         |                    | 239          |
| Legislative. Legislature,<br>this index<br>National legislative<br>Maine in 1966   | 1000 |      |              |              | loans<br>Municipalities<br>Home rule<br>Paupers  | 100          |              | 2032               |              |
| New England Governor's Secretariat Funds   | 1028 |      |              |              | Voting restrictions Repealed Private colleges Bonds  | 1065         |              | 2028               |              |
| CONFIDENTIAL OR PRIVILEGED INFORMATION Clergyman and penitent Equity securities. Insurance,  | 198  |      |              |              | Credit of State Probate judges Repealed as constitutional officers                                       |              | 1353         | 2028               |              |
| this index Physician and patient Recreation Authority, this  |      |      | 989          |              | Recreational purposes Loans Increased  | 1074         | 1352         |                    |              |
| index CONFLICT OF INTEREST Adverse or Pecuniary Interest, this index   |      |      |              |              | Register of probate Repealed as constitutional officers School Building Authority                        |              | 1353         |                    |              |
| CONGREGATIONAL —<br>CHRISTIAN CONFERENCE<br>OF MAINE   |      |      |              |              | Bonds State credit pledged Senate Apportionment  |              | 230          | 2033               |              |
| Maine Conference of the<br>United Church of Christ,<br>The, this index<br>CONGRESS   |      |      |              |              | Size   |              |              | 2030               | 1463         |
| Representatives Apportionment CONNOR, TOWNSHIP OF  |      |      |              | 1449         | CONSTRUCTION Public improvements Minimum wages. Compensa-  |              |              |                    |              |
| Poll taxes   |      |      | 1204         |              | tion and Salaries, this index CONSTRUCTION SAFETY RULES AND  |              |              |                    |              |
| way, this index Education Funds Keep Maine scenic. State,  | 1058 | 1317 | 2019         | 1435         | REGULATIONS Labor, this index CONSUMER CREDIT COST   |              |              |                    |              |
| this index<br>Mines and Minerals, this index<br>Municipal. Parks, Squares and<br>Playgrounds, this index                                     |      |      |              |              | DISCLOSURE Loans, this index CONSUMER PROTECTION Unfair Trade Practices, this                            |              |              |                    |              |
| Soil and Water Conservation,<br>this index<br>Wetlands, this index   |      |      |              |              | index CONSUMER PROTECTION, DEPARTMENT OF Created   |              |              |                    | 986          |
| CONSERVATORS Financial statements, support at state institutions CONSOLIDATION   | 378  |      |              |              | CONTESTS Lotteries, this index CONTINGENT ACCOUNT  |              |              |                    | 200          |
| Banks and Banking,<br>this index   |      |      |              |              | State. State Finance and<br>Administration, this index<br>CONTINGENT FEES                                |              |              |                    |              |
| Husband and Wife, this index CONSTABLES Fresh pursuit  |      |      |              | 474          | Attorney at law  | 430          |              |                    |              |
| CONSTITUTION OF MAINE Arrangement and draft Chief Justice, Supreme   | 1057 |      |              |              | CONTRACT CARRIERS Carriers, this index   |              |              |                    |              |
| Judicial Court Arranging Constitution Codification Elections   | 1057 | 1343 |              |              | CONTRACTORS Bonds. (Officers and Fiduciaries), this index  |              |              |                    |              |
| Returns to Secretary of State Governor Term Continues until successor  | 108  |      |              |              | CONTRACTS Adverse or Pecuniary Interest, this index Improvements, this index Joint Description           |              |              |                    |              |
| qualifies  |      | 1347 |              | 1464<br>1466 | Deceased debtor Repealed Real Estate. Mortgages,   | 447          |              |                    |              |
| Housing Indians  |      | 1041 |              | 1465         | this index State, this index Support for life  |              |              | 1169               |              |
| Industrial building construc-<br>tion, municipalities<br>Industrial purposes   | 105  |      | 960          |              | CONTROLLER State Controller, this index  |              |              |                    |              |
| Loans, increased<br>Loans on personal<br>property  | 1069 |      | 269          |              | CONVALESCENT HOMES Nursing Homes, this index   |              |              |                    |              |

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| CONVENTIONS Elections, this index                                   |                   |              |                     |              | Dividends Unclaimed  |              | 626                                       |              |              |
| CONVERSION<br>Larcency, this index                                  |                   |              |                     |              | Fees Secretary of State, this index Guarantees                                     |              |   | 779          |              |
| CONVEYANCES  Deeds and Conveyances, this index                      |                   |              |                     |              | Income Tax, this index<br>Loan Companies, this index<br>Maine Business Corporation |              |   | ,,,          |              |
| CONVICTION Habeus Corpus, this index                                |                   |              |                     |              | Act Merger and consolidation   |              |   |              | 756          |
| CONVICTS Correctional Institutions,                                 |                   |              |                     |              | Foreign corporations Mortgages Conveyance  |              | 676                                       | 348          |              |
| this index Jails and Jailers, this index                            |                   |              |                     |              | Notice   |              | 676<br>676                                |              |              |
| COOPERATIVE AREA MANPOWER PLANNING SYSTEM                           |                   |              |                     |              | Bid by mortgagee<br>Sale<br>Names  |              | 676                                       |              | 348          |
| Manpower Affairs, Depart-<br>ment of, this index                    |                   |              |                     |              | Protection   | 167          | 365                                       |              |              |
| COOPERATIVE SOIL SURVEY Soil Conservation, this index               |                   |              |                     |              | Certificate of organization<br>Organized prior to 1911.                            |              | 1166                                      | 90           |              |
| COOPERATIVES Agricultural Cooperatives                              |                   |              |                     |              | Partnership or joint venture<br>arrangements<br>Private foundations                |              |   | 951          |              |
| this index<br>Consent   |                   | 600          |                     |              | Tax exempt status Professional service   |              |   |              | 635          |
| Electricity. Rural Electrifi-<br>cation Cooperatives, this<br>index |                   |              |                     |              | Created  |              |   | 1062         |              |
| Eminent domain  |                   | 601<br>599   |                     |              | Ships and Shipping, this index   |              |   |              |              |
| Public utilities  Rural Electrification Coop-                       |                   | 600,<br>601  |                     |              | Stock and stockholders Dissenting stockholders, ante                               |              |   |              |              |
| eratives, this index  |                   |              |                     |              | Insider trading  | 193          |   |              |              |
| Defined, weights and measures                                       | 235               |              |                     |              | Outside of State Preemptive rights Charters and bylaw                              | 489          |   |              |              |
| CORINNA SEWER DISTRICT Created                                      | 776               |              |                     |              | amendments   | 356          |   |              |              |
| CORINNA, TOWN OF<br>Corinna Union Academy                           |                   |              |                     |              | Corporations without Capital Stock, this index                                     |              |   |              |              |
| transferred to  | 1052              |              |                     |              | CORPORATIONS WITHOUT CAPITAL STOCK Amendments                                      |              |   |              | 638          |
| Transferred to Town of Corinna CORINNA WATER DISTRICT               | 1052              |              |                     |              | Assets distributed Dissolution   |              |   |              | 638<br>638   |
| Area  |                   |              | $\frac{1627}{1628}$ |              | Organization Local groups for recreation- al projects                              |              | 60  |              |              |
| CORINTH UTILITIES DISTRICT  |                   |              | 900                 |              | Property<br>Holding  | 970          |   |              |              |
| CORN  |                   |              | 202                 |              | Value repealed Trust funds Commingle   | 370<br>355   |   |              |              |
| European corn borer Laws repealed Sweet corn tax                    | 119               |              |                     |              | CORRECTIONAL INSTITUTION Boys Training Center, this                                | s            |   |              |              |
| Repealed CORPORATIONS   | 120               |              |                     |              | index<br>Bureau of Corrections   |              | 0.5.                                      |              |              |
| Bonds Installment bonds Repealed                                    |                   | 532          |                     |              | Director Purposes Jails and Jailers, this index                                    |              | $\begin{array}{c} 251 \\ 251 \end{array}$ |              |              |
| Cemeteries and Cemetery<br>Companies, this index                    |                   |              |                     |              | Juvenile Courts, this index<br>Men's Correctional Center                           |              |   | 937          |              |
| Certificates of organization Filed prior to January 1, 1966         |                   | 515          |                     |              | Age groups   |              | 613                                       | 937          | 29           |
| Charitable Tortious conduct   | 498               | 100          |                     |              | Bonds Commitments  |              | 614                                       | 938          | 1383<br>358, |
| Churches. Religious Organi-<br>zations and Societies, this<br>index |                   |              |                     |              | Definitions Employment of inmates  |              | 614                                       |              | 1121         |
| Clerk Election  | 157               |              |                     |              | County or municipal public works   |              |   | 852          | 29,          |
| Certificate of election Resignation Certificate filing fee          | 157<br>158<br>158 |              |                     |              | Escape   |              | 611,<br>615                               | 937          | 452          |
| Consolidation. Merger and consolidation, post                       |                   |              |                     |              | Funerals, attendance   | 239          | 616                                       | 000          |              |
| Directors Election Indemnification                                  | 365<br>366        |              |                     |              | Powers of officers<br>Prisoner asistance to<br>charitable organizations .          | 488          |   | 938          |              |
| Dissenting stockholders<br>Filing petition                          |                   |              | 0.45                |              | Probation and Parole,<br>this index  |              | 900                                       | 007          |              |
| Venue Disolution Attorney General, by                               |                   |              | 347<br>346          |              | State prison transfers  Prisoners transported                                      |              | 332,<br>612                               | 937          |              |
| Venue   |                   |              | 347                 |              | between  |              |   | 315          |              |

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| CORRECTIONAL INSTITU-<br>TIONS - cont'd                |      |                   |                     |              | COUNCIL OF STATE<br>GOVERNMENTS                                |              |              |                     |              |
| Programs<br>Rehabilitative and work                    |      |                   |                     |              | Eastern Regional Conference<br>Funds                           |              |              |                     | 1393         |
| release  |      | 453               |                     |              | COUNCILS OF GOVERNMENT<br>Municipalities, this index           |              |              |                     |              |
| Men's Correctional Center,<br>ante<br>Name changed     |      | 609               |                     |              | COUNTIES Agents or officers                                    |              |              |                     |              |
| Reformatory for Women Name changed                     |      | 609               |                     |              | Penalty  |              |              | 78                  |              |
| Women's Correctional<br>Center, post                   |      | 000               |                     |              | Airports and Landing Fields,<br>this index                     |              |              |                     |              |
| State Prison Assaulting officer                        | 417  |                   | 937                 | 1090         | Androscoggin Office hours                                      |              | 711          |                     |              |
| Bonds  | 1022 |                   |                     | 1381         | Audit  |              |              | 77<br>772<br>77     |              |
| Building construction<br>Contraband                    | 240  |                   | $\frac{2027}{1390}$ |              | Capital reserve accounts Claims Payment                        |              | 469          | 11                  |              |
| Deathbed visits Detention awaiting                     |      | 494               | 1000                |              | Dumps<br>Forest City   | 231          | 405          |                     |              |
| Employment of inmates                                  |      |                   | 1389                |              | Indian Township<br>Estimates                                   | 231          |              |                     |              |
| County or municipal<br>public works<br>Equipment       |      |                   | 852                 |              | Tax Assessments, this index<br>Financial report                |              |              |                     |              |
| Funds Escape   |      | 207               |                     | 452,         | Contents   | 228          |              | 838                 | 22           |
| Funeral attendance                                     |      | 494               |                     | 1090         | Township 8, S.D<br>Township 14, R. 6                           |              |              | 313                 | 136          |
| Good time  | 268  |                   |                     |              | Township 15, R. 6  |              |              |                     | 136<br>366   |
| Forms Minimum security unit                            |      |                   | 1389                | 673          | Township 16, R. 6 Fire protection tax                          |              | F.0.1        |                     | 136          |
| Officers and employees carrying weapons                |      |                   |                     |              | Expenditure  Inventory of property                             |              | 561          | 772                 |              |
| Powers   |      |                   | $\frac{1390}{1390}$ |              | Jails and Jailers, this index<br>Line budget<br>Loans          |              | 495          |                     |              |
| Physician Duties                                       |      |                   |                     | 673          | Temporary Cumberland   |              |              | 332                 |              |
| Prisoner assistance to charitable organizations .      | 488  |                   |                     |              | Kennebec   |              |              | 332<br>332          |              |
| Probation and Parole, this<br>index<br>Punishments     |      |                   |                     |              | Meridian Lines, this index<br>Prisoners. Jails and Jailers,    |              |              |                     |              |
| Disciplinary action Records                            |      |                   |                     | 673<br>673   | this index<br>Register of Deeds, this index                    |              |              |                     |              |
| Rescue convict   |      |                   |                     | 1090         | Roads and Highways, this index                                 |              | 220          | <b>5</b> 0          |              |
| Men's Correctional<br>Center                           |      | 332,              |                     |              | Surplus funds  |              | 662          | 78                  |              |
| Vocational building                                    |      | 612               | 937                 |              | Taxes 1965 and 1966 1967 and 1968                              | 1055         | 1326         |                     |              |
| Balance reappropriated .<br>Stevens School, this index |      |                   | 1652                |              | 1969 and 1970<br>1971 and 1972                                 |              | 1020         | 2021                | 1442         |
| Vocational education<br>Women's Correctional Center    |      | 246               |                     |              | Waters and Water Courses,<br>this index                        |              |              |                     | 1110         |
| Age, inmates   | 239  | 617<br>621        |                     | 0.50         | COUNTY ATTORNEY Androscoggin County                            |              |              |                     |              |
| Commitment   |      | 618               |                     | 358,<br>1122 | Second assistant   | 526<br>526   |              |                     |              |
| Definitions<br>Escape<br>Federal prisoners             | 417  | 617<br>619<br>502 |                     | 452          | Assistants Salaries  | 515          |              |                     |              |
| Halfway House Program<br>Sentence                      | 504  | 621               |                     |              | Cumberland County Third assistant                              |              | 88           |                     |              |
| Deduction  |      | 622               |                     |              | Salary<br>Full-time  |              | 88           | 1278                |              |
| CORRECTIONS COMPACT New England Interstate             |      |                   |                     |              | Repealed<br>Salaries   |              |              | 1278,               | 92           |
| Corrections Compact, this index                        |      |                   |                     |              | <b>T</b>   |              |              | $1279, \\ 1280$     |              |
| COSTS<br>Criminal cases                                |      |                   |                     |              | Hancock County<br>Assistant                                    |              |              | 1000                |              |
| Inability to pay<br>Overcharging                       | 561  |                   |                     |              | Appointment Salary Kennebec County                             |              |              | $\frac{1299}{1299}$ |              |
| District Court Judges Repealed                         | 128  |                   | 050                 |              | Assistant Appointment approval                                 | 174          |              |                     |              |
| Trial  |      |                   | 879                 |              | Oxford County Assistant  | -1           |              |                     |              |
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| Drug abuse. Drugs and<br>Druggists, this index         |      |                   |                     |              | Penobscot County<br>Second assistant                           | 543          |              |                     |              |
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| Salaries   | 515          | 660          |               | 652          | Repealed   |              | 290          |              |              |
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| Referendum   |     | 07.0 |              |        | this index<br>Office of Secretary of State                 |     |              |            |                    |
| Counting   |     | 276  | 292          |        | Additional personnel                                       |     | 201          |            |                    |
| Returns  |     |      |              |        | Funds  |     |              | 262        |                    |
| Tabulated Time                                       |     | 277  |              |        | Election Wardens, this index                               |     |              |            | 90*                |
| Specimen ballots<br>Tampering, Election Offenses     | ı.  |      |              | 301    | Eligibility  |     |              |            | 281                |
| this index   |     |      |              |        | Repealed   |     |              |            | 298                |
| Voter's marks, location<br>Voting booth              | 319 |      |              |        | Maine, this index  |     |              |            |                    |
| Not left   |     | 413  |              |        | Eligibility to vote  Political advertisements              |     | 103          |            |                    |
| Board of registration Acts                           |     |      | 292          |        | State property ,   |     |              |            | 251                |
| Towns of 4,000 or over<br>Towns of 5,000 or over     |     | !    |              | 260    | Political parties<br>Change                                |     |              |            |                    |
| Bond issues. Ballots, ante                           | 010 | ,    |              |        | Time   |     |              |            | 249                |
| Campaign expenses<br>Campaign Reports Commit-        |     |      |              |        | Withdrawal   |     |              |            | 249                |
| tee Meetings   |     |      | 015          |        | Officers<br>Enrollment                                     |     | 497          |            |                    |
| Regular election<br>Limitation                       |     |      | 317          | 429    | Applications   |     |              |            |                    |
| Penalty  |     |      | 769          | 1111   | Towns  |     | 1            |            |                    |
| Reports  |     |      |              |        | Registration of voters                                     |     |              |            |                    |
| When filed<br>Check lists                            |     |      | 317          |        | Applications Towns   |     | 1            |            |                    |
| Ditto marks  |     | 2    |              |        | Polling time   | 192 | :            |            |                    |
| Inspection   |     |      | 292          | 298    | Kingman, voting place                                      | 124 | Į            |            |                    |
| Civil rights   |     |      |              |        | Presidential Electors, this index                          |     |              |            |                    |
| Mental hospital patients<br>Clerks. Election Clerks, | 121 |      |              |        | Primary elections  |     |              |            |                    |
| this index<br>Conventions. Political parties,        |     |      |              |        | Ballots<br>Name  |     | 398          | 3          |                    |
| post   | ,   |      |              |        | Write-ins  |     | 550          |            | 000                |
| Counting votes Instructions                          | 511 | 3    |              |        | Residence  |     |              | 745        | 300,<br>301        |
| Uniformity   | 51  |      |              |        | Legislators  |     |              |            |                    |
| Crimes. Election Offenses,<br>this index             |     |      |              |        | Qualifications Nomination                                  |     |              |            | $\frac{274}{299}$  |
| Election Wardens, this index                         |     |      |              |        | Nomination by primary                                      |     |              |            |                    |
| Electronic voting systems<br>Polls                   | •   | 74   | l            |        | election, ante<br>Petition                                 |     |              |            | 299                |
| Closing  |     |      | 10           | )      | Review   |     |              |            | 299                |
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| ELECTIONS - cont'd                                  |              |              |              |              | ELECTRONIC VOTING  |              |              |              |              |
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| Ability to read Repealed                            |              |              |              | 298          | Elections, this index ELEEMOSYNARY, INC.                   |              |              |              |              |
| Age   |              |              |              | 299          | Degrees  |              |              | 1619         |              |
| Removal to another state<br>Presidential election   |              |              |              | 299          | ELEMENTARY SCHOOLS   |              |              |              |              |
| Residence   |              |              |              | 000          | Schools and School Districts,<br>this index                |              |              |              |              |
| Federal property Restrictions                       |              |              |              | 299          | ELEVATORS, DUMB WAITERS                                    |              |              |              |              |
| Paupers Repealed                                    |              | 103          |              |              | AND ESCALATORS Elevator                                    |              |              |              |              |
| Records   |              | 100          |              |              | Defined  | 175          | 379          |              | 346          |
| List  |              |              |              | 407          | Deputy inspector Salary                                    |              |              | 80           |              |
| Deposits  |              |              | 753          |              | Inspections  |              |              | 00           | 255          |
| Registration of voters<br>Board, ante               |              |              |              |              | Supervising inspector Salary                               |              |              | 80           | 1056         |
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| Address   |              | 398          |              | 249          | DefinedFees  |              |              |              | 347          |
| Procedure   | 224          | 2            |              |              | Credited to General Fund<br>Elevators                      |              |              | 331          |              |
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| territories   | 562          | 398          |              |              | Manlift Defined  |              |              |              | 347          |
| Time  |              | 398          |              |              | Mechanics  |              |              |              | 341          |
| Reports<br>Campaign                                 |              |              |              |              | Licensing  |              | 508          |              |              |
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| Spouse  |              |              | 304          |              | MUTUAL FIRE INSURANCE                                      |              |              |              |              |
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| Legislature, this index<br>Towns. Town Meetings,    |              |              |              |              | ELLSWORTH, CITY OF   |              |              |              |              |
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| Voting districts<br>Voting lists                    |              | 3            |              |              | Conflict of interest Department heads                      |              |              | 1678         |              |
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| Board   |              |              |              |              | Funeral Directors and Em-                                  |              |              |              |              |
| Compensation<br>Executive secretary                 |              | 284          | 750<br>826   |              | balmers, this index  |              |              |              |              |
| Members   | 501          |              | 826          |              | EMERGENCY VEHICLES Fire Departments, this index            |              |              |              |              |
| Roster  | 501          | 285          |              |              | EMINENT DOMAIN   |              |              |              |              |
| Employees Enforcement                               |              |              | 827          |              | Allagash Wilderness Water-<br>way, this index              |              |              |              |              |
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| Examination Examinations                            | 501          | 285          |              |              | Motor Vehicles, this index<br>Capitol Planning, this index |              |              |              |              |
| Exceptions  |              | 284          |              |              | Hazardous substances. Brands                               |              |              |              |              |
| Inspections   | 499          |              |              | 553          | and Labels, this index<br>Housing Authority, this index    |              |              |              |              |
| Orders  |              |              |              | 553          | Natural Gas Pipelines,                                     |              |              |              |              |
| State   | 500          |              |              |              | this index Park and Recreation Commis-                     |              |              |              |              |
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| Helper<br>Limited license                           |              | 285<br>69    |              |              | this index<br>Rural Electrification Coop-                  |              |              |              |              |
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|   |      |              |              |      |  |      |              |      | 000  |

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| PREVENTION Aroostook County fire marshal.                                 |                   |              |              |              | Shore Fisheries, this index Automobiles. Motor Vehicles, |      |            |              |  |
| Aroostook County, this index<br>Banking emergencies                       | 419               |              |              |              | post<br>Bait, this index                                 |      |            |              |  |
| Candles Use in religious or fraternal                                     |                   | 101          |              |              | Bangor preserve and sanctuary Repealed                   | 624  |            |              |  |
| services  | 400               | 465          |              |              | Bear<br>Bag limit  |      |            | 851          | 17                                       |
| Burning   | 480               |              |              |              | Cable traps  | 364  | 646        | 841          | 690<br>690                               |
| cigarettes, etc<br>Explosions and Explosives,                             | 480               |              |              |              | TrappingLicense  | 627  | 565        | •            |  |
| this index<br>Fire marshal, Aroostook                                     |                   |              |              |              | Live, in captivity Registration                          |      | 380        | 852          |  |
| County, this index<br>Fire wards  |                   |              |              |              | Roadside menagerie Trapping                              |      |            |              | $\begin{array}{c} 17 \\ 690 \end{array}$ |
| Fire department officers<br>Forest Fires, this index                      | 130               |              |              |              | Beaver Open season                                       |      |            | 802          |  |
| Investigations Transferred to Attorney                                    |                   |              |              |              | Tagging  |      | 522<br>522 |              | 691<br>691                               |
| General Public Safety, Department   |                   |              | 987          |              | Nonresidents Prohibited                                  |      |            |              | 371                                      |
| of, this index<br>Sprinkler systems                                       |                   |              |              |              | Traps Trapping near another                              | 221  |            |              |  |
| Boarding homes<br>Hotels  |                   | 496          | 1057         | 471          | Birds<br>Migratory                                       |      |            |              |  |
| Townships and unorganized territory. Counties, this                       |                   |              |              |              | Conservation and manage-<br>ment                         |      |            |              | 304                                      |
| index<br>FIRE DEPARTMENTS   |                   |              |              |              | Open season<br>Extended                                  | 217  |            |              |  |
| Collision, tort liability Obstructing members                             | 124               | 37           |              |              | Shotguns   |      |            |              | 692                                      |
| Officers Fire wards   | . 130             |              |              |              | Penalty<br>Black bass                                    | 289  |            |              |  |
| FIRE FIGHTERS ARBITRA-<br>TION LAW  | 511               |              |              |              | Open season  | 629  |            |              | 694                                      |
| Repealed<br>See Labor Disputes  |                   |              | 1117         |              | Hunting from Bow and arrow hunting                       |      |            |              | 535                                      |
| FIRE WARDS Fire and Fire Prevention.                                      |                   |              |              |              | Fees License   |      | 648        |              |  |
| this index  |                   |              |              |              | Fee  | 570  |            |              |  |
| FIREARMS Fish and Game, this index  |                   |              |              |              | Mount Desert Island Open season                          | 149  | 367        |              |  |
| Weapons, this index FIREMEN   |                   |              |              |              | Camps and Camping, this index                            |      |            |              |  |
| Fire Fighters Arbitration<br>Law, this index                              |                   |              |              |              | Canada lynx<br>Bounty<br>Repealed                        |      | 07.0       |              |  |
| Minimum wages   | 518               | 603          |              |              | Captivity  |      | 372        | 1100         |  |
| Retirement and pensions<br>State retirement                               |                   |              |              | 0.01         | Permits  |      |            | 1123         |  |
| Basis   | 375               |              |              | 381          | Roadside menagerie<br>Catfish                            |      |            | 339          | 000                                      |
| Service retirement Social security  | $\frac{375}{217}$ | 708          |              | 381          | Transporting   |      |            |              | 303                                      |
| Volunteer firemen Beano or bingo license                                  | 9                 | ***          |              |              | Birds<br>Bond  |      |            |              | 693                                      |
| Municipal appropriation Workmen's Compensation,                           |                   | 529          |              |              | Repealed   |      |            |              | $\frac{693}{693}$                        |
| this index  |                   |              |              |              | Established  |      | 299        |              |  |

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|--|-------------------|------------|--------------------|----------------|---|------------|-----------|---|--------------------|
| FISH AND GAME - cont'd                           | 1965              | 1967       | 1969               | 1971           |   | 1965       | 1967      | 1969                                      | 1971               |
| Guides Game - cont d                             |                   |            |                    |                | Fishing<br>Boundary waters with New           |            |           |   |                    |
| Repealed<br>Location                             |                   |            |                    | 693<br>692     | Brunswick                                     | 628        | 424       |   |                    |
| Commissioner                                     |                   | 044        |                    | 002            | Fishways                                      |            |           |   |                    |
| Demarcation, outlet Salary                       | 448               | 644<br>786 | 79                 | 1055           | Hearing                                       | 502        | 652       | 778                                       | 478                |
| Conservation Education. Conservation, this index |                   |            |                    |                | Fly, defined                                  |            | 643       |   |                    |
| Crimes and offenses<br>Hunting deer with certain |                   |            |                    |                | Defined<br>Kennebec River                     | 623<br>442 |           |   |                    |
| firearms   |                   | 369        |                    |                | Foxes   | 442        |           | 0.00                                      |                    |
| Lighting wild animals Night hunting              | 628<br>628        |            |                    |                | Trapping<br>Funds                             |            |           | 303                                       |                    |
| Shooting human being while hunting               | 487               |            |                    |                | Interest                                      |            |           | 1816                                      | $\frac{110}{1317}$ |
| Snares<br>Swivel guns                            | 628<br>628        |            |                    |                | Game birds                                    |            |           |   | 695,<br>696        |
| Spear guns                                       | 632               |            |                    |                | Game farms                                    |            |           |   | 050                |
| Wildfowl decoys Shooting at or near              |                   | 358        |                    |                | Hunting                                       |            | 645       |   |                    |
| Cultivation of fish                              | 629               |            |                    |                | Effective date                                |            |           | 706                                       | 687                |
| Permit   | 631<br>631        |            |                    |                | Game management areas Defined                 | 364        |           |   |                    |
| Dams   | 001               |            |                    |                | Long Lake,                                    | 904        |           |   |                    |
| Tampering with or destroy-<br>ing                | 624               |            |                    |                | Aroostook County<br>Marsh Island              | 624        | 328<br>99 |   |                    |
| Decoys<br>Wildfowl                               |                   |            |                    |                | Name changed                                  |            |           |   | 686,<br>687        |
| Shooting at or near Wildlife                     |                   | 358        |                    |                | Gray squirrels. Squirrels, post<br>Guides     |            |           |   | •••                |
| Shooting at or near                              |                   |            |                    | 274            | Fee   | 624        |           |   |                    |
| Deer<br>Central Zone                             | 626               |            |                    |                | License. Licenses and permits, post           |            |           |   |                    |
| Driving  |                   |            |                    | 497            | Hearings                                      | 623        | 644       |   |                    |
| arms<br>Northern Zone                            | 626               | 369        |                    |                | Hunting. Accidents, ante<br>Public ways, from |            |           |   | 486                |
| Open season                                      |                   |            |                    |                | Ice fishing Aroostook County                  | 630        |           |   | 480                |
| Extended   | 217               | 367        | 4                  | 657            | Bag limit                                     | 1059       |           |   | 250                |
| Shorten<br>Southern Zone                         |                   | 367        | 4                  | $^{690}_{657}$ | Black bass                                    | 1059       |           |   | 250                |
| Southport<br>Swan Island                         |                   |            | $\frac{393}{1125}$ |                | Reclaimed waters                              |            | 650       | 889                                       |                    |
| Terminate  |                   |            | 1120               | 690            | Indians<br>Fishing                            |            |           | 000                                       |                    |
| Propogating white-tailed                         |                   |            |                    | 690            | Tribal lands                                  |            |           | 927                                       | 965                |
| Prohibited                                       |                   | 645        |                    |                | Hunting<br>Fisher, mink, muskrat              |            |           |   |                    |
| Metal seal<br>Transportation                     | $\frac{627}{627}$ |            |                    |                | and otter<br>Tribal lands                     |            | 441       | 927                                       | 965                |
| Southwestern Zone                                |                   |            |                    |                | Trapping Tribal lands                         |            |           |   |                    |
| Time   | 627               |            | 1123               |                | Trapping season                               |            |           | $\begin{array}{c} 927 \\ 769 \end{array}$ | 965                |
| Transportation Fee                               |                   | 646        |                    |                | Jigging, defined<br>Junior guides             |            | 643       |   |                    |
| Department District Court audit                  |                   | 37         |                    |                | Fee<br>Landowners liability                   | 623        |           |   |                    |
| Natural Resources, Depart-                       |                   | 91         |                    |                | Recreational activities                       |            |           | 746,                                      |                    |
| ment of, this index Dogs, this index             |                   |            |                    |                | Snowmobiling                                  |            |           | 1378<br>930,                              |                    |
| Enforcement                                      | 634-63            | 6          |                    | 696            | Law enforcement officers                      |            |           | 1378                                      |                    |
| Field trials                                     | 634-63<br>634-63  |            |                    |                | Retirement and pensions<br>Service retirement |            |           |   | 1029               |
| Fees   | 554-00            | -          |                    |                | Licenses and permits Aircraft                 |            |           |   |                    |
| Licenses and permits, post Fines and penalties   |                   | 651        |                    |                | Transportation by                             | 400        |           |   |                    |
| Fishing regulations<br>Revised                   | 630               | 361        |                    | 320            | FeeAltered or mutilated                       | 632        |           | 1123                                      |                    |
| Stupefying substance to take or destroy fish     | 632               |            |                    | 020            | Armed Forces, Maine residents                 |            |           |   |                    |
| Firearms   | 034               |            |                    |                | Fishing Fishing and hunting                   |            | 843       | 779                                       |                    |
| Training in safe handling by minors              | 149               |            |                    |                | Camp counselors<br>Camp trip leaders          |            |           |   | 490                |
| Fish<br>Endangered species                       | -                 |            |                    | 050            |   |            |           | $749, \\ 1126$                            |                    |
| Importation                                      | 631               |            |                    | 252            | Fees Bow and arrow                            | 570        |           |   | 724                |
| Sale of certain<br>Sebago Lake                   | 1126              |            |                    |                | Commercial shooting areas                     | -          | 299       | 749                                       |                    |
| Number   | 248<br>248        | 529        |                    |                | Duplicate                                     | E77.0      |           | 1126                                      |                    |
| Spawning beds Transporting                       | -                 |            |                    | 108<br>303     | Guides  | 570        |           | 49<br>49                                  | $719 \\ 719$       |
| Fisher   |                   |            |                    | ųvo            | Hunting license Importing fish                | 569<br>631 |           | 49  | 718                |
| Hunting by Indians Open season                   | 627               | 441        |                    | 427,           | Town clerks                                   |            |           | 836                                       |                    |
|  |                   |            |                    | 691            | Blind persons                                 |            |           | 705                                       |                    |
|  |                   |            |                    |                |   |            |           |   |                    |

|   | т.           | ~                 | _            |              |  |     | m          | n                 | 1101       |
|---|--------------|-------------------|--------------|--------------|--|-----|------------|-------------------|------------|
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| Trare 1310 01380 111                        |              |                   |              | 20.2         | D 114  |     |            |                   |            |
| FISH AND GAME - cont'd                      |              |                   |              |              | Rabbits<br>Closed season                         |     |            |                   |            |
| Guides Application                          |              |                   | 791          |              | Hancock County                                   |     |            | 336               |            |
| Classification                              |              |                   | 791          |              | Knox County<br>Lincoln County                    |     |            | $\frac{336}{273}$ |            |
| Exception                                   |              | 507               | 791          |              | Sagadahoc County                                 |     |            | 336               |            |
| Revocation                                  |              |                   | 791          |              | Waldo County                                     | 130 | 440        | 336               |            |
| Summer camps                                |              |                   | 13           |              | Washington County<br>York County                 |     | 410<br>410 |                   |            |
| Suspension<br>Violations                    |              | 507               |              |              | Domestic   |     | 410        |                   |            |
| Penalty                                     |              |                   |              | 14           | Animal slaughtering                              | 147 |            |                   |            |
| Hunting license                             |              |                   | 700          |              | Raccoons Open season                             | 133 |            | 1124              |            |
| Nonresident<br>Resident                     |              |                   | 709<br>708   |              | Reclaimed waters                                 | 200 |            |                   | 694        |
| Resident minors                             |              | 648               | 100          |              | Revocation of license and                        | 625 |            |                   | 689        |
| Mentally ill persons                        |              | 648<br>649        |              |              | permit<br>Taxidermist                            | 625 |            |                   | 000        |
| Nonresident<br>Bear                         | 627          | 049               |              |              | Time   |     |            | 324               |            |
| Junior                                      |              | 650               |              |              | Roadside menagerie                               |     |            |                   | 17.        |
| Persons over 70                             | 630          |                   |              |              | Bear   |     |            | 68'               | 7, 690     |
| State institution patients                  |              |                   |              | 361          | Caribou  |     |            | 339               |            |
| Veterans Administration                     |              | 0.14              |              |              | Permit   |     |            | 339<br>339        |            |
| Center patients Wild animals in captivity   | 625          | 341               |              | 485          | Rules and regulations                            |     | 644        | 000               |            |
| Lights                                      |              |                   |              | 100          | Bag limits                                       |     |            |                   | 688<br>395 |
| Use, artificial lights                      | 628          |                   | 289          |              | Changes<br>Effective date                        | 623 |            |                   | 687        |
| Long Lake game management area              |              | 328               |              |              | Fish   |     |            |                   |            |
| Lost persons                                |              |                   |              |              | Length   | 623 |            |                   | 688<br>687 |
| Moneys                                      | 1079         |                   |              |              | Hearings Publication of notice                   | 266 |            |                   | 687        |
| Loupcervier<br>Bounty                       |              |                   |              |              | Upland animals                                   |     |            |                   | 457        |
| Repealed                                    | 632          |                   |              | 40.5         | Sales<br>Penalty                                 |     | 650        |                   |            |
| Lures                                       |              |                   |              | 695          | Salmon   |     | 000        |                   |            |
| ment area                                   | 624          |                   |              |              | Alligator Lake                                   |     | 000        |                   |            |
| Mink  |              | 0=0               |              |              | Length<br>Bag limit                              |     | 339        |                   |            |
| Hunting<br>Cumberland County                |              | 373               | 725          |              | Sebago Lake                                      |     |            |                   |            |
| Indians                                     |              | 441               |              |              | Repealed   |     |            |                   | 694        |
| Lincoln County                              |              |                   | 725          |              | Green Lake<br>Length                             |     | 339        |                   |            |
| Sagadahoc County<br>Open season             |              |                   | 725<br>799   |              | Possession                                       | 629 |            |                   |            |
| Moose                                       |              |                   |              |              | Sebago Lake<br>Length                            | 248 |            |                   |            |
| Roadside menagerie Motor vehicles           |              |                   | 339          |              | Repealed   | 240 |            |                   | 372,       |
| Hunting from                                | 628          |                   |              |              |  |     |            |                   | 694        |
| Amputees                                    |              | 259               |              |              | Spring River Lake<br>Length                      |     | 339        |                   |            |
| Motorboats Hunting from                     |              |                   | 1125         |              | Time limitation, Aroostook                       |     | 000        |                   |            |
| Muskrats                                    |              |                   | 1120         |              | County   | 190 |            |                   |            |
| Hunting by Indians                          |              | 441               |              |              | Repealed   | 120 |            |                   |            |
| Open season                                 | 627          |                   | 799          | 397          | Length   |     | 339        |                   |            |
| Franklin County Penobscot County            | 229          | 320               |              |              | Sanctuaries                                      |     |            | 1117              |            |
| Penobscot County                            | 990          | 260               |              |              | Repealed   |     | 321        |                   |            |
| Piscataquis County<br>Portion of Cumberland | 229          |                   |              |              | Bangor   |     |            |                   |            |
| County                                      | 120          |                   |              |              | Repealed   | 624 |            |                   |            |
| Somerset County                             | 229          | 340               | 1123         | 400          | Repealed   |     |            | 333               |            |
| Night hunting                               | 628          |                   | 705          | 490          | Ganeston Park Repealed                           |     |            | 325               |            |
| Old Town game preserve                      |              |                   |              |              | Merrymeeting Bay                                 |     |            | 952               |            |
| Repealed                                    | 624          |                   |              |              | Old Town   | 001 |            |                   |            |
| Orono game preserve<br>Repealed             | 624          |                   |              |              | RepealedOrono                                    | 624 |            |                   |            |
| Otter                                       |              |                   |              |              | Repealed   | 624 |            |                   |            |
| Hunting                                     |              | 373               |              |              | Piscataquis and Somerset                         |     |            | 000               |            |
| By Indians<br>Open season                   |              | $\frac{441}{241}$ | 1124         |              | Repealed   |     |            | 333<br>333        |            |
| Penalties. Fines and penalties,             |              |                   |              |              | Standish   | 247 |            |                   |            |
| ante  |              |                   |              |              | Wildlife<br>Trespass                             | 160 |            |                   |            |
| Permits. Licenses and permits,<br>ante      |              |                   |              |              | Seals  | 100 |            |                   |            |
| Pheasants                                   |              |                   |              |              | Deer killed                                      | 627 |            |                   |            |
| Closed season                               |              |                   | 790          |              | Shooting domestic animals or birds while hunting |     |            | 340               |            |
| Piranhas                                    |              |                   |              | 000          | Shooting human being while                       |     |            | 040               |            |
| Transporting                                |              |                   |              | 303          | hunting<br>Skunks                                | 487 |            |                   |            |
| Private                                     |              |                   |              |              | Digging out                                      |     |            | 1124              |            |
| Application                                 | 629          |                   |              | 90"          | Smelts   |     |            |                   |            |
| Cultivation of fish Porcupine               | 629          |                   |              | 365          | Bait dealers                                     |     |            | 794               |            |
| Bounty                                      |              |                   |              |              | Hunting from                                     |     |            |                   | 535        |
| Repealed                                    |              | 389               |              |              | Motor Vehicles, this index                       |     |            |                   |            |
| Preserves. Sanctuaries, post                |              |                   |              |              | Sporting Camps, this index                       |     |            |                   |            |
| Publications<br>Sale                        | 186          |                   |              | 688          | Squirrels<br>Closed season                       |     |            | 310               |            |
| A   | 200          |                   |              |              |  |     |            | 010               |            |

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| FISH AND GAME - cont'd                                |                   |      |              |             | Retirement allowances                                | 1077         |              |              |              |
| Stocking waters                                       |                   |      |              |             | Widows   |              |              |              | 1027         |
| Free access   | 188               |      |              |             | Death benefits                                       |              |              |              | 688          |
| Spearing in rivers                                    |                   | 268  | 1105         |             | Watercraft safety. Boats and<br>Lighters, this index |              |              |              |              |
| Sunday, hunting on<br>Sunrise, defined                |                   | 644  | 1125         | 491         | FISHER   |              |              |              |              |
| Sunset, defined                                       |                   | 644  |              | 491         | Fish and Game, this index                            |              |              |              |              |
| To hunt, defined                                      |                   |      | 1117         |             | FISHWAYS Fish and Game, this index                   |              |              |              |              |
| Togue<br>Bag limit                                    |                   |      |              |             | FLAGSTAFF, TOWN OF                                   |              |              |              |              |
| Sebago Lake   |                   |      |              | 00.4        | Incorporated   |              |              | 1850         |              |
| Repealed Possession                                   | 629               |      |              | 694         | FLANDERS BAY COMMUNITY<br>SCHOOL DISTRICT            |              |              |              |              |
| Transportation Aircraft, permit to trans-             |                   |      |              |             | Construction aid Funds received                      | 675          |              |              |              |
| port  |                   |      |              |             | Disposition  |              | 964          |              |              |
| Repealed  | 627               |      |              | 318         | Tax assessments Payment                              | 760          |              |              |              |
| Traps and trapping                                    | 021               |      |              |             | FLOOD'S COVE   | 100          |              |              |              |
| Bear, ante<br>Beaver, ante                            |                   |      |              |             | Named  | 1050         |              |              |              |
| Conibear traps  |                   |      | 200          |             | FLY FISHING<br>Fish and Game, this index             |              |              |              |              |
| Size<br>Foxes   |                   |      | 838<br>303   |             | FOG  |              |              |              |              |
| Removal by landowner<br>Removal of animals            |                   |      |              | 692<br>689, | Lights, motor vehicles                               | 145          |              |              |              |
|   |                   |      |              | 690         | FOOD STAMP PROGRAM Authorized                        |              |              |              | 953          |
| Trout Bag limit                                       |                   |      |              |             | Funds  |              | 215          |              |              |
| Sebago Lake   |                   |      |              | 201         | FOODS Hazardous substances.                          |              |              |              |              |
| Repealed<br>Length                                    |                   |      |              | 694         | Brands and Labels, this inde                         | x            |              |              |              |
| Brooks and streams Possession                         | 629               |      | 706          |             | Meats, this index FORCIBLE ENTRY AND                 |              |              |              |              |
| Turkeys   | -                 |      |              |             | DETAINER   |              |              |              |              |
| Hunting<br>Upland animals                             | 173               |      |              |             | Leases<br>Rent                                       |              |              |              | 28           |
| Regulations   |                   |      |              | 457,        | Sum due  |              |              |              | 28           |
| Vehicles  |                   |      |              | 697         | Termination  |              |              |              | 561,<br>1106 |
| Hunting from Veterans Administration                  |                   |      |              | 535         | Causes for 7-day notice Date                         |              |              |              | 561<br>561   |
| Center  |                   |      |              |             | Receipt of moneys                                    |              |              | 1+           | 1106         |
| · Free permits for patients<br>Wardens, Fish and Game | 625               |      |              |             | Third party action                                   |              |              |              | 561          |
| Wardens, this index                                   |                   |      |              |             | FORE RIVER,<br>CUMBERLAND COUNTY                     |              |              |              |              |
| Watercraft safety. Boats and<br>Lighters, this index  |                   |      |              |             | Crossing   |              |              |              | 1001         |
| Waterfowl Haley Pond                                  |                   | 342  |              |             | Feasibility study                                    |              |              |              | 1391         |
| White perch   |                   | 342  |              |             | FORECLOSURE Mortgages, this index                    |              |              |              |              |
| Bag limits Certain, repealed                          |                   |      | 294          |             | Real Estate, this index                              |              |              |              |              |
| Long Pond,  |                   | 0.40 |              |             | FOREST AUTHORITY Forestry, this index                |              |              |              |              |
| Kennebec County<br>Whitefish                          |                   | 649  |              |             | FOREST CITY  |              |              |              |              |
| Number<br>Permits                                     | 630               |      |              | 372         | Public dump  | 231          |              |              |              |
| Fee   | 630               |      |              |             | FOREST CITY LANDING                                  |              |              |              |              |
| Wildlife Endangered species                           |                   |      |              | 252         | Ferry landing Funds                                  | 1011         |              |              |              |
| Wildlife management areas                             |                   |      |              | 202         | FOREST FIRE WARDENS                                  |              |              |              |              |
| Named   |                   |      |              | 686,<br>687 | Compensation   |              |              |              | 1028         |
| State-owned   |                   |      | 1122         |             | FOREST FIRES Costs of suppressing                    |              |              |              |              |
| Hunting   |                   | 375  |              |             | Partial payment                                      | 480          |              |              |              |
| Zones, deer seasons                                   | 000               |      |              |             | Dumps<br>State reimbursement, loss                   | 480          |              |              |              |
| Central Zone  | 626<br>626        |      | 4            |             | Fire costs<br>Reimbursement                          |              |              |              |              |
| Southern Zone<br>Southwestern Zone                    |                   |      | 4            |             | Funds  |              | 233          |              |              |
| Time  | 627               |      |              |             | Kindling out-of-door fires Portable stoves           |              |              |              | 410          |
| FISH AND GAME WARDENS                                 |                   |      |              |             | Railroads  |              |              |              | 410          |
| Compensation  | $\frac{623}{623}$ | 443  |              |             | Spark arresters                                      | 480<br>480   |              |              |              |
| Injury<br>Sick leave                                  |                   |      |              |             | FORESTRY   |              |              |              |              |
| Law enforcement officers.                             |                   |      |              | 557         | Camps and Camping, this index                        |              |              |              |              |
| Fish and Game, this index<br>Powers                   |                   | 644  |              |             | Dutch elm  |              |              |              |              |
| Public Safety, Department of,                         |                   | 044  |              |             | Municipalities reimbursed<br>Forest Authority        |              |              | 267          |              |
| this index<br>Retirement and pensions                 |                   |      |              |             | Created  |              |              |              | 45           |
| Age   | 616               |      |              |             | Duties Jurisdiction                                  |              |              |              | 45<br>46     |
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| Public assistance, Social<br>Welfare, this index             |              |                    |              |              | Tuition  |      | 538               | 707           |            |
| Realty subdivisions.   |              |                    |              |              | Laws clarified   |      |                   |               | 446        |
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| this index   |              |                    |              |              | State wards  |      |                   |               | 117<br>444 |
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| Term   | F0.0         | 700        | 277                 |              | Salary   | 536        |              | 1325     |              |
| Salary<br>Finance officer                                  | 536          | 783        | 79                  | 1055         | Salary   | 536        | i            | 1325     | i            |
| Assistant  | 550          |            | 070                 |              | Expenses   |            |              | 1289     | ı            |
| Appointment  | 558          |            | 278<br>80           |              | Salary   | 508        |              | 9000     | i            |
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| JEWELERS ASSOCIATION Named  |                          | 1085         |              |              | Owners Road across Dismal Swamp  | 1050         |              |              |              |
| MAINE SCHOOL<br>BUILDING AUTHORITY  |                          |              |              |              | MAPLETON SEWER DISTRICT Created  | 726          |              |              |              |
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| UNDERWATER DIVING Named   |                          |              |              | 1209         | MAPLETON, TOWN OF<br>Clerk   | 00.4         |              |              |              |
| MAINE SECURITIES ACT<br>Securities, this index  |                          |              |              |              | Appointment Treasurer Appointment  | 894<br>894   |              |              |              |
| MAINE STATE EMPLOYEES ASSOCIATION Retirement. State Officers                              |                          |              |              |              | MAPLETON WATER DISTRICT IncorporatedIndebtedness increased                                   | 684          |              | 170          | 185          |
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| Colleges and Universities,<br>this index  MARKETS AND MARKETING Maple Products, this index     |              |              |              |              | Administrators Temporary license Appeals Board Compensation  |              |              | 943<br>945<br>943     | 454<br>1028  |
| MARRIAGE Annulment Damages Baha'i faith marriages Blood Tests, this index                      | 325          |              | 819          |              | Powers and duties Definitions Fees License Transporter powerite                                      |              |              | 944<br>943<br>943     | 1028         |
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| MENTAL HEALTH AND COR-<br>RECTIONS, DEPARTMENT                                   | _,,,, |            |              | -211          | MENTAL RETARDATION Aroostook County, this index             |            |            | ,,           |           |
| OF - cont'd<br>Land at Pineland  |       |            |              |               | Bureau, Mental Health and<br>Corrections, Department of,    |            |            |              |           |
| Sale<br>Salary   |       | 828        | 79           | $194 \\ 1054$ | this index MENTALLY DEFICIENT AND                           |            |            |              |           |
| Deceased patients and inmates  |       | 523        | 678          |               | MENTALLY ILL PERSONS Board of visitors                      |            |            |              | 555       |
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| Employees Sick leave   |       |            |              | 421           | Bond issue<br>Education<br>County funds for                 |            |            | 232          |           |
| Injury or incapacity Farms Institutions  |       |            |              | 421           | buildings Penobscot County                                  | 539        | 560        |              |           |
| Transfer of profits Supervisor   | 1057  | 368        |              |               | Property no longer used . Property sold                     | 000        | 564        | 799          |           |
| Financial information<br>from banks  |       | 500        |              |               | Testing newborn   | 283        |            |              |           |
| Repealed   | 378   |            |              |               | Executive Director<br>Salary                                |            |            | 80           |           |
| ment of, this index<br>Institutions  |       |            |              |               | Reactivated   | 1028       |            |              |           |
| Students Tuition   |       |            | 1300         |               | services<br>Funds   | 107        |            |              |           |
| Jails<br>Inspection  |       | 426        |              |               | State grants  |            |            | 851          |           |
| Mental Health Program Improvement Fund   |       | 85         |              |               | Competence to stand trial . Examination                     | 431        | 636        | 839          | 491       |
| Mentally Deficient and Men-<br>tall III Persons, this index<br>Mentally retarded |       |            |              |               | Psychologist<br>Observation                                 |            |            | 1380         |           |
| Director Salary  |       |            |              | 1056          | Committed by U. S. District Court                           |            | 638        | 000          |           |
| Military and Naval Chil-<br>dren's Home, this index                              |       | ٠.         |              | 1000          | Release   |            | 637        | 986<br>1044  |           |
| Northern Maine Sanatorium,<br>this index   |       |            |              |               | Transportation of women<br>Day school                       |            |            | 1045         |           |
| Pineland Hospital and Train-<br>ing Center, this index                           |       |            |              |               | Funds   | 1085       | 005        |              |           |
| Programs<br>Rehabilitative and work  |       |            |              |               | Funds  District Court judges,                               |            | 285<br>389 |              |           |
| release  |       | 453        | 706          |               | examination, order<br>Election Offenses, this index         |            | 308        |              |           |
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| this index<br>Residential facility   |       |            |              |               | Civil rights  | 121<br>228 |            |              |           |
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| State Prison. Correctional<br>Institutions, this index                           |       |            |              |               | Informal admission Involuntary admission Discharge          | 143        | 830        | 683          |           |
| Stevens School, this index Superintendents                                       |       |            |              | 597           | Mentally ill individual,<br>defined                         |            |            | 000          | 646       |
| Support, patients Training Centers, this index                                   |       |            |              | 292           | Release and discharge<br>State institutions                 |            |            |              | 41<br>266 |
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| Coordinator<br>Funds   |       | 826<br>826 |              |               | Patients at State Hospitals<br>Information to insurers of . |            | 49         |              |           |
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| Appropriation  |       |            |              | 1211<br>1382  | Residential school Funds                                    | 1085       |            |              |           |
| Employees Overtime payments  |       |            | 1420         |               | Superintendents Qualifications                              |            | 410        |              |           |
| Equipment Funds  |       | 208        |              |               | Support and maintenance<br>State institutions               |            |            |              |           |
| Psychiatric drugs<br>Funds   |       | 206        |              |               | Ability to pay<br>Estates                                   | 377<br>11  | 788        |              |           |
| Superintendent Unclassified service  |       |            |              | 597           | Payments received Persons liable                            | 378<br>11, | 788        |              |           |
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| MENTAL INSTITUTION, BANGOR Bond issue  |       |            |              | 1382          | MERCHANDISE   |            | 108        |              |           |
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| Superintendent Unclassified service  |       | 407        | -            | 597           | this index MERGER   |            |            |              |           |
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| Manager  | 1965              | 1967 | 1969 | 1971 | <b>5</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 | 1965   | 1967       |                | 1971        |
| MERIDIAN LINES Aroostook County                          | 010               |      |      |      | Dealers' bonding law Repealed Definitions                      |        |            | 858            | 1100<br>337 |
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| School Administrative District                           | -53               |      |      |      | Rate MILLINOCKET LAKE  |        | 458        | 767            |             |
| MILEAGE<br>State Officers and Employees,                 |                   |      |      |      | Ice fishing  |        |            | 2026           |             |
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| DEFENSE, DEPARTMENT OF                                   |                   |      |      |      | MILLTOWN BRIDGE Reconstruction                                 |        | 100        |                |             |
| Created  |                   |      |      | 994  | MILO, TOWN OF  |        | 155        |                |             |
| MILITARY AND NAVAL<br>CHILDREN'S HOME                    |                   |      |      |      | School Administrative District MILTON TOWNSHIP                 | 705    |            |                |             |
| Funds MILITARY FORCES                                    |                   |      | 1978 |      | Public dump  |        |            | 279            |             |
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| Deputy Adjutant General<br>Salary                        | 102               |      | 80   | 1056 | Oil and gas  |        |            | 865            | 23          |
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| Ice fishing   |              | 1324         |              |              | vehicles   |              | 561          | 291          |              |
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| MUSICAL INSTRUMENTS Tax Exemptions, this index MUSKRATS Fish and Game, this index MUTUAL INSURANCE COMPANIES Insurance, this index |              |              |              |              | Director of the Bureau of Corrections  NEW ENGLAND INTERSTATE PLANNING COMPACT  NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION Administration Environmental Protection, |            | 819          | 304<br>702           |      |
| N  |              |              |              |              | Department of, this index<br>Program   |            |              | 702                  |      |
| NADEAU, LOUIS Authorized to sue State NARCOTICS Drugs and Druggists, this index  |              |              | 2034         |              | NEW ENGLAND STATE POLICE COMPACT NEW ENGLAND WELFARE COMPACT Created   | 590<br>270 |              |                      |      |
| NARRAGUAGUS RIVER Alewives Taking  | 691          |              |              |              | Repealed   |            |              |                      | 532  |
| Fishing  Water Control Program  NASSON COLLEGE  Board of overseers   | 646          | 1356         | 290,<br>1684 |              | Perambulation  |            |              | 1383<br>2041         | 1457 |
| Divisions  NATIONAL DEFENSE EDUCATION ACT Matching funds   | 646          | 199          |              |              | Marine boundary with Maine  NEW HARBOR Bristol, Town of, this index  |            |              |                      | 1390 |
| NATIONAL FORESTS Forestry, this index NATIONAL LEGISLATIVE   |              |              |              |              | NEW MEADOWS RIVER Bridge Study   |            | 1323         |                      |      |
| CONFERENCE Maine in 1966 Funds   | 1028         |              |              |              | NEW SHARON WATER DISTRICT Created  |            | 915          |                      |      |
| NATURAL GAS PIPELINES Oil and Gas Pipelines, this index  |              |              |              |              | NEW VINEYARD, TOWN OF School Administrative District   |            | 176          |                      |      |
| NATURAL RESOURCES, DEPARTMENT OF Created   |              |              |              | 990          | NEW YORK WORLD'S FAIR Maine participation Appropriation balance  | 846        |              |                      |      |
| NATURALIZATION Aliens, this index NEAT CATTLE  |              |              |              |              | New England pavilion Funds  NEWCASTLE, TOWN OF   | 1009       |              |                      |      |
| Tax Exemptions, this index<br>NEGLECTED CHILDREN<br>Juvenile Delinquents and   |              |              |              |              | School Administrative District NEWFIELD, TOWN OF   |            | 176          |                      |      |
| Dependents, this index<br>NEGLIGENCE   |              |              |              |              | School Administrative District  NEWPORT SEWER DISTRICT   | 791        |              |                      |      |
| Charitable corporations. Corporations, this index Comparative  | 555          |              |              |              | Created  | 769        | 898          |                      |      |
| Joint liability Judge's instructions Total damages   | 000          |              | 1017<br>1017 | 251          | Created  | 762        | 891          |                      |      |
| Deceased Pleaded by defendant Motor vehicles Governmental immunity   | 561          | 834          | 1131         |              | NOBLEBORO, TOWN OF<br>School Administrative<br>District  |            | 176          |                      |      |
| Social invitee  NESOWADNEHUNK LAKE Fishing   |              | 567<br>1325  | 1101         |              | NOKOMIS POND<br>Swimming prohibited  |            |              |                      | 1172 |
| Motorboats  NEW BRUNSWICK, PROVINCE OF   |              | 353          |              |              | NONPROFIT CORPORATIONS<br>Corporations, this index<br>Medical service organizations.<br>Insurance, this index  |            |              |                      |      |
| Boundary waters Fishing NEW ENGLAND COMPACT ON RADIOLOGICAL  |              | 424          |              |              | NONRESIDENT Aircraft, this index Fish and Game, this index   |            |              |                      |      |
| HEALTH PROTECTION NEW ENGLAND GOVERNORS' CONFERENCE  |              | 400          |              |              | NONSUPPORT Desertion and Nonsupport, this index  |            |              |                      |      |
| Funds  NEW ENGLAND HIGHER EDUCATION COMPACT  | 1084         |              |              |              | NORRIDGEWOCK AIRPORT Funds reallocated Radio homing beacon   |            |              | 1932<br>1933         |      |
| Board  Education and Cultural  Resources, Department of this index   |              |              |              |              | NORTH BERWICK, TOWN OF School Administrative District  |            | 1027         |                      |      |

| 1100                                      |                   |              |              | 11/1                | 71171  |          |              |              |      |
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| NORTH BERWICK WATER                       |                   |              |              |                     | NURSING HOMES  | 2000     | 1001         | 2000         | 1011 |
| COMPANY<br>Capital Stock                  |                   |              |              | 1152                | Defined  | 520      | *00          |              |      |
| Indebtedness                              |                   |              |              | 1152                | Licenses   |          | 533<br>4     |              |      |
| Property NORTH BRIDGTON AREA              |                   |              |              | 1152                | Notice Voluntarily closed                                  |          |              |              | 514  |
| WATER DISTRICT                            |                   |              |              |                     | Rates of payment to Funds                                  | 94       |              |              | 011  |
| See Harrison<br>NORTH HAVEN, TOWN OF      |                   |              |              |                     | rands  | J-4      |              |              |      |
| Ferry terminal                            |                   | 1357         |              |                     | o  |          |              |              |      |
| NORTH JAY WATER<br>DISTRICT               |                   |              |              |                     | OAK HILL ROAD  |          |              |              |      |
| Debt limit                                |                   | 1117         | 223          |                     | Repair   | 1076     |              |              |      |
| NORTHERN MAINE                            |                   | 1111         |              |                     | OAKLAND WATER<br>COMPANY                                   |          |              |              |      |
| GENERAL HOSPITAL OF<br>EAGLE LAKE         |                   |              |              |                     | Capital stock Property held                                |          |              | 1457<br>1457 |      |
| Medical or social care                    |                   | 1073         |              |                     | OBLIGATIONS  |          |              | 1401         |      |
| NORTHERN MAINE<br>SANATORIUM              |                   |              |              |                     | Model joint act  | 446      |              |              |      |
| Disposal                                  |                   | 1335         |              |                     | OBSTRUCTING JUSTICE Fire departments                       |          |              |              |      |
| NORTHERN MAINE<br>SECURITY HOME           |                   |              |              |                     | Obstructing OCCUPATIONAL DISEASE                           | 124      |              |              |      |
| Established                               |                   | 1073         |              |                     | Asbestosis   |          | 577          |              |      |
| NORTHERN UTILITIES, INC. Bylaws           |                   | 934          |              |                     | Compensation   |          | 574          |              | 641  |
| Capital<br>Eminent domain                 |                   | $934 \\ 934$ |              |                     | Definition   |          | 575<br>575   |              |      |
| Powers                                    |                   | 933          |              |                     | Both ears  |          | 010          |              | ***  |
| NORTHERN WATER<br>COMPANY                 |                   |              |              |                     | Period of payment Radiation                                |          | 578          |              | 558  |
| Capitol Stock                             |                   |              |              | $\frac{1150}{1150}$ | Silicosis  OCCUPATIONAL SAFETY                             |          | 577          |              |      |
| Indebtedness NORWAY, TOWN OF              |                   |              |              | 1100                | BOARD  |          |              |              |      |
| General obligation securities             |                   |              |              |                     | Duties Health and safety                                   |          |              |              | 40   |
| Authorized                                |                   | 886          |              |                     | Enforcement<br>Established                                 |          |              | 1211         | 910  |
| NOTARIES PUBLIC Attorney, power to act as |                   | 378          |              |                     | OCCUPATIONS AND  |          |              | 1211         |      |
| Removal from office                       | 172               |              |              |                     | PROFESSIONS Professions and Occupations,                   |          |              |              |      |
| NOTICES Publications, this index          |                   |              |              |                     | this index   |          |              |              |      |
| NUCLEAR MATERIALS                         |                   |              |              |                     | OFFAL<br>Littering. Roads and High-                        |          |              |              |      |
| Radiation, this index                     |                   |              |              |                     | ways, this index ' OFFICERS                                |          |              |              |      |
| NUISANCES<br>Dangerous buildings          |                   |              |              |                     | False Personation, this index                              |          |              |              |      |
| Abated                                    | 371               | $634 \\ 634$ |              |                     | OFFICERS AND EMPLOYEES State Officers and Em-              |          |              |              |      |
| Motor vehicles                            |                   | 001          |              | 404                 | ployees, this index  |          |              |              |      |
| Junk                                      | 174               |              |              | 494                 | OFFICIAL COURT<br>REPORTERS                                |          |              |              |      |
| NURSERIES AND<br>NURSERY STOCK            |                   |              |              | <b>F</b> 0.4        | Court Reporters, this index                                |          |              |              |      |
| Arborist, defined<br>Exemptions           |                   |              |              | 594<br>594          | OGUNQUIT VILLAGE<br>CORPORATION                            |          |              |              |      |
| Laws<br>Revised                           | 310               |              |              |                     | Wells, Town of<br>Common costs                             |          |              |              | 1331 |
| NURSES                                    | 010               |              |              |                     | OIL AND GAS  |          |              |              | 1991 |
| Assistant director                        |                   |              |              | 568                 | Mines and Minerals, this index<br>Water and Air Pollution, |          |              |              |      |
| Salary<br>Board                           |                   |              |              | 000                 | this index   |          |              |              |      |
| Executive Director Salary                 |                   |              | 80           | 39,                 | OIL AND GAS COMPANIES Poles and Wires, this index          |          |              |              |      |
|   |                   |              |              | 569,<br>1056        | OIL AND GAS PIPELINES                                      |          |              |              |      |
| Execptions                                |                   | 452          |              |                     | Civil penalty<br>Construction                              | 7        |              | 295          |      |
| Licensure in another state<br>Fee         |                   | . 402        |              |                     | Eminent domain Exemption                                   | 8<br>487 |              |              |      |
| Practical nurses Registered nurses        | $\frac{264}{264}$ |              | 287          |                     | Injunctive relief  | *01      |              | 295          |      |
| Reinstatement fee<br>Renewal              | 264               |              | 288<br>288   |                     | Intrastate<br>Certificate                                  | 8        |              |              |      |
| Immunity                                  | 204               |              | 200          | 607                 | Operation  | 7        |              |              |      |
| Emergency care Nursing Homes, this index  |                   |              |              | 637                 | OIL BURNER MEN Board                                       |          | 429          |              |      |
| Practical nurses Qualifications           | 264               |              |              |                     | Chairman<br>Employees                                      |          |              | 750<br>750   |      |
| Age Practical nursing                     | 264               |              |              |                     | Expenses   |          |              | 750<br>750   |      |
| Definition                                |                   | 452          |              |                     | Membership Complaints                                      |          | 429          | 100          |      |
| Purpose of law                            |                   | 451          |              |                     | Examinations   |          | 426<br>430   |              |      |
| Education                                 | 563               | 452          |              |                     | Exceptions   |          | 427<br>430   |              |      |
| Violations                                |                   | 452<br>452   |              |                     | Funds for enforcement Inspectors                           |          | 428          |              |      |
| 17 alver                                  |                   | 404          |              |                     | inspectors   |          | 428          |              |      |

|  |                   |            |              | TIAT | ) LA   |      |             |              | 1101 |
|--|-------------------|------------|--------------|------|--|------|-------------|--------------|------|
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|  | 1500              | 1001       | 1909         | 1911 | Indian lands affected                                    | 1900 | 1901        | 1505         | 13   |
| OIL BURNER MEN - cont'd                      |                   |            |              |      | Penalty  |      |             | 924          |      |
| Installations                                |                   | 427<br>429 |              |      | ORGANIZED TOWNSHIPS<br>FUND                              |      |             |              |      |
| Licenses                                     |                   | 428        |              |      | Townships and Unorganized                                |      |             |              |      |
| Renewals                                     |                   | 430        | 500          |      | Territory, this index                                    |      |             |              |      |
| Veterans                                     |                   |            | 780          |      | ORLAND, TOWN OF Alewives, taking                         |      |             |              | 1187 |
| OLD AGE ASSISTANCE Aid                       | 18                |            |              |      | ORONO, TOWN OF   |      |             |              | 1101 |
| Amount                                       | 384               |            |              |      | Council-manager charter                                  |      |             | 1497         |      |
| Application                                  |                   | 406<br>719 |              |      | Sewer charges University of Maine                        |      |             | 1715         |      |
| Claims against estate Disqualification       |                   | 110        | 698          |      | ORONO-VEAZIE WATER                                       |      |             | 1110         |      |
| Earned income                                |                   | 405        |              |      | DISTRICT   |      |             |              |      |
| Eligibility Income                           |                   | 406        |              |      | Created<br>ORPHANS                                       |      |             | 1514         | 1219 |
| Funds  | 85                | 100        |              |      | Veterans, this index                                     |      |             |              |      |
| Relatives' financial responsi-               | 478               |            |              |      | ORRINGTON WATER  |      |             |              |      |
| bility                                       | 352               |            |              |      | DISTRICT<br>Created                                      |      | 1054        |              |      |
| State Treasurer as agent                     |                   |            | 698          |      | Trustees   |      | 1004        |              |      |
| Unindorsed checks, pro-<br>cedure            |                   | 390        |              |      | Election   |      |             | 1451         |      |
| OLD ORCHARD BEACH                            |                   |            |              |      | OSTEOPATHS<br>Candidates                                 |      |             |              |      |
| SCHOOL DISTRICT                              |                   |            |              |      | Loans  |      |             |              | 1035 |
| Created                                      |                   | 1079       |              |      | Drug abuse   |      |             |              |      |
| OLD ORCHARD BEACH,<br>TOWN OF                |                   |            |              |      | Treatment of minors Drugs                                |      |             |              | 465  |
| Charter amended                              | 956               |            |              |      | Generic  |      |             |              |      |
| Council                                      |                   |            | 1770         |      | Prescription   |      |             |              | 620  |
| Compensation                                 |                   |            | 1778         |      | Professional Service Corpora-<br>tion Act. Corporations, |      |             |              |      |
| Funds  | 1019              | 220        |              |      | this index   |      |             |              |      |
| Public safety commission                     |                   |            | 1721         | 154  | Venereal disease Treatment of minors                     |      |             |              | 137  |
| Duties                                       |                   |            | 1777         | 104  | OTTER  |      |             |              | 101  |
| School Administrative                        |                   |            | 1005         |      | Fish and Game, this index                                |      |             |              |      |
| District Saco, with                          |                   |            | 1925         |      | OUTDOOR ADVERTISING<br>Fees                              |      |             |              | 967  |
| OLD TOWN, CITY OF<br>Bridge to Indian Island |                   |            |              |      | Limitations  |      |             |              | 967  |
| Windbreak                                    | 1008              |            |              |      | On-premise advertisement                                 |      |             |              | 0.05 |
| School board<br>Election                     | 921               |            |              |      | Height<br>Revised  |      |             | 804          | 967  |
| OLD TOWN GREAT WORKS                         |                   |            |              |      | OVERSEERS OF THE POOR                                    |      |             |              |      |
| SCHOOL DISTRICT                              |                   |            |              |      | Indigent Persons, this index                             |      |             |              |      |
| Terminated                                   |                   |            |              | 1174 | OWL'S HEAD, TOWN OF<br>Dredging harbor                   |      |             |              |      |
| OLD TOWN HIGH SCHOOL<br>DISTRICT             |                   |            |              |      | Funds  | 1014 |             |              |      |
| Indebtedness increased                       | 47                |            |              |      | Lighthouse area  | 107  |             |              |      |
| Purposes                                     | 845               |            |              |      | Funds  | 107  |             |              |      |
| OLD TOWN WATER DISTRICT                      | 836               |            |              |      | WASHINGTON COUNTY  |      |             |              |      |
| Extension OLEOMARGARINE                      | 000               |            |              |      | Motorboats OXFORD COUNTY                                 |      | 263         |              |      |
| Labelling                                    |                   | 256        |              |      | Clerk of courts  |      |             |              |      |
| OPEN SPACE LAND                              |                   |            |              |      | Salary   | 516  |             | 1191         | 653  |
| Lands, this index                            |                   |            |              |      | County attorney Assistant                                |      |             |              |      |
| OPIUM Drugs and Druggists,                   |                   |            |              |      | Appointment  |      |             | 51           |      |
| this index                                   |                   |            |              |      | Salary   |      |             | 51,<br>1278  | 92   |
| OPTOMETRY                                    |                   |            |              |      | Salary   | 516  |             | 1278         | 92   |
| Board<br>Salary                              |                   | 328        |              |      | County commissioners                                     |      |             |              |      |
| Educational programs                         |                   |            |              | 440  | Chairman<br>Salary                                       | 516  |             | 1191         | 653  |
| Eye services and appliances                  |                   |            | 803          |      | Salaries   | 516  |             | 1191         | 653  |
| Licenses                                     |                   |            | 000          |      | Economic and recreational development                    | 203  |             |              |      |
| Renewal fee                                  |                   | 328        |              |      | Funds  | 200  | 718         |              |      |
| ORANGE LAKE,                                 |                   |            |              |      | Repealed   |      | 710         | 335          |      |
| WASHINGTON COUNTY Ice fishing                |                   |            | 2020         |      | Violation<br>Funds                                       |      | 718         |              |      |
| ORCHARDS                                     |                   |            |              |      | Maintenance of public                                    |      |             |              |      |
| Rodents killed in                            |                   |            | 349          |      | building in Rumford Judge of probate                     |      |             | 1521         |      |
| ORDINANCES                                   |                   |            |              |      | Salary   | 516  |             | 1191         | 653  |
| Board of assessment review                   | 184               |            |              |      | Jury commissioners                                       |      |             |              | ero  |
| Community antennae television systems        | 489               |            |              |      | Salary<br>Lands conveyed by                              |      |             |              | 652  |
| Council districts                            |                   |            | 0.4=         |      | State Tax Assessor                                       | 1046 | 1320        | 2014         | 1438 |
| Reapportionment Indians, this index          |                   |            | 947          |      | Law library Payments                                     |      |             |              | 483  |
| Police power ordinances                      |                   |            |              |      | Medical examiners  |      | <b>52</b> 8 |              | *00  |
| Places of historical value Single assessor   | $\frac{350}{183}$ |            |              |      | Register of deeds<br>Eastern district                    |      |             |              |      |
| Traffic                                      | 135               |            |              |      | Salary   | 516  |             | 1191         | 653  |
| Vehicles, operation on public                |                   |            |              |      | Western district   |      |             |              |      |
| owned property                               | 133               |            |              | 922  | Salary   | 516  |             | 1191         | 653  |
| Enactment                                    |                   | 558        |              |      | Salary   | 516  |             | 1191         | 653  |
|  |                   |            |              |      |  |      |             |              |      |

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| OXFORD COUNTY - cont'd  |              |              |              |              | Natural Resources, Depart-                                |      |             |              |            |
| Sheriff<br>Salary<br>Treasurer                                      | 516          | 661          | 1191         | 653          | ment of, this index Repealed Snowmobiles. Motor Vehicles, |      |             |              | 1066       |
| Salary  | 516          |              |              |              | this index Study and report                               |      |             | 284          |            |
| Sea and Shore Fisheries,<br>this index                              |              |              |              |              | Parks and Recreation Department                           |      |             |              | 1066       |
| P   |              |              |              |              | State parks Bond issue                                    |      |             |              | 1397       |
| PACKAGING<br>Brands and Labels,                                     |              |              |              |              | Fort Point Funds  |      |             |              | 1452       |
| this index PALERMO SCHOOL DISTRICT                                  |              |              |              |              | Lower Range Pond Appropriation balance                    | 1085 | 232,        |              |            |
| Incorporated  |              |              | 1493         |              | West Quoddy Head Access road                              |      | 1330        |              | 1451       |
| KENNEBEC COUNTY<br>Named  |              |              | 1521         |              | York County<br>Wilderness area, defined                   |      | 1169<br>367 |              | 1401       |
| PARADISE POND, LINCOLN COUNTY                                       |              |              | 1021         |              | PARLOR CARS Railroads, this index                         |      |             |              |            |
| Named PARAPLEGICS   | 1049         |              |              |              | PAROCHIAL SCHOOLS Private Schools, this index             |      |             |              |            |
| Tax Exemptions, this index  |              |              |              |              | PAROLE AND PROBATION                                      |      |             |              |            |
| PARENT AND CHILD<br>Infants, this index                             |              |              |              |              | Probation and Parole,<br>this index                       |      |             |              |            |
| PARI-MUTUEL POOLS Horse Racing, this index                          |              |              |              |              | PARSONAGES Tax exemptions                                 | 125  |             |              | 347        |
| PARIS, TOWN OF<br>West Paris boundary line                          |              | 963          |              |              | PARTNERSHIPS<br>Names                                     |      |             |              |            |
| PARIS UTILITY DISTRICT Created                                      |              | 951          |              |              | Certain, prohibited<br>Uniform Limited Partnership<br>Act |      | 349         |              |            |
| PARIS VILLAGE CORPORA-  |              |              |              |              | Created   |      |             | 905          |            |
| Repealed PARK AND CONSERVATION                                      | 759          |              |              |              | PASSAMAQUODDY INDIANS Indians, this index                 |      |             |              |            |
| COMMISSION<br>Parks, Squares and                                    |              |              |              |              | PATERNITY Illegitimate Children, this index               |      |             |              |            |
| Playgrounds, this index PARK AND RECREATION                         |              |              |              |              | PATTEN, TOWN OF   |      |             |              |            |
| COMMISSION<br>Parks, Squares and                                    |              |              |              |              | Land purchased by Baxter<br>State Park Authority          |      |             |              | 242        |
| Playgrounds, this index PARKING AND PARKING                         |              |              |              |              | PAUPERS Indigent Persons, this index                      |      |             |              |            |
| FACILITIES State. Traffic Rules and                                 |              |              |              |              | PAWNBROKERS<br>Duties                                     |      |             |              |            |
| Regulations, this index<br>Traffic Rules and                        |              |              |              |              | List of entries PAY                                       | 184  |             |              |            |
| Regulations, this index PARKING SYSTEMS                             |              |              |              |              | Compensation and Salaries,<br>this index                  |      |             |              |            |
| Bonds PARKMAN, TOWN OF  |              | 691          |              |              | PEAKS ISLAND<br>Ferry landing                             |      |             |              |            |
| History Purchase of copies  |              |              | 2043         |              | Funds   | 1011 |             |              |            |
| PARKS AND RECREATION<br>DEPARTMENT                                  |              |              |              |              | Conference Center<br>Funds                                |      | 1289        |              |            |
| Created PARKS, SQUARES AND  |              |              |              | 1066         | PEMADUMCOOK LAKE Ice fishing                              |      |             | 2026         |            |
| PLAYGROUNDS<br>Acadia National Park                                 | 150          |              |              |              | PEMAQUID RIVER Fishing                                    |      |             |              |            |
| Directional signs<br>Easements, this index<br>Park and conservation | 158          |              |              |              | Alewives excepted   |      | 912         |              |            |
| commission  | 260          |              |              | 1117         | PENAL INSTITUTIONS Correctional Institutions, this index  |      |             |              |            |
| Land acquisition<br>Laws revised                                    |              |              | 1006         | 534<br>24    | PENALTIES   |      |             |              |            |
| Park and recreation area fund<br>Bonds                              |              | 1279         |              |              | Fines and Penalties,<br>this index                        |      |             |              |            |
| Park and Recreation Com-<br>mission                                 |              |              |              |              | PENNEMAQUAN RIVER,<br>WASHINGTON COUNTY                   |      |             |              |            |
| Boats and Lighters, this index<br>Bonds. State Bonds, this<br>index |              |              |              |              | Motor boats Repealed                                      |      |             |              | 697        |
| Charts and publications<br>Commissioner                             |              |              |              | 13           | PENOBSCOT BAY AND<br>RIVER                                |      |             |              |            |
| Marking of waters<br>Salary   | 233          |              | 79           | 1055         | Pilotage Commission<br>Transportation, Department         |      |             |              |            |
| Federal funds   |              |              | -            | 277,<br>1102 | of, this index Pilotage system                            |      |             | 1058         |            |
| Fees  |              |              |              | 745          | Use of money PENOBSCOT COUNTY                             |      |             |              | 252        |
| Eminent domain<br>Keep Maine Scenic                                 | 411          |              |              | 466          | Clerk of courts Deputy                                    |      |             |              |            |
| Municipal Recreation Fund Administration                            |              |              |              | 731          | Salary  |      | 661<br>661  |              | 653<br>653 |
|   |              |              |              |              |   |      |             |              |            |

| Park      |  |      |      |      | TIVI | EX                                   |      |             |     | 1793 |
|--|--|------|------|------|------|--------------------------------------|------|-------------|-----|------|
| Dogs. this index   |  |      |      |      |      |                                      |      |             |     |      |
| Perrol Less stant  |  |      |      |      |      |                                      |      |             |     |      |
| Second ansistant   | First assistant Salary                       |      |      | 1278 | 92   | Water and Air Pollution,             |      |             |     |      |
| Salary   61   1191   685   PHARMACY   1191   1191   685   PHARMACY   1191   685   PHARMACY   1191   1191   685   PHARMACY   1191      | Second assistant Salary County commissioners |      |      | 1278 | 92   | PEYOTE<br>Drugs and Druggists, this  |      |             |     |      |
| Regulated   1049   978   1945   194   | Salary<br>Salary                             |      | 661  |      |      | PHARMACY                             |      |             |     |      |
| Hospital Administrative   978   Clarification   1491   1505   1   | RegulatedGrand jury                          |      |      |      |      | PHEASANTS                            |      |             |     |      |
| Temporary notes  | Hospital Administrative District No. 1       | •    | 978  | 105  |      | PHILLIPS, TOWN OF                    |      | 176         |     |      |
| Hospital Administrative  | Temporary notes                              |      |      |      |      |                                      |      | 110         |     |      |
| Judge of probate   Salary   1046   1320   2014   1438  | Hospital Administrative<br>District No. 3    |      |      | 1570 | 1127 | Bonded indebtedness<br>Capital stock | 663  |             |     |      |
| Lands conveyed by State Tax  |  |      |      |      |      |                                      |      |             |     |      |
| Assessor   | Salary                                       | 516  | 661  | 1191 | 653  |                                      | 188  |             |     |      |
| Mentally retarded children   Program   S39   Musicrats   Open season   260   PHOTOSTATIC COPIES   Records   Authorization   14   PHOTOSTATIC COPIES   Records   Authorization   16   PHOTOSTATIC COPIES   Records   Authorization   16   PHOTOSTATIC COPIES   Records   Record   | Assessor                                     | 1046 | 1320 | 2014 | 1438 |                                      | 100  |             |     |      |
| Muskrats   | Payments Mentally retarded children          |      |      |      | 483  | Water and Air Pollution,             |      |             |     |      |
| Open season  |  | 539  |      |      |      |                                      |      |             |     |      |
| PHYSICAL THERAPY   September   | Open season                                  |      | 260  |      |      |                                      | 14   |             |     |      |
| Register of deeds   Salary   | buildings                                    |      |      | 1000 |      |                                      |      | <b>F</b> 00 |     |      |
| Register of probate   Salary   | Register of deeds                            |      | 001  |      | 250  | Board of examiners                   |      |             |     |      |
| Sheriff  | Register of probate                          |      |      |      |      | Defined                              |      | 588         |     |      |
| Superior Court Trial terms 365 856 Treasurer Salary 1191 658 Trained in other countries 589 Without examinations 589 Without examinations 589 Without examinations 589 Wallifectations 689 PHSCALLY HADDICAPED PERSONS Advanced and Persons, this index Compensation 342 Secretary Compensation 342 Complements According 483 Complements Complements According 483 Complements Complements According 483 Complements Complements According 483 Complements According 48 | Sheriff                                      | 516  |      |      |      | Fees                                 |      |             |     |      |
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| PENOBSCOT INDIAN BAPTIST CHURCH Land on Indian Island PUrchased 843  PENOBSCOT INDIANS Indians, this index PENOBSCOT INDIANS Indians, this index PERSONS Retirement and Pensions, this index PERCH POND, PENOBSCOT COUNTY Named 1316  PERLEY, HENRY Authorized to sue State 80 PERRITS Licenses and Permits, this index Index PERRITY, TOWN OF Portion set off Pleasant Point Reservation PERSONAL PROPERTY Exemptions from Attachment and Executions, this index Industrial purposes Constitution of Maine, this index Index Loan Companies, this index Sales, this index Merchandise, this index Sales, this index Sales, this index Sales, this index PERSONNE LAW Civil Service, this index Adult rights 1150 PEST CONTROL COMPACT Administrator Environmental Protection, Department of, this index Created 810 PESTICIDES  PENOSCOT INDIANS Handicapped Persons, this index Surgitation 343 Quorum 3343 Quorum 3343 Quorum 343 Revocation or suspension 342 Secretary-treasurer Bonding 343 Conduct 344 Confinential inless 921 Compleants on suspension 342 Secretary-treasurer Bonding 343 Conduct 72 Exercise or surginal inless Condition of minors 345 Locum tenens 346 Maine Medical Laboratory Act. Laboratories, this index Professional Service Corporations, this index Reciprocity 346 Registration 346 Withdrawal 347 Reinstatement of minors 861 PILOTS Aircraft, this index Penosoct Bay and River,   |  | 365  | 355  |      |      | Without examinations                 |      |             |     |      |
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| Perchased  | BAPTIST CHURCH                               |      |      |      |      | PERSONS                              |      |             |     |      |
| Indians, this index   PHYSICIANS AND SURGEONS  |  | 843  |      |      |      |                                      |      |             |     |      |
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| COUNTY Named   | this index                                   |      |      |      |      | Revocation or suspension             | 040  |             | 001 |      |
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| Department of, this index Created  | Administrator                                |      |      |      |      | Venereal disease                     |      |             |     |      |
| Created  |  |      |      |      |      |                                      |      |             | 861 |      |
|  | Created                                      |      | 810  |      |      | Aircraft, this index                 |      |             |     |      |
|  |  |      |      |      |      |                                      |      |             |     |      |

| 1794   |              |               |              | 11/1         | JEX  |                   |              |              |              |
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| PINELAND HOSPITAL AND<br>TRAINING CENTER<br>Admissions |              |               |              |              | PLANTATION 33, HANCOCK<br>COUNTY                           |                   |              | 2022         |              |
| Procedure  | 170          |               | 942          |              | Name changed PLEASANT POINT                                |                   |              | 2022         |              |
| Bond issue   |              |               | 679          | 1381         | Indians, this index  |                   |              |              |              |
| Employees Overtime payments                            |              |               |              |              | PLEASANT RIDGE<br>PLANTATION                               |                   |              |              |              |
| Indigent dischargees                                   |              |               | 1420         |              | Educational scholarships                                   |                   | 135          |              |              |
| Support  | 491          |               |              |              | PLEASANT RIVER<br>Scallop dragging                         |                   |              |              |              |
| Funds  |              |               |              | 1385         | Time   | 656               |              |              |              |
| Sale   |              |               |              | 194          | PLUMBERS AND PLUMBING Appprentice                          |                   |              |              |              |
| Superintendent Qualifications                          |              | 410           |              |              | License  | 324               |              |              |              |
| Unclassified service Support, patients                 |              |               |              | 597<br>292   | Compensation   | 323               |              |              |              |
| Swimming pool  |              |               |              |              | License  | 324               |              |              |              |
| Funds PIPELINES  |              |               |              | 1454         | Examinations   | 323               |              |              |              |
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| Fish and Game, this index                              |              |               |              |              | Fees   | 323               |              |              |              |
| "PISCATAQUA RIVER<br>BRIDGE, THE"                      |              |               |              |              | Master plumbers<br>Renewals                                | $\frac{323}{323}$ |              |              |              |
| Agreement with New Hamp-                               |              |               | 000          |              | Master plumbers License                                    | 323               |              |              |              |
| shire  |              | 1316          | 228          |              | Partnerships   |                   |              |              |              |
| PISCATAQUIS COUNTY                                     |              |               |              |              | License  | 324               |              |              | 622          |
| Ambulance service<br>Clerk of courts                   |              |               |              | 1441         | PLYMOUTH CAPITAL<br>FINANCE COMPANY                        |                   |              |              |              |
| Salary<br>County attorney                              |              | 661           |              | 653          | Incorporated   | 793               |              |              |              |
| Salary<br>County commissioner districts                | 516          |               | 1278         | 636          | POCKET PARTS Statutes, this index                          |                   |              |              |              |
| County commissioners                                   |              |               |              | 000          | PODIATRISTS  |                   |              |              |              |
| Chairman<br>Salary                                     |              | 661           | 1191         | 653          | Board<br>Compensation                                      |                   |              | 288          |              |
| Salary<br>Fishing                                      |              | 661           | 1191         | 653          | Professional Service Corpora-<br>tion Act. Corporations,   |                   |              |              |              |
| Regulated  | 1049<br>1060 |               |              |              | this index   |                   |              |              |              |
| Judge of probate                                       |              | 001           | 1101         | CEO          | POISONS AND POISONING Brands and Labels, this index        |                   |              |              |              |
| Salary   | 516          | 661           | 1191         | 653          | POLAND SCHOOL DISTRICT                                     |                   | 107          |              |              |
| Salary<br>Land exchanged by                            |              |               |              | 652          | Indebtedness increased POLES AND WIRES                     |                   | 137          |              |              |
| Forest Commissioner<br>Lands conveyed by State         |              |               | 2028         |              | Licenses and permits Highways                              |                   | 445          |              |              |
| Tax Assessor   | 1046         | 1320,<br>1321 | 2015         | 1439         | POLICE   |                   | 110          |              |              |
| Law library  |              |               |              |              | Academy. Maine Police Academy, this index                  |                   |              |              |              |
| Payments   |              | 444           | 1052         | 483          | Constables, this index<br>False Personation, this index    |                   |              |              |              |
| Payments to  |              |               |              | 1350         | Retirement and pensions                                    |                   |              |              |              |
| Open season  | 229          |               |              |              | State retirement<br>Basis                                  |                   |              |              | 381          |
| Register of deeds Salary                               |              | 661           | 1191         | 653          | Contributions Service retirement                           |                   | 339<br>339   |              | 381          |
| Register of probate Salary                             | 516          | 661           | 1191         | 653          | State Police, this index<br>Traffic Rules and Regulations, |                   |              |              |              |
| Sheriff<br>Salary                                      | 516          | 661           | 1191         | 653          | this index   |                   |              |              |              |
| Superior Court   |              | 001           | 1101         | 000          | Witnesses, this index POLITICAL PARTIES                    |                   |              |              |              |
| Trial terms<br>Treasurer                               | 367          |               |              |              | Elections, this index                                      |                   |              |              |              |
| Salary   |              | 661,<br>840   | 1191         | 653          | POLL TAXES Caswell Plantation                              |                   |              | 1204         |              |
| PITTSFIELD ON THE SEBASTICOOK                          |              |               |              |              | Connor Township<br>Kingman Township                        |                   |              | 1204<br>1203 |              |
| Funds for copies                                       |              | 1341          |              |              | Kingman Township Prentiss Plantation POLLS                 | 124               |              | 1203         |              |
| PITTSFIELD SCHOOL<br>DISTRICT                          |              |               |              |              | Elections, this index                                      |                   |              |              |              |
| Indebtedness   | 961          |               |              |              | POLLUTION Water and Air Pollution,                         |                   |              |              |              |
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| Charter  |              |               | 1532         |              | PONDS Fish and Game, this index                            |                   |              |              |              |
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| State<br>Established                                   |              |               | 53           |              | Fish and Game, this index                                  |                   |              |              |              |
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|  |              |               |              |              |  |                   |              |              |              |

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|--|-------------------|--------------|--------------|---------------------|--|------------|--------------|------------|-------------------|
| PORT OF PORTLAND                                     |                   | 2001         | 1000         | 1011                | POTATO MARKETING   |            |              |            |                   |
| Marine facilities Study                              |                   |              |              | 1453                | COMMITTEE Agriculture, this index                          |            |              |            |                   |
| PORTER'S LANDING<br>WATER DISTRICT                   |                   |              |              |                     | POTATO TAX Appropriation of money                          |            |              |            | 744               |
| Repealed PORTLAND, CITY OF                           |                   |              | 1594         |                     | Commission Definitions                                     |            |              |            | $\frac{743}{742}$ |
| City council<br>Candidates                           |                   |              |              |                     | Rate of tax  |            |              |            | 744               |
| Residence requirements                               |                   | 136          |              |                     | Deduction of tax<br>Use of tax funds                       |            |              |            | 744               |
| Chairman<br>Title                                    | <b>500</b>        |              | 1782         |                     | Marketing and production program                           | 395        |              |            |                   |
| Compensation<br>Election                             | $\frac{760}{649}$ |              |              |                     | POTATOES   |            |              |            |                   |
| Elections<br>Ballots                                 |                   |              |              |                     | Branding   |            | 15           |            |                   |
| Rotation of names Fire department                    |                   |              | 1628         |                     | Branding Definitions                                       | 277<br>276 |              |            |                   |
| Adjustments in pensions International ferry terminal | 948               |              |              |                     | Enforcement  | 278        |              |            | 493               |
| Funds Mayor-council charter                          |                   |              | 1958         | 243                 | Official standards Penalties                               | 276<br>278 |              |            |                   |
| Park lands Highway purposes                          |                   | 1059         |              |                     | Sale without grading<br>Seizure                            | 277<br>277 |              |            |                   |
| Police department Adjustments in pensions            | 948               |              |              |                     | Marketing Licensing  |            |              |            | 625               |
| Port of Portland, this index<br>Recall               |                   |              | 1820         |                     | Seed Potato Board<br>Agriculture, this index               |            |              |            |                   |
| School committee Composition                         | 849               |              |              |                     | Land purchase POULTRY AND POULTRY                          |            | 1290         |            |                   |
| Election   | 849<br>650        |              |              |                     | PRODUCTS Definition  |            | 404          |            |                   |
| Sewer service  |                   | 1215         |              |                     | Licenses   |            | 404<br>405   |            |                   |
| Funds  |                   | 1289         |              |                     | Purpose  |            | 403<br>404   |            |                   |
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| PORTLAND PIPE LINE CORPORATION                       |                   |              |              |                     | PREACHERS' AID SOCIETY OF THE MAINE CONFER-                |            |              |            |                   |
| Lease by State ratified                              | 651               |              | 1440         |                     | ENCE OF THE UNITED   |            |              |            |                   |
| PORTLAND PUBLIC<br>LIBRARY                           |                   |              |              |                     | METHODIST CHURCH<br>Named                                  |            |              |            | 1161              |
| Amount of property held PORTLAND RENEWAL             | 701               |              |              |                     | PREMARITAL MEDICAL EXAMINATIONS                            |            |              |            |                   |
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| Plans  |                   | 1118<br>1118 |              |                     | Poll taxes, collection from residents of Kingman           | 124        |              | 1203       |                   |
| Powers Purposes PORTLAND SOCIETY OF ART              |                   | 1118         |              |                     | Polling place for Kingman                                  | 124        |              | 1200       |                   |
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| Distribution and sale  | 37,<br>564   |              |              |              | DISTRICT<br>Indebtedness                                     |              |              | 1526         |                |
| Funds for copies   | 506          | 1344         |              |              | Trustees<br>Number   |              | 1109         | 1512         |                |
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| 1000   |              |              |              | IND          | EA.  |      |            |              |             |
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| RICKER CLASSICAL                                 |              | 2001         |              |              | Land and material                                      |      |            |              |             |
| INSTITUTE  |              |              |              |              | Land and material Acquired for highway pur-            |      |            |              |             |
| Corporators                                      | 896          |              |              |              | poses<br>Land Damage Board                             |      |            | 51           |             |
| RICKER COLLEGE Corporators                       | 895          |              |              |              | Appeals  |      |            |              |             |
| County funds for                                 | 664          | 1062         |              |              | Attorney's fee   |      |            | 712<br>712   |             |
| Powers   |              | 1040<br>1040 |              |              | Costs<br>Eminent domain, ante                          |      |            |              |             |
| RIFLES   |              |              |              |              | Membership   |      |            | 23<br>23     |             |
| Weapons, this index                              |              |              |              |              | Relocation payments                                    | 587  |            | 20           |             |
| RIGHT TO KNOW LAW Public Proceedings, this index |              |              |              |              | Terms<br>Laying out                                    |      |            |              | 419         |
| RIOTS AND MOBS                                   |              |              |              |              | Agreement with municipal-                              |      |            |              |             |
| Affray, this index                               |              |              |              |              | ities<br>Damage claims                                 |      |            | 767          |             |
| RIVERS   |              |              |              |              | Private water supplies                                 |      |            | 1169         |             |
| Bulldozing                                       |              |              |              | 1131         | Roadside beautification Street locations               | 379  |            |              |             |
| ROADS AND HIGHWAYS Access roads                  |              |              |              |              | Vacating   |      |            | 880          |             |
| Industrial development                           |              |              |              |              | Limited-userLittering                                  |      | 412        | 885          |             |
| areas<br>Limitation                              | 503          | 104          |              |              | Feathers and offal                                     |      |            |              | 14          |
| Ski areas  |              |              |              |              | Penalty  |      | 298        |              |             |
| Limitation                                       | ,            | 104          |              |              | improvement and mainten-                               |      |            |              |             |
| Boundaries                                       | •            |              |              |              | ance, ante<br>McDeavitt, John F. Road                  |      |            |              |             |
| Lost or unrecorded Damages                       |              |              |              | 527<br>527   | Designated   |      |            |              | 1447        |
| Bridges, this index                              |              |              |              | 02.          | Motor Vehicles, this index<br>Oak Hill Road            |      |            |              |             |
| Compensation and Salaries,<br>this index         |              |              |              |              | Repair   | 1076 |            |              |             |
| Construction, improvement an                     | d            |              |              |              | Outdoor Advertising, this index                        |      |            |              |             |
| maintenance<br>County roads                      |              |              |              |              | Parking, Traffic Rules and                             |      |            |              |             |
| Closing for maintenance.                         | 230          |              |              |              | Regulations, this index<br>Poles and Wires, this index |      |            |              |             |
| State aid<br>Increased                           |              |              | 1329         |              | Public utilities                                       |      |            |              |             |
| Crossings, Railroads, this                       |              |              |              |              | Discontinuance of public ways                          | 357  |            |              |             |
| index<br>Discontinuance                          | 356          |              |              |              | Railroads, this index                                  |      |            | 750          | <b>-</b> 70 |
| Town roads                                       | 357          |              |              |              | Relocation assistance<br>Roadside cutting              |      |            | 756          | 573<br>984  |
| Dow, Harold L. Highway Designated                |              |              | 1211         |              | Route 161  |      |            |              |             |
| East-west highway                                |              | 400          |              |              | Study Extension to Canada                              |      |            | 1630         |             |
| Study Economic Advisory Board.                   |              | 1227         |              |              | Safety. Highway Safety                                 |      |            |              |             |
| Transportation, Department                       |              |              |              |              | Committee, ante<br>Scenic Highway Board                |      |            |              |             |
| of, this index Eminent domain                    |              | 51           |              |              | Established  |      |            | 1209         |             |
| Appeal   | 383          |              |              |              | Signs and signals. Traffic                             |      |            |              |             |
| Hearings   | 383<br>383   |              |              |              | Signs and Signals, this index<br>Snow removal          |      |            |              |             |
| Proceedings                                      | 381          |              |              |              | Built-up sections                                      |      |            |              | 1021        |
| Excavations Notice to public utilities           |              |              |              | 521          | Charge against town                                    |      |            |              |             |
| Forest roads. Forestry,                          |              |              |              |              | Repealed   |      | 751<br>713 |              |             |
| this index<br>Funds                              |              |              |              |              | Accidents  |      |            | 1327         |             |
| General Highway Fund                             |              |              |              |              | Payrolls   |      |            | 1327         | ****        |
| Allocations Amended                              |              | 216          |              |              | Reimbursement  |      |            | 1326<br>1421 | 1025        |
| Driver examination                               |              |              |              |              | Valuation defined                                      |      |            | 306          |             |
| program  | 81<br>950    |              |              |              | State aid  |      | 713        |              |             |
| 1968-1969  | •••          | 1231         |              |              | Construction, improve-<br>ment and maintenance,        |      |            |              |             |
| 1970-1971<br>1972-1973                           |              |              | 1973         | 1412         | ante   |      |            |              |             |
| Roads in Baxter State                            |              |              |              |              | Matching funds   |      | 714        |              |             |
| Park   | 82<br>655    | 849          | 1444         | 1156         | State aid highways                                     |      |            | 1337         |             |
| General Highway Fund.                            |              |              |              |              | Relocation assistance, ante                            |      |            |              |             |
| Funds, ante<br>Gasoline road tax. Gasoline       |              |              |              |              | State contracts. State, this                           |      |            |              |             |
| Tax, this index                                  |              |              |              |              | index  |      |            |              |             |
| Highway Safety Committee                         |              |              |              |              | State Highway Commission<br>Chairman                   |      |            |              |             |
| Advisory Committee Membership                    |              | 241          |              |              | Salary   |      | 827        | 79           | 1054        |
| Director   |              | 242          |              |              | District Court audit                                   |      | 37         |              |             |
| Name<br>Salary                                   |              | 242          |              | 1056         | Maine-New Hampshire boundary                           |      |            |              |             |
| Executive Secretary                              |              |              | 80           |              | Funds  |      |            | 2041         |             |
| Salary<br>Transportation, Department             |              |              | 00           |              | Perambulation  |      |            | 1383         |             |
| of, this index                                   |              |              |              |              | Members<br>Salary                                      |      |            | 80           | 1056        |
| Interstate highways "Veterans Memorial           |              |              |              |              | Roadside beautification                                | 379  |            | 60           | 1000        |
| Bridges"   |              | 1061         |              |              | Transportation, Department                             |      |            |              |             |
| Junkyards, this index                            |              |              |              |              | of, this index   |      |            |              |             |

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| ROADS AND HIGHWAYS - cont                        |              |              |              |                     | RUMFORD WATER DISTRICT                           |      |            |              |      |
| State Highway Department<br>Employees            |              |              |              |                     | Land in Town of Peru Trustees                    | 674  |            |              |      |
| Merit service step                               |              | 1000         |              |                     | Compensation                                     |      |            |              | 1209 |
| system   |              | 1230         |              |                     | RUNNING HORSE RACING<br>Horse Racing, this index |      |            |              |      |
| Vacation credit State highways                   |              |              |              | 1400                | RURAL ELECTRIFICATION COOPERATIVES               |      |            |              |      |
| Bids<br>Certificate of deposit                   |              |              | 904          |                     | Eminent domain                                   | 443  |            |              |      |
| Relocation assistance, ante<br>Route 6           |              |              |              |                     | Public Utilities                                 | 443  |            |              |      |
| Reconstruction Route 126                         |              | 1228         |              |                     | Commission                                       |      |            |              |      |
| Flowage rights                                   |              |              | 2016         |                     | Service  | 443  |            |              |      |
| State house parking Penalties                    | 350          |              |              |                     |  |      |            |              |      |
| Town road improvement fund<br>Expenditures       | 139          |              |              |                     | S  |      |            |              |      |
| Township and unorganized territory               |              |              |              |                     | alaa army an                                     |      |            |              |      |
| Paths to great ponds Turnpikes and toll roads    | 184          |              |              |                     | SACO, CITY OF<br>Charter amended                 |      |            | 1784         |      |
| Portion designated "Gold<br>Star Memorial High-  |              |              |              |                     | Council-manager charter<br>School administrative |      | 1140       |              |      |
| way" Turnpike Authority                          | 1063         |              |              |                     | district<br>Old Orchard, with                    |      |            | 1925         |      |
| Powers   | 844          |              |              | 1040                | SACO RIVER                                       |      |            |              |      |
| Safety barriers<br>U. S. Route No. 2             |              |              |              | 1349                | Bridge<br>Study                                  | 1066 |            |              |      |
| Designated "43rd Infantry Division               |              |              |              |                     | Dredging   |      | 1272       |              |      |
| Memorial Highway"<br>Unorganized territory.      | 1048         |              |              |                     | TAL ADVISORY<br>COMMITTEE                        |      |            |              |      |
| Townships and unorgan-                           |              |              |              |                     | Created  |      |            |              | 1227 |
| ized territory, ante<br>Warren to Belfast        |              |              |              |                     | SAFETY<br>Boats and Lighters, this index         |      |            |              |      |
| Study  |              |              |              | 1273                | Highway. Roads and<br>Highways, this index       |      |            |              |      |
| Express highway Study                            | 1276         |              |              |                     | Occupational Safety Board,<br>this index         |      |            |              |      |
| ROBBERY  |              |              |              | 1000                | SAFETY SEAT BELTS                                |      |            |              |      |
| Assault with intent<br>Firearm                   |              |              |              | $\frac{1089}{1089}$ | Motor Vehicles, this index SAGADAHOC COUNTY      |      |            |              |      |
| ROBBINS POND                                     |              |              | 2022         |                     | Clerk of courts Salary                           | 516  | 661        | 1191         | 654  |
| Fishing  ROBINSON MOUNTAIN                       |              |              | 2022         |                     | County attorney                                  |      | 001        |              |      |
| Designated                                       | 1052         |              |              |                     | SalaryCounty commissioners                       | 516  |            | 1278         | 92   |
| ROCKETS Missiles and Rockets, this               |              |              |              |                     | Medical bills for certain deputy sheriffs        |      |            |              | 1440 |
| index  |              |              |              |                     | SalaryJudge of probate                           | 661  |            |              | 654  |
| ROCKLAND, CITY OF<br>City council                |              |              |              |                     | Salary<br>Jury commissioners                     | 516  | 661        | 1191         | 654  |
| Salary Financial provisions of                   | 692          |              |              |                     | Salary<br>Law library                            |      |            |              | 652  |
| charter  | 708          |              |              |                     | Payment  |      | 444        | 1052         | 483  |
| ROCKY LAKE, WASHINGTON COUNTY                    |              |              |              |                     | Hunting  |      | ,          | 725          |      |
| Ice fishing                                      |              |              | 2020         |                     | Closed season                                    |      | ,          | 336          |      |
| ROLLER SKATES Bicycles, this index               |              |              |              |                     | Register of deeds Salary                         | 516  | 661        | 1191         | 654  |
| ROUTE 6 AND MARITIME PROVINCES                   |              |              |              |                     | Register of probate<br>Salary                    | 516  | 661        | 1191         | 654  |
| Directional signs                                |              | 715          |              |                     | Sheriff<br>Salary                                | 516  | 661        | 1191         | 654  |
| ROYAL RIVER<br>Dredging                          |              |              |              |                     | Superior Court                                   |      |            | 1151         | 004  |
| Funds  | 1027         |              |              |                     | Trial terms                                      | 367  | 309        |              |      |
| RULES AND REGULATIONS Specific heads, this index |              |              |              |                     | SalaryST. FRANCIS PLANTATION                     | 516  | 661        | 1191         | 654  |
| RUMFORD BANK AND                                 |              |              |              |                     | Converted to Town of St.                         |      | 150        |              |      |
| TRUST COMPANY Capital stock                      | 665          |              |              |                     | Francis  |      | 172        |              |      |
| RUMFORD-MEXICO                                   | 000          |              |              |                     | IncorporatedVote validated                       |      | 172<br>877 |              |      |
| SEWERAGE DISTRICT Created                        |              |              |              | 1241                | ST. GEORGE RIVER                                 |      |            |              |      |
| RUMFORD, TOWN OF                                 |              |              |              |                     | Grandstand across                                |      | 1061       |              |      |
| Council-manager<br>charter                       |              |              | 1462         |                     | ST. MARK'S HOME FOR<br>NEEDY WOMEN               |      |            |              |      |
| Public building<br>County funds for              |              |              | -            |                     | Amount of property held SALARIES                 | 703  |            |              |      |
| maintenance                                      |              |              | 1521         |                     | Compensation and Salaries,                       |      |            |              |      |
| School construction aid                          |              |              | 226          |                     | this index                                       |      |            |              |      |

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| SALES   | 1000        | 1001 | 1000         | 1011               | SALMONELLA INFECTIONS                                | 1900       | 1901                | 1909         | 19/1       |
| Checks. Commercial Paper,<br>this index                     |             |      |              |                    | Control and eradication<br>Funds                     | 1010       |                     |              |            |
| Commercial Code, this index<br>Home solicitation. Itinerant |             |      |              |                    | SANATORIUMS  | 1016       |                     |              |            |
| Vendors, this index   |             |      |              |                    | Tuberculosis Hospitals, this index                   |            |                     |              |            |
| Itinerant Vendors, this index Money order. Commercial       |             |      |              |                    | SANCTUARIES AND                                      |            |                     |              |            |
| Paper, this index<br>Mortgages, this index                  |             |      |              |                    | PRESERVES Fish and Game, this index                  |            |                     |              |            |
| Motor Vehicle Sales Finance<br>Act, this index              |             |      |              |                    | SANFORD SEWERAGE                                     |            |                     |              |            |
| Retail  |             |      | 30           |                    | DISTRICT Donations                                   |            |                     | 1782         |            |
| Advertising Disclosure                                      |             |      | 30           |                    | Trustees Compensation                                |            |                     | 1441         |            |
| Excluded transactions Finance charges                       |             |      | 31           |                    | SANFORD, TOWN OF                                     |            |                     | 1600         |            |
| Disclosure  |             | 753  |              |                    | Charter changes                                      |            |                     | 1620         |            |
| Disclosure  |             | 753  | 30           |                    | Purchase of copies Police department                 |            |                     | 2042         |            |
| Statement in writing, defined                               |             |      | 29           |                    | Applications   |            | $\frac{1116}{1116}$ |              |            |
| Time balance, defined                                       |             |      | 29<br>29     |                    | Eligibility School Administrative District           |            | 1116                |              |            |
| Time sale price, defined<br>True interest rate, defined     |             |      | 29           |                    | Created  |            |                     | 1934         |            |
| Unfair Sales Act Unlawful practices                         | 388         |      |              |                    | SANFORD WATER DISTRICT<br>Trustees                   |            |                     |              |            |
| Used merchandise<br>Record                                  |             |      |              | 649                | Compensation   |            | 1060                |              |            |
| Weights and Measures, this index                            |             |      |              |                    | Formation  | 397        |                     | 31           | 678        |
| SALES AND USE TAX   |             |      |              |                    | Organization   |            |                     | 01           | 678        |
| Collection<br>Credit for uncollectible                      |             |      |              |                    | Policy SARDINE COUNCIL                               |            |                     |              | 678        |
| accounts  | 253         |      |              |                    | Sea and Shore Fisheries,<br>this index               |            |                     |              |            |
| Resale to or by subsidiary .<br>Exemptions                  |             | 286  |              |                    | SARDINE TAX  |            |                     |              |            |
| Air pollution control                                       |             |      | 1269         | 600                | Sea and Shore Fisheries,<br>this index               |            |                     |              |            |
| Boats sold to nonresidents .                                | 349         | 000  | 286          | 000                | SARDINES   |            |                     |              |            |
| Materials in repairs Child caring institutions              |             | 380  |              | 1021               | Sea and Shore Fisheries,<br>this index               |            |                     |              |            |
| Community mental health facilities                          |             | 264  |              |                    | SASANOA RIVER  |            |                     |              |            |
| Governmental agencies<br>Laboratories, biology or           |             | 325  |              |                    | Frozen surface Motor vehicles prohibited             |            |                     |              | 1228       |
| ecology   |             |      |              | $\frac{262}{1021}$ | SAUNDERS, DON H.                                     |            |                     |              |            |
| Ships' stores   |             | 303  |              |                    | Weir in Dennys Bay<br>Repealed                       |            | 912                 |              |            |
| facilities  |             |      | 1269         | 600                | SAVINGS AND LOAN                                     |            |                     |              |            |
| Farm tractors<br>Trade-in credit                            |             |      |              |                    | ASSOCIATIONS<br>Accounts                             |            |                     |              |            |
| Between dealers Increased                                   |             | 320  | 155,         |                    | Types Counseling services                            | 169        |                     | 1085         |            |
| Jet fuel  |             |      | 856<br>774   |                    | Directors Earnings                                   |            |                     |              | 897<br>900 |
| Motor Vehicles, this index<br>Refunds                       |             |      |              |                    | Earnings Guaranty fund Inactive accounts             | 169        |                     |              | 900        |
| Supplies and equipment withdrawn from                       |             |      |              |                    | Insolvency and liquidation Bylaw provision           | 103        |                     |              | 001        |
| inventory   |             | 302  |              |                    | Investments  |            |                     |              | 901        |
| Registration Property for use in Maine.                     |             |      | 282          |                    | Account loans  | 169        | 343                 |              |            |
| Voluntary registration Liability limited                    |             |      |              | 261                | Federal reserve funds<br>Government agency           |            |                     |              | 898<br>899 |
| Sale price, defined<br>Gratuities and service               |             |      |              |                    | Leases   |            | 343                 |              | 898        |
| charges   |             |      |              | 974                | Mortgage loans                                       | 169        | 343                 | 835          | 898        |
| Storage, defined  | 197         |      |              |                    | Time   | 169<br>169 | 0.0                 | 000          |            |
| Withdrawn from inven-                                       |             |      |              |                    | Real estate improvements Amount                      |            |                     |              |            |
| tory Telephone and telegraph                                | 216         |      |              |                    | Time   | 169<br>169 |                     |              |            |
| service   | 476         |      |              |                    | Repayment of loans<br>Restrictions                   |            |                     | 835          | 899        |
| Use, defined  | 197,<br>475 |      |              |                    | Service corporations<br>Shares and deposits          |            | 344                 |              | 899        |
| SALESMEN Itinerant Vendors, this index                      |             |      |              |                    | Surplus and reserve fund<br>Merger and consolidation |            |                     | 836          |            |
| Real Estate Brokers and                                     |             |      |              |                    | Procedure  |            | 630                 |              | 900        |
| Salesmen, this index SALMON                                 |             |      |              |                    | Approval Powers                                      |            | 000                 | 754          | 002        |
| Fish and Game, this index                                   |             |      |              |                    | Real estate  |            | 0.4.4               |              | 896        |
| Sea and Shore Fisheries, this index                         |             |      |              |                    | Office building                                      |            | 344                 | 834          |            |
|   |             |      |              |                    |  |            |                     |              |            |

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| SAVINGS AND LOAN  |                   |            |              |          | Motor Carriers, this index                        |            |              |                    |              |
| ASSOCIATIONS - cont'd<br>Savings accounts and deposits    |                   |            |              | 897      | Operator's license<br>Fee                         | 484        | 000          |                    |              |
| Shares Joint accounts                                     |                   | 603        |              |          | Overtaking  |            | 323          | 0.01               |              |
| Minors  | 169               | 343<br>342 | 834          |          | chaperones<br>Stopping at railroad tracks .       |            | 323          | 281                |              |
| Trustee<br>Self-employed individuals                      | 200               | 0.12       | 001          |          | SCHOOL FUNDS Administrative districts             |            |              |                    |              |
| Tax Retirement Act of                                     |                   | 478        |              |          | Supplemental aid Supplemental aid for             |            |              |                    | 118          |
| 1962 SAVINGS BANKS  |                   | 410        |              |          | secondary facility                                | 140        |              | 1100               |              |
| Banks and Banking, this index SAWYER, ARAXINE WILKINS     |                   |            |              |          | Aggregate attendance, defined Apportionment       |            |              | $\frac{1189}{154}$ |              |
| FOUNDATION  | 834               |            |              |          | Schools and School Districts,<br>this index       |            |              |                    |              |
| Amount of property held SCARBOROUGH, TOWN OF              |                   |            |              |          | Secondary facilities SCHOOL LUNCHES               |            | 686          |                    |              |
| Council-manager charter SCENIC HIGHWAY BOARD              | 908               |            | 1789         |          | Schools and School Districts,<br>this index       |            |              |                    |              |
| Roads and Highways, this index                            |                   |            |              |          | SCHOOL OFFICERS AND                               |            |              |                    |              |
| Transportation, Department of,<br>this index              |                   |            |              |          | EMPLOYEES Annuities                               |            |              |                    |              |
| SCHOLARSHIPS Colleges and Universities, this              |                   |            |              |          | Tax sheltered                                     | 241        |              |                    |              |
| index   |                   |            |              |          | Administrative districts<br>Borrow money          |            |              |                    |              |
| SCHOOL ADMINISTRATIVE DISTRICTS                           |                   |            |              |          | Interest rate                                     |            |              | $\frac{1184}{682}$ |              |
| School Funds, this index<br>Schools and School Districts, |                   |            |              |          | Election  | 186        |              | 71                 |              |
| this index SCHOOL BUILDING                                |                   |            |              |          | Eligibility<br>Financing                          |            |              | 1184               |              |
| AUTHORITY<br>Bonds  |                   |            |              |          | Reapportionment<br>Spouse, employment in          |            |              | 326                |              |
| Credit of State   |                   |            | 2033         | 18<br>19 | schools   | 186        |              | 941<br>1184        |              |
| Insure<br>Interest  |                   |            | 1297         | 21       | Eligibility                                       | 682<br>682 |              | 941                |              |
| Issue Payment   |                   |            |              | 19<br>19 | Insurance premiums Personnel                      | 413        |              |                    |              |
| Education and Cultural<br>Resources, Department of,       |                   |            |              |          | Interstate agreement on qualifications            |            |              | 732                |              |
| this index<br>Grants                                      |                   |            |              |          | Physicians and surgeons                           |            |              | ,,,                | 376          |
| Funds Membership  |                   |            | 1297         | 220      | Eye and ear examinations Superintendents          |            |              | 150                | 310          |
| Supplement loans<br>Funds                                 | 1013              |            |              |          | Compensation Expenditures                         | <b>500</b> | 259          | 153                |              |
| SCHOOL BUILDINGS AND                                      | 1010              |            |              |          | State retirement benefits<br>Teachers, this index | 599        |              |                    |              |
| GROUNDS<br>Community school districts                     |                   |            |              |          | SCHOOL TAXES Amount                               |            |              |                    | 1046         |
| State aid   | 351               |            |              |          | SCHOOLS AND SCHOOL                                |            |              |                    |              |
| Bonds   |                   | 1295       | 1945         |          | DISTRICTS Administrative Districts                |            | 404          |                    |              |
| \$ 9,800,000<br>\$50,000,000                              |                   |            | 1948         |          | Additions   | 173        | 680          |                    |              |
| Lease<br>Lots   |                   |            | 1067         |          | Attendance records<br>Bonds or notes              |            |              | 1185               |              |
| Condemnation  | $\frac{327}{329}$ |            |              |          | Interest<br>Budget                                |            | 681          |                    | 115<br>422   |
| Fencing   | 329<br>329        |            |              |          | Budget meetings Time                              | 146        | 001          |                    | 115<br>115   |
| Plans<br>Approval   |                   |            |              |          | Warrant   | • •        |              | 332                | 317          |
| Less than 300 pupils Plans and specifications             | 193               |            |              |          | Initiated articles<br>Cooperative agreements      |            |              |                    | 495          |
| Remodeling  |                   | 443        | 1185         |          | Costs Sharing                                     |            | 798          | 1324               |              |
| State aid<br>Clarification                                |                   |            | 1342         |          | Dissolution<br>Deposit                            |            |              |                    | 1045         |
| Construction payments                                     |                   |            | 982<br>1342  |          | Eminent domain. School<br>Buildings and Grounds,  |            |              |                    |              |
| Townships and Unorganized                                 |                   |            | 1042         |          | this index<br>Expenses                            |            |              |                    |              |
| Territory, this index<br>Trespass, this index             |                   |            |              |          | LoansFinancing                                    |            | 312          |                    | 115,         |
| Unused buildings<br>Leases                                |                   | 682        |              |          |   |            |              |                    | 116,<br>1046 |
| Use Political activity                                    |                   |            | 317          |          | Formation   | 222        |              | 1183               |              |
| SCHOOL BUSES  |                   |            |              |          | Procedure   | 251        |              | 699                |              |
| Color<br>Not used for school purposes                     |                   | 6.00       |              | 439      | Loans   |            |              |                    |              |
| Definition  | 148               | 322<br>323 |              |          | Authority clarified Master plan                   |            |              | 15                 |              |
| Fire extinguishers Inspection                             |                   | 323        |              |          | Municipalities joining Meetings                   | 518        |              |                    |              |
| Passenger cars<br>Fee                                     | 337               |            |              |          | Sharing costs                                     |            |              | 1183,<br>1184      |              |
| Lights  | 484               |            |              |          | Warrant   |            |              |                    | 422          |

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| SCHOOLS AND SCHOOL                                 | 1000              | 2001        | 1000                |                     | No. 48                                     |        | _                   |               |                    |
| DISTRICTS - cont'd Merging                         |                   | 796         |                     |                     | Reconstituted                              |        | 129,<br>995         |               |                    |
| No. 9 Proceedings validated                        |                   | 190         | 162                 |                     | Water from Nokomis Pond                    | :      | 1128                |               |                    |
| Reconstituted No. 12 Computation of state aid      |                   | 132<br>1273 |                     |                     | No. 49<br>Reconstituted                    |        | 130,<br>996         |               |                    |
| Reconstituted No. 14                               |                   |             |                     | 1304                | No. 50<br>Reconstituted                    |        | 178                 |               |                    |
| Borrowing capacity<br>Danforth, school building    |                   |             | $\frac{1929}{1935}$ |                     | No. 51<br>Bonds validated                  |        | 847                 |               |                    |
| No. 17<br>Reconstituted                            |                   | 169,<br>993 |                     |                     | Reconstituted                              |        | 178                 | 227           |                    |
| No. 21 Reconstituted                               | 678               |             |                     |                     | Reconstituted No. 53                       |        | 179                 |               |                    |
| No. 22  Bonds validated  Bonds and notes validated |                   |             | 1458                | 1179                | Construction aid Validated                 |        | 450                 | 1523          |                    |
| Construction aid clarified<br>Reconstituted        |                   |             | 1100                | $\frac{1153}{1305}$ | Reconstituted                              |        | 179                 | 1438          |                    |
| No. 23<br>Contract with Hermon<br>No. 24           |                   | 1029        |                     |                     | Bonds and notes validated<br>Reconstituted | 1      | 1031                | 161,<br>1824  |                    |
| Reconstituted No. 25                               | 704               |             |                     |                     | No. 55 Reconstituted :                     |        | 996                 |               |                    |
| Reconstituted No. 26                               | 681               |             |                     |                     | No. 56<br>Reconstituted                    |        | 1032                |               |                    |
| Reconstituted No. 27                               | 681               |             |                     |                     | Winterport<br>No. 57                       |        |                     |               | 213                |
| Reconstituted                                      | 682               | 132,<br>994 |                     |                     | Proceedings validated Reconstituted        |        | $\frac{1078}{1032}$ |               |                    |
| No. 28<br>Reconstituted                            | 677               |             |                     |                     | School building site No. 58                |        |                     | 7             |                    |
| No. 29 Reconstituted                               | 678               |             |                     |                     | Borrowing capacity Reconstituted           | :      | 1033                | 161           |                    |
| No. 30<br>Reconstituted                            | 680               |             |                     |                     | No. 59 Reconstituted                       | :      | 1033                |               | 1305               |
| No. 31 Capital outlay Reconstituted                | $\frac{100}{704}$ |             | 159.                |                     | No. 60<br>Formed                           | ;      | 1027                | 183,          |                    |
| No. 32   |                   |             | 1822                |                     | Reconstituted                              |        |                     | 1825          |                    |
| Reconstituted                                      | 702               |             | 159,<br>1822        |                     | No. 61 Reconstituted No. 62                |        | 997                 |               |                    |
| No. 33<br>Madawaska                                | 708               |             |                     | 203                 | Reconstituted No. 63                       | ;      | 1034                |               |                    |
| Reconstituted  No. 34  Bonds validated             | 99                |             |                     |                     | Proceedings validated Reconstituted        | ;      | 1034                | 176           |                    |
| Capital only                                       | 677               | 687<br>125  |                     |                     | No. 64<br>Borrowing capacity               |        |                     | 1775          |                    |
| No. 35<br>Reconstituted                            | 702               |             |                     |                     | Reconstituted No. 65                       | ;      | 1035                | 183           |                    |
| No. 36<br>Proceedings validated                    | 450               | 959         |                     |                     | Reconstituted                              |        |                     | 184,<br>1826  |                    |
| Reconstituted No. 37 Reconstituted                 | 679<br>683        | 126         |                     |                     | No. 66<br>Reconstituted                    |        |                     | 184,          |                    |
| No. 38<br>Contract with Hermon                     | 000               | 1029        |                     |                     | No. 67                                     |        |                     | 1826          |                    |
| Reconstituted<br>No. 39                            |                   | 149         |                     |                     | Reconstituted No. 68                       |        |                     | 1827<br>1828  |                    |
| Reconstituted                                      |                   | 124         |                     |                     | No. 69                                     |        |                     | 1828          |                    |
| Proceedings validated<br>Reconstituted             |                   | 131         | 173<br>173,         |                     | Reconstituted  No. 70  Borrowing capacity  |        |                     | 1923          |                    |
| No. 41   |                   |             | 1823                |                     | Proceedings validated Reconstituted        |        |                     | 1829          | 198                |
| Reconstituted                                      |                   | 133         | 160,<br>1824        |                     | No. 71 Reconstituted                       |        |                     | 1829          |                    |
| State aid computed No. 42                          |                   | 1084        |                     |                     | No. 72 Bonds and notes validated           |        |                     |               | 1145               |
| Reconstituted No. 43                               |                   | 128<br>125  |                     |                     | Reconstituted                              |        |                     | 1825,<br>1830 |                    |
| Reconstituted No. 44                               |                   | 125         |                     |                     | No. 73<br>Reconstituted                    |        |                     |               | 1306               |
| Reconstituted No. 45                               |                   | 134         |                     |                     | No. 74<br>Anson Academy conveyed           |        |                     |               |                    |
| Reconstituted  No. 46  Additional notes            |                   | 104         | 171                 |                     | to   |        |                     |               | $\frac{241}{1306}$ |
| Reconstituted                                      |                   | 177,<br>994 | 211                 |                     | No. 75<br>Bonds and notes validated        |        |                     |               | 1159               |
| No. 47<br>Bonds and notes validated                |                   |             | 1404                |                     | Borrowing capacity Reconstituted           |        |                     | 1830          | 151<br>1307        |
| Reconstituted                                      |                   | 129,<br>995 |                     |                     | No. 76<br>Reconstituted                    |        |                     |               | 1308               |

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| SCHOOLS AND SCHOOL<br>DISTRICTS - cont'd                   |              |              |              |                   | Employees, School Officers and<br>Employees, this index   | l         |            |              |      |
| No. 77<br>Reconstituted                                    |              |              |              | 1308              | Exceptional children<br>Conveyance                        |           |            | 925          |      |
| Old Orchard Beach and Saco<br>Sanford                      |              |              | 1925         | 1000              | Tuition Expenditures                                      |           |            | 925          |      |
| Created  |              |              | 1934         |                   | Audit   |           | 259        | 696          |      |
| School building site<br>Change                             |              |              | 7            |                   | Fiscal year Eye examinations                              |           | 259        |              | 376  |
| Swan's Island  |              |              |              |                   | Flag, State   |           |            |              | 010  |
| Authorized   |              |              | 1944         |                   | Displayed Foundation program                              |           |            | 1185         |      |
| Disposal of unused Transfer of municipality                |              |              |              | 1046              | Allowance   | 572       |            | 154          |      |
| from one to another  |              |              |              | 411               | ing costs   | 416       |            |              |      |
| Tuition Summer schools                                     |              |              | 1185         |                   | Definition  | 571<br>15 |            |              |      |
| Voting procedures  |              | 492          | 2200         |                   | Pre-primary   |           |            |              |      |
| Administrative units Funds raised                          |              |              |              | 116               | Repealed<br>Private or parochial schools                  | 355       |            |              |      |
| Adult Education, this index<br>Age, pupils                 |              |              |              |                   | Closing   | 673       |            | 75<br>74,    |      |
| Compulsory attendance                                      | 362          |              |              |                   | 2000 210  | 013       |            | 75,          |      |
| Entrance Pilot programs                                    | 437          |              |              |                   | Funds, School Funds, this                                 |           |            | 154          |      |
| Appropriations   |              | 683          |              |                   | index<br>General purpose aid. State                       |           |            |              |      |
| Municipalities   |              | 088          |              |                   | aid, post   |           |            |              |      |
| Commemorative  |              |              |              | $\frac{254}{304}$ | Handicapped children Appropriations                       |           | 732        | 72           | 118  |
| Attendance   |              |              |              | 1049              | Procedures  |           | 102        | 72           | 110  |
| High Schools or Secondary<br>Schools, this index           |              |              |              |                   | State aid, post<br>Subsidy                                |           |            |              |      |
| Part-time  | 258          |              |              | 1047              | Computation<br>Trainable                                  | 414       |            |              |      |
| Audit  |              |              |              | 1041              | Classes   |           |            | 1080         |      |
| Expenditures, post Bilingual education                     |              |              | 783          |                   | High Schools or Secondary<br>Schools, this index          |           |            |              |      |
| Blind Persons, this index                                  |              |              |              |                   | Holidays  |           |            |              |      |
| Board .,<br>Board of education                             |              |              | 1189         |                   | John F. Kennedy Day<br>Indians                            | 144       |            |              |      |
| Teachers, this index<br>Vocational Education, this in      | dov          |              |              |                   | Department of Education                                   | 640       | 100        |              |      |
| Buildings and grounds.                                     |              |              |              |                   | Passamaquoddy Tribe                                       | 177       | 199        |              |      |
| School Buildings and Grounds,<br>this index                |              |              |              |                   | Pleasant Point school committee                           |           |            |              | 648  |
| Business, Trade and Technical                              |              |              |              |                   | School committee  | 100       |            | 1229         | 040  |
| Schools, this index<br>Child Nutrition                     |              |              |              |                   | Penobscot Tribe Indian Island school                      | 177       |            |              |      |
| Act of 1966 Acceptance                                     |              | 684          |              |                   | committee<br>Institutions                                 |           |            |              | 647  |
| Administration   |              | 684          |              |                   | Private tax-exempt  |           |            |              |      |
| Commercial driver education.<br>Motor Vehicles, this index |              |              |              |                   | Children resident in<br>Laws                              |           |            | 52           |      |
| Committees, Superintending committee, post                 |              |              |              |                   | Errors corrected<br>Maine-New Hampshire Inter-            |           | 680        |              | 1044 |
| Community school districts                                 |              |              |              |                   | state School Compact, this                                |           |            |              |      |
| Interest limitations School construction aid               | 351          |              |              | 369               | index<br>Master plan                                      |           |            |              |      |
| Subsidy<br>Pre-primary                                     |              |              |              |                   | Municipalities joining                                    |           | 600        |              |      |
| Repealed   | 355          |              |              |                   | Repealed<br>Nutrition Act                                 |           | 680<br>684 |              |      |
| Compulsory education Age                                   | 362          |              |              | 418               | Out-of-state students Approval of schools                 |           |            |              | 396  |
| Construction subsidies                                     | 571          | 24           |              | 118               | Passamaquoddy Tribe                                       | 177       |            |              | 000  |
| Area needs   |              |              |              | $^{1000}_{2}$     | Penobscot Tribe   | 177       |            |              |      |
| Bureau of Public Improve-<br>ments                         |              |              |              | 1093              | Handicapped children, ante<br>Private Schools, this index |           |            |              |      |
| Certificate of approval                                    |              |              |              | 3                 | Purchasing  |           | 828        |              |      |
| Borrowing<br>Computation                                   |              | 825          |              | 2                 | Rumford, Town of<br>School construction aid               |           |            | 226          |      |
| Funds in anticipation of Insurance policy                  |              | 52           | 70           | 1050              | Sanitary facilities<br>Construction requirements.         |           |            |              |      |
| Invested   |              |              | 73           | $1052 \\ 1053$    | Privies and chemical closets                              |           |            | 71           |      |
| Limitation   |              |              | 73           | 119               | Repealed  |           |            | 71           |      |
| Need<br>Over 500 pupils                                    |              | 567          | 1004         |                   | Universities, this index                                  |           |            |              |      |
| Percentage   |              |              |              | 118,              | School Building Authority,<br>this index                  |           |            |              |      |
| Title approval   |              | 824          |              | 1000              | School committees   |           |            |              |      |
| Directors. School Officers and<br>Employees, this index    |              |              |              |                   | Buildings. School Buildings<br>and Grounds, this index    |           |            |              |      |
| Driver education. Motor                                    |              |              |              |                   | Eligibility   |           | 683        | 71,          |      |
| Vehicles, this index Ear examinations                      |              |              |              | 957               |   |           |            | 941          |      |
| Education, this index                                      |              |              |              | 376               | Insurance premiums for employees                          | 413       | 683        |              |      |
| Elementary schools Accreditation                           | #ee          |              |              |                   | Named   |           | 687        | 00-          |      |
| Azoreanamon  | 738          |              |              |                   | Salaries of persons absent                                |           |            | 828          |      |
|  |              |              |              |                   |   |           |            |              |      |

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| SCHOOLS AND SCHOOL   |                   |              |                     |                    | Closed areas   |              |              |              |              |
| DISTRICTS - cont'd School days                             |                   | 683          |                     |                    | Shellfish kept<br>Coastal wardens                        |              |              | 1056         |              |
| School facilities  |                   | 000          |                     |                    | Compensation   |              |              | 1054         |              |
| Lease  |                   |              | 1067                |                    | Injury<br>Sick leave                                     |              |              |              | 557          |
| School lunch Administration                                | 140               |              | 400                 |                    | Law enforcement officers,                                |              |              |              |              |
|  | 148               |              | 698,<br>724         |                    | Public Safety, Department                                |              |              |              |              |
| Application of law   |                   |              | $\frac{1186}{724}$  |                    | of, this index<br>Retirement and pensions                |              |              |              |              |
| Employment of children                                     | 6                 |              |                     |                    | Age  | 616          |              |              |              |
| Federal aid  |                   |              | $\frac{1186}{1185}$ |                    | Contributions<br>Death benefits                          | 616          |              |              | 319          |
| Secondary schools. High                                    |                   |              | 1100                |                    | Widows   |              |              |              |              |
| Schools and Secondary<br>Schools, this index               |                   |              |                     |                    | Death benefits   |              |              |              | 1027<br>535  |
| South Portland, City of School construction aid            |                   |              | 226                 |                    | Coho salmon<br>Closed season                             |              |              |              | 982          |
| State aid  |                   |              | 240                 |                    | Limit  |              |              |              | 982          |
| Bond issue<br>\$22,000,000                                 |                   |              | 1937                |                    | Size<br>Commissioner                                     |              |              |              | 982          |
| Computation  |                   |              |                     | 119,               | Salary   |              | 827          | 79           | 1055         |
|  |                   |              |                     | 120,<br>121        | Crabs<br>Licenses and permits, post                      |              |              |              |              |
| Enrollment increases Financing charges                     |                   |              |                     | 330<br>1052        | Department<br>Natural Resources, Depart-                 |              |              |              |              |
| Foundation program, ante                                   |                   |              |                     |                    | ment of, this index                                      |              |              |              |              |
| Funds transferred Handicapped children                     |                   |              |                     | $\frac{199}{378}$  | Dredges. Clams, ante<br>Errors and inconsistencies       |              | 536          |              |              |
| Method of distributing                                     |                   |              | 1338                | 010                | Fishery inspection                                       |              | 000          |              | 476          |
| 1969 payments  |                   |              | 1980                | 121                | Herring<br>Crimes and offenses                           |              |              |              |              |
| Percentage   |                   |              |                     | 1023               | Canning time   |              |              |              |              |
| Private school closes<br>Secondary school defined          |                   |              |                     | $\frac{1053}{247}$ | Repealed<br>Length                                       | 221          | 465          |              |              |
| Supplemental payments                                      |                   | 213          |                     | 421                | Packing  |              | 100          |              | 528          |
| Time of apportionment Stevens School                       |                   |              | 881                 |                    | Sale<br>Size   |              |              |              | 528<br>527   |
| Secondary education  | 123               | 6            |                     |                    | Irish moss   |              |              | F05          |              |
| Subsidy. State aid, ante<br>Superintendents. School        |                   |              |                     |                    | Research   |              |              | 527          |              |
| Officers and Employees,<br>this index                      |                   |              |                     |                    | Court jurisdiction                                       |              | 010          |              |              |
| Supervisory units  |                   |              |                     |                    | RepealedLabeling   |              | 912          | 1055         |              |
| Appropriation  |                   |              | 1183                | 1045               | Law enforcement officers<br>Retirement and pensions      |              |              |              |              |
| Joint committee  |                   |              | i                   | 1040               | Service retirement                                       |              |              |              | 1029         |
| Expenses   | $\frac{147}{242}$ |              |                     |                    | Licenses and permits Application                         |              |              |              |              |
| Removal from union   |                   |              | 1183                |                    | Hearing  | 137          |              |              |              |
| Taxes. School Taxes, this index                            |                   |              |                     |                    | Crab fishing Buoy colors                                 |              | 386          | 9            |              |
| Transportation of pupils                                   |                   |              |                     |                    | Lobsters, post   |              |              | •            | 00           |
| Contracts<br>Length  |                   | 680          |                     |                    | Suspension   |              |              |              | 23           |
| Tuition. High Schools and<br>Secondary Schools, this index |                   |              |                     |                    | Crimes and offenses                                      | 233          |              |              |              |
| Uniform local effort                                       | 571               |              |                     |                    | Molesting  | 200          | 528          |              |              |
| Unorganized territories<br>Working capital fund            |                   |              |                     |                    | Trawls Tidal waters                                      |              | 318          |              |              |
| Assessment   |                   |              |                     | 532                | Lobsters   |              | 010          |              |              |
| Vocational Education, this index                           |                   |              |                     |                    | Crimes and offenses  Length violations                   | 135          |              |              |              |
| SEA AND SHORE FISHERIES                                    |                   |              |                     |                    | Lobster traps or pots, ante<br>Tail, removal from shell. | 105          |              |              |              |
| Alewives Boyden Stream                                     | 1004              |              |                     |                    | Length   | 135          |              |              |              |
| Devices for catching                                       | 632               |              |                     |                    | Illegal<br>Licenses                                      |              |              | 1055         |              |
| Little River   | 1004              |              | 801                 |                    | Buoy colors  |              | 386          | 9            |              |
| Rights   |                   |              | 801                 |                    | Possession<br>Foreign lobster meat                       |              |              |              |              |
| Managed and leased Atlantic salmon. Salmon                 |                   |              | 801                 |                    | Repealed   |              |              | 1056         |              |
| Commission, post<br>Atlantic State Marine Fish-            |                   |              |                     |                    | Taking   |              |              |              |              |
| eries Compact  |                   |              |                     |                    | Otter or beam trawls prohibited                          |              |              | 773          |              |
| Party states   | 561               |              |                     |                    | Unlabeled containers                                     |              |              | •            | 440          |
| Taking regulated   |                   |              | 278                 |                    | Marine Research Laboratory                               |              |              |              | 222          |
| Bonds. State Bonds, this index<br>Clams                    |                   |              |                     |                    | Funds Marine species                                     |              |              |              | 222          |
| Digging  |                   |              |                     |                    | Importation  |              |              |              | 479          |
| Dredges between Cape                                       |                   |              |                     |                    | Marine worms Fund  | 155          |              |              |              |
| Elizabeth and Pemaquid Point                               |                   |              | 798                 |                    | Licenses   | 155          |              |              |              |
| Dredges in Town of   |                   |              | 100                 |                    | Dealers  | 154          |              | 1054         |              |
| Phippsburg   | 188               |              |                     |                    | Diggers  | 153          |              | 1054<br>1055 |              |
| Two-inch law Time limitation repealed .                    | 130               |              |                     |                    | Exception  | 156          |              | 1000         |              |
| zimo impiation repeated i                                  |                   |              |                     |                    | ·  |              |              |              |              |

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| SEA AND SHORE                                      |              |              |              |            | _ Membership   |     | 1030       |              |      |
| FISHERIES - cont'd                                 |              |              | 1            |            | Powers   |     | 1000       |              |      |
| Taxation   |              |              | 1227         | 525<br>527 | Purchase Stockton Springs<br>Water Company                 | 952 |            |              |      |
| Definitions  |              |              |              | 526<br>526 | SEAT BELTS   |     |            |              |      |
| Packaging and labeling                             |              |              |              | 526        | Motor Vehicles, this index SEAWARD CONSTRUCTION            |     |            |              |      |
| Oysters<br>Certificate, pack or shuck              |              |              |              |            | COMPANY, INC.  |     | 1001       |              |      |
| for interstate shipment                            |              | 293          |              |            | Authorized to sue State SEAWEED                            |     | 1331       |              |      |
| Interstate shipment<br>Intrastate shellfish permit |              | 293<br>293   |              |            | Sea and Shore Fisheries, this                              |     |            |              |      |
| Labeling containers Pemaquid River                 |              | 297          |              |            | index<br>SEBAGO COVE                                       |     |            |              |      |
| Fishing  |              | 010          |              |            | CUMBERLAND COUNTY  |     | 4000       |              |      |
| Alewives excepted Polluted shellfish               |              | 912          |              |            | Named  |     | 1322       |              |      |
| Conditions for taking Research and development     | 136          |              |              |            | Bathing or ice fishing                                     |     |            |              |      |
| Commercial fishery                                 |              |              |              |            | Intakes of Portland Water<br>District                      |     |            |              | 1240 |
| resources  | 157          |              |              |            | Salmon<br>Length   | 248 |            |              |      |
| Closed season                                      |              |              | 820<br>820   |            | Weight limit   | 248 |            |              |      |
| Size   |              |              | 820          |            | SEBAGO-LONG LAKES<br>REGION                                |     |            |              |      |
| Dennys River Open season                           |              |              | 334          |            | Directional sign   | 179 |            |              |      |
| Machias River                                      |              |              | 334          |            | SECOND INJURY FUND<br>Workmen's Compensation,              |     |            |              |      |
| Open season  |              |              | 004          |            | this index   |     |            |              |      |
| Property   |              |              |              | 1451       | SECONDARY SCHOOL<br>High Schools or Secondary              |     |            |              |      |
| Control program                                    |              | 1356         | 334          |            | Schools, this index  |     |            |              |      |
| Open season  |              | 493          | 884          |            | SECRETARIES Legislature, this index                        |     |            |              |      |
| Regulations  |              | 493          |              |            | SECRETARY OF STATE   |     |            |              |      |
| Anadramous fish restora-                           |              |              |              | 005        | Department<br>Reorganized                                  |     |            |              | 993  |
| tion   |              |              |              | 225        | Deputy   |     |            |              | 223  |
| Purchase property in<br>Brewer                     | 109          |              |              |            | Appointment Elections, this index                          | 544 | 601        |              |      |
| Sardine packers                                    | 200          |              |              |            | Fees   |     |            | 776          | 9    |
| Assistant Chief of Inspec-<br>tion Division        |              |              |              |            | Salary   |     | 784        | 80           | 1056 |
| Duties   | 429          | 412          |              | 476        | SECURED TRANSACTIONS Commercial Code, this index           |     |            |              |      |
| Export   | 440          | 412          |              |            | SECURITIES   |     |            |              |      |
| License<br>Duration                                | 204          |              |              |            | Advisory Committee   |     | 803        |              |      |
| Standards  | 429          |              |              |            | Repealed   |     | 808        |              |      |
| Sardine tax<br>Exports                             |              |              |              |            | Changes in personnel<br>Civil liabilities                  |     | 803<br>803 |              |      |
| Repealed<br>Use, tax funds                         | 429          |              | 686          |            | Definitions  |     | 801<br>803 |              |      |
| Seaweed. Irish moss, ante                          |              |              |              |            | Fraudulent practices                                       |     | 802        |              |      |
| Seines<br>Purse                                    |              |              |              |            | Home solicitation sales Application                        |     |            |              | 20   |
| Near stop seines                                   |              | 506          | 900          |            | Insurance, this index Penalties                            |     | 802        |              |      |
| Washington County<br>Shellfish                     |              |              | 800          |            | Registration   |     | 805        |              |      |
| Conservation Joint municipality pro-               |              |              |              |            | Rules and regulations<br>Salesmen                          |     | 802<br>803 |              |      |
| grams  | 137          |              |              |            | State Treasurer, this index                                |     |            |              |      |
| Municipal ordinances                               | 137,<br>138  |              |              |            | SECURITY CORPORATION Incorporated                          | 839 |            |              |      |
| Shucked<br>Unlawful sales                          |              |              |              | 4          | SEED POTATO BOARD  |     |            |              |      |
| Repealed   |              |              |              | 479        | Potatoes, this index                                       |     |            |              |      |
| Trawls  Lobster traps or pots, ante                |              |              |              |            | SEEDS Tree and shrub seeds                                 |     |            |              |      |
| Size   | 137          |              | 1056         |            | Annual analysis  |     |            | 296          |      |
| Washington County SEA BASS                         |              | 380          |              |            | Defined Exemptions   |     |            | 297<br>297   |      |
| Sea and Shore Fisheries,                           |              |              |              |            | Label requirements Prohibitions                            |     |            | 297<br>298   |      |
| this index SEAL COVE WATER                         |              |              |              |            | Seizure  |     |            | 299          |      |
| DISTRICT   |              | 150          |              |            | SEINES   |     |            |              |      |
| Incorporated SEARCH AND SEIZURES                   |              | 100          |              |            | Sea and Shore Fisheries,                                   |     |            |              |      |
| Aircraft, this index<br>Coastal wardens            |              |              |              | gos        | this index   |     |            |              |      |
| Laws revised                                       | 581          |              |              | 535        | SEIZURES Search and Seizures, this index                   |     |            |              |      |
| Stopping vehicles SEAPGPOPT WATER                  | 585          |              |              |            | SENATE   |     |            |              |      |
| DISTRICT   |              |              |              |            | Legislature, this index                                    |     |            |              |      |
| Board of trustees Duties                           |              | 1030         |              |            | SENTENCE AND PUNISHMENT<br>Crimes and Offenses, this index |     |            |              |      |
|  |              |              |              |            |  |     |            |              |      |

|   | 1909  |            |                   |              | 114        | DEX   |            |                   |              |                      |
|---|---|------------|-------------------|--------------|------------|---|------------|-------------------|--------------|----------------------|
|   |   |            |                   | Page<br>1969 |            |   |            |                   | Page<br>1969 |                      |
|   | SERVICE OF PROCESS Process, this index                                    |            | 2001              |              | 2012       | SIGNS AND SIGNALS Traffic Signs and Signals,                        | 1000       | 1501              | 1909         | 1811                 |
|   | SERVICE STATIONS Gasoline Tax, this index SESQUICENTENNIAL                |            |                   |              |            | this index SILICOSIS Occupational Disease, this                     |            |                   |              |                      |
|   | ANNIVERSARY<br>State, this index  |            |                   |              |            | index<br>SITE LOCATION  |            |                   |              |                      |
|   | SESSION LAWS Statutes, this index SETTLEMENT                              |            |                   |              |            | Water and Air Pollution,<br>this index<br>SKI AREAS                 |            |                   |              |                      |
|   | Compromise and Settlement,<br>this index                                  |            |                   |              |            | Roads and Highways, this index                                      |            |                   |              |                      |
|   | Defenses, this index SEWAGE DISPOSAL FACILITIES                           |            |                   |              |            | SKI LIFTS Fraud and Deceit, this index SKI PATROLS                  |            |                   |              |                      |
|   | Tax Exemptions, this index SEWAGE TREATMENT                               |            |                   |              |            | Privileges and Immunities,<br>this index                            |            |                   |              |                      |
|   | Sewers and Drains, this index SEWER DISTRICTS Municipal appropriations    | 178        |                   |              |            | SKOWHEGAN, TOWN OF<br>Ambulance service<br>Validated                |            |                   |              | 1330                 |
|   | SEWERS AND DRAINS Bonds   |            | 691               |              |            | Council-manager charter SKOWHEGAN WATER COMPANY                     |            | 1170              |              |                      |
|   | Construction Grants-in-aid Revenue bonds                                  | 27<br>27   |                   |              |            | Capital stock Indebtedness Property                                 |            |                   |              | 1150<br>1150<br>1150 |
|   | Malfunctioning Special tax Sanitary Districts, this index                 |            | 327               |              | 400        | SKUNKS<br>Fish and Game, this index                                 |            |                   |              |                      |
|   | Service charges<br>Sewage treatment<br>Operators                          |            |                   |              | 409        | SLAUGHTERING HOUSES<br>Animal Slaughtering, this                    |            |                   |              |                      |
|   | Licensing  Noncertified, extension of time                                |            |                   | 786          | 306        | index SLED Bicycles, this index                                     |            |                   |              |                      |
|   | Zoning, this index SHALOM HOUSE, INC. Funds                               |            |                   |              | 1392       | SMALL CLAIMS Definitions  |            |                   |              | 428                  |
|   | SHAPLEIGH, TOWN OF<br>School Administrative                               |            |                   |              |            | Entry fee   |            |                   |              | 428<br>428<br>428    |
|   | District<br>No. 57<br>Indebtedness discharged                             | 791        |                   | 2044         |            | Process   | 129        | 768               |              |                      |
|   | SHEEPSCOT BAY Draggers, use ofSHEEPSCOT RIVER                             |            |                   | 1497         |            | Amount  |            | 765<br>768        |              |                      |
|   | Bass fishing  |            | 941               |              |            | Evasions False statements Interest                                  |            | 768<br>768<br>765 |              |                      |
|   | Sea and Shore Fisheries<br>this index<br>SHERIFFS                         |            |                   |              |            | Defined Rate Investigations   | 263        | 765<br>765        |              |                      |
|   | Compensation and salaries Full-time deputies Special duties               | 515<br>395 | 660<br>466<br>578 | 889          | 652<br>556 | Licenses and permits Issuance Revocation or suspension              | 266        | 768<br>765        |              |                      |
|   | Deputies Uniforms for full-time Dogs                                      | 490        |                   |              | 438        | Loan Companies, this index Payment Public convenience               |            | 765<br>28         |              |                      |
|   | Enforcement   | 396        | 578               | .326         | 520        | Records   |            | 765               |              |                      |
|   | Retirement and pensions. State Officers and Employ- ees, this index       |            |                   |              |            | SMITH, THOMAS D. Pharmacy examination                               |            | 1336              |              |                      |
|   | SHINGLES Timber and Lumber, this index                                    |            |                   |              |            | SNODGRASS, ELLIS C.<br>MEMORIAL BRIDGE                              |            |                   | 1500         |                      |
| , | SHIPS AND SHIPPING Inland steamers Laws repealed                          |            | 495               |              |            | Named   |            |                   | 1596         |                      |
|   | Numbers, display<br>Oil pollution. Water and Air<br>Pollution, this index | 125        |                   |              |            | Fields, this index<br>Roads and Highways, this index<br>SNOWMOBILES | \$         |                   |              |                      |
| ; | Steam navigation companies Laws repealedSHORELAND                         |            | 495               |              |            | Motor Vehicles, this index SNOW'S POND.                             |            |                   |              |                      |
|   | Zoning, this index SHORT FORM DEEDS ACT Deeds and Conveyances, this       |            |                   |              |            | PISCATAQUIS COUNTY<br>Motorboats                                    |            |                   |              | 268                  |
| : | index<br>SHOTGUNS   |            |                   |              |            | SOCIAL INVITEE Negligence, this index                               |            |                   |              |                      |
| 1 | Weapons, this index SHRUBS Seeds, this index                              |            |                   |              |            | Complementary services by Department of Health                      | 01.4       |                   |              |                      |
| 8 | SHUTE, ARTHUR C. AND<br>EMMA L.   |            |                   | 0010         |            | and Welfare   | 214<br>217 |                   | 708          |                      |
|   | Flowage rights  |            |                   | 2016         |            | index   |            |                   |              |                      |

|  |              |              |                     | 11/1         | )EA   |              |      |              | 1808         |
|--|--------------|--------------|---------------------|--------------|---|--------------|------|--------------|--------------|
|  | Page<br>1965 | Page<br>1967 | Page<br>1969        | Page<br>1971 |   |              |      | Page<br>1969 |              |
| SOCIAL WELFARE   |              |              |                     |              | SOURDNAHUNK LAKE                                  |              |      |              |              |
| Aged Persons, this index                               |              |              |                     |              | Little Nesowadnehunk Lake,                        |              |      |              |              |
| Aid to dependent children.<br>Juvenile Delinquents and |              |              |                     |              | this index<br>Nesowadnehunk Lake, this            |              |      |              |              |
| Dependents, this index<br>Blind Persons, this index    |              |              |                     |              | index   |              |      |              |              |
| Disabled. Handicapped                                  |              |              |                     |              | SOUTH BERWICK SEWER                               |              |      |              |              |
| Persons, this index                                    | 0.5          |              |                     |              | DISTRICT<br>Incorporated                          | 63           |      |              |              |
| Funds  | 85           |              |                     |              | SOUTH BERWICK, TOWN OF                            |              |      |              |              |
| Aid, defined   |              | 85           |                     | 1001         | Council-manager charter                           |              |      | 1596         |              |
| SOCIAL WORKERS   |              |              |                     | 1031         | SOUTH BRISTOL, TOWN OF<br>School Administrative   |              |      |              |              |
| Professional Social Workers,                           |              |              |                     |              | District  |              | 176  |              |              |
| this index SOCIETIES                                   |              |              |                     |              | SOUTH PORTLAND, CITY OF<br>Board of education     |              |      |              |              |
| Associations and Societies,                            |              |              |                     |              | Members   |              |      |              |              |
| this index   |              |              |                     |              | Election of new Membership                        |              | 928  | 177          |              |
| SOIL AND WATER<br>CONSERVATION                         |              |              |                     |              | City council                                      | <b>5 5 6</b> | 0_0  |              |              |
| Commission   |              |              | 1000                |              | Compensation                                      | 759          | 928  |              |              |
| Director<br>Name                                       |              |              | $\frac{1290}{1290}$ |              | Council-manager charter                           | 706          |      |              |              |
| Committee<br>Membership                                |              | 468          |                     |              | Clarified<br>Lands conveyed to the                | 100          | 930  |              |              |
| Name changed   |              | 400          | 1290                |              | United States<br>Ratified                         |              |      |              | 240          |
| Named  | 244          |              |                     |              | School construction aid                           |              | 1277 | 226          | 240          |
| SOIL CONSERVATION Cooperative Soil Survey              |              |              | 1397                |              | Term notes  |              |      | 1779         |              |
| Districts  | 244          |              |                     |              | Funds   | 1289         |      |              |              |
| Name changed   | 244          |              |                     |              | SOUTHERN MAINE<br>COMPREHENSIVE HEALTH            |              |      |              |              |
| tion, this index                                       |              |              |                     |              | ASSOCIATION                                       |              |      |              |              |
| SOLDIERS, SAILORS AND MARINES                          |              |              |                     |              | Named   |              |      | 1440         |              |
| Veterans, this index                                   |              |              |                     |              | SOUTHERN MAINE<br>VOCATIONAL TECHNICAL            |              |      |              |              |
| SOLICITATION   |              |              |                     |              | INSTITUTE   |              |      |              |              |
| Itinerant Vendors, this index                          |              |              |                     |              | Vocational Education, this index                  |              |      |              |              |
| SOLID WASTE Water and Air Pollution,                   |              |              |                     |              | SOUTHPORT, TOWN OF                                |              |      |              |              |
| this index   |              |              |                     |              | Deer<br>Open season                               |              |      | 293          |              |
| SOLON WATER DISTRICT                                   |              | 005          |                     |              | SOUTHWEST HARBOR                                  |              |      |              |              |
| Created  |              | 935          |                     |              | WATER COMPANY Capital stock                       |              |      |              | 1152         |
| SOMERSET COUNTY Clerk of courts                        |              |              |                     |              | SPECIAL EDUCATION                                 |              |      |              | 1102         |
| Salary   | 516          | 661          | 1192                | 654          | Schools and School Districts,                     |              |      |              |              |
| County attorney<br>Assistant                           |              |              |                     |              | this index SPEED                                  |              |      |              |              |
| Appointment<br>Salary                                  |              |              | 51<br>51,           | 93           | Traffic Rules and                                 |              |      |              |              |
| _  |              |              | 1279                |              | Regulations, this index SPORTING CAMPS            |              |      |              |              |
| Salary   | 516          |              | 1279                | 93           | Definition, fish and game                         |              | 442  |              |              |
| districts  |              |              | 946                 | 401          | SPORTS  |              |      |              |              |
| Transition   |              |              |                     | 481          | Boxing and Wrestling, this index                  |              |      | 3            |              |
| Chairman   |              |              | 1101                |              | SPRING RIVER LAKE                                 |              |      |              |              |
| Salary<br>Salary                                       |              |              | $\frac{1191}{1191}$ |              | Salmon<br>Length                                  |              | 339  |              |              |
| Unorganized territory road<br>accounts                 |              |              |                     |              | SPRINKLERS  |              | 000  |              |              |
| Combined   | 689          |              |                     |              | Fire and Fire Prevention,<br>this index           |              |      |              |              |
| Food stamp program Judge of probate                    |              |              |                     | 1316         | SPRUCE BUDWORM                                    |              |      |              |              |
| Salary   | 516          | 661          | 1192                | 654          | Forestry, this index                              |              |      |              |              |
| Jury commissioners Salary                              |              |              |                     | 652          | Forestry Districts, this index                    |              |      |              |              |
| Lands conveyed by State                                | 10.47        |              | 001=                |              | SPRUCE CREEK, YORK COUNTY                         |              |      |              |              |
| Tax Assessor   | 1047         |              | 2015                | 1439         | Dragging for fish Prohibited                      |              |      |              | 10.1         |
| Payments   |              | 444          | 1053                | 483          |   |              |      |              | 464,<br>1104 |
| Muskrats Open season                                   | 229          | 341          | 1123                |              | SQUIRREL ISLAND VILLAGE CORPORATION               |              |      |              |              |
| Register of deeds                                      |              |              |                     |              | Municipal buildings                               |              | 143  |              |              |
| Salary   | 516          | 661          | 1192                | 654          | SQUIRRELS   |              |      |              |              |
| Salary   | 516          | 661          | 1192                | 654          | Fish and Game, this index                         |              |      |              |              |
| Sheriff<br>Salary                                      | 516          | 661          | 1192                | 654          | STADIG, KERMIT O. Authorized to sue State         | 1050         |      |              |              |
| Superior Court   | 010          | 001          | 1102                | 004          | STANDARDIZATION                                   |              |      |              |              |
| Trial terms  | 367          |              |                     |              | COMMITTEE   |              |      |              |              |
| Treasurer<br>Salary                                    | 516          | 661          | 1192                | 654          | State Finance and Adminis-<br>tration, this index |              |      |              |              |
| SORRENTO, TOWN OF                                      |              | -            |                     |              | STANDISH, TOWN OF                                 |              |      |              |              |
| Community school district                              |              |              |                     | 177          | Game preserve                                     | 247          |      |              |              |
|  |              |              |                     |              |   |              |      |              |              |

| 1010  |            |                    |              | 7747 | JEA.  |     |               |                    |      |
|---|------------|--------------------|--------------|------|---|-----|---------------|--------------------|------|
|   |            |                    | Page<br>1969 |      |   |     | Page<br>1967  |                    |      |
| STATE   |            |                    |              |      | Postaudits  |     |               |                    |      |
| Appeals in Criminal Prose-                                  |            |                    |              |      | Executive   |     | 689           |                    |      |
| cutions, this index<br>Appropriations, this index           |            |                    |              |      | Judiciary   |     | 689           |                    | 373  |
| Archeology, this index                                      |            |                    |              |      | Salary  |     | 92,           | 80                 | 1056 |
| Bonds (Officers and Fiduciaries), this index                |            |                    |              |      | STATE BONDS   |     | 785           |                    |      |
| Buildings. Improvements,                                    |            |                    |              |      | Airports  |     |               |                    | 1396 |
| this index<br>Capitol Planning, this index                  |            |                    |              |      | \$2,950,000<br>\$2,837,500                                    |     | $195 \\ 1291$ |                    |      |
| Contracts. Improvements,                                    |            |                    |              |      | Allagash Wilderness Water-                                    |     | 1291          |                    |      |
| this index  |            |                    |              |      | way, this index   |     |               |                    |      |
| Retention of payments Use of government bonds               |            | 712                | _            |      | Aroostook State College<br>Dormitory                          |     | 1281          |                    |      |
| Eminent domain. Capitol                                     |            |                    |              |      | Ballots. Elections, this index                                |     |               |                    |      |
| Planning, this index<br>Federal-State Coordinator           |            | 198                |              |      | Baxter State School, this index<br>Boys Training Center, this | x   |               |                    |      |
| Housing Authorities, this                                   |            |                    |              |      | index   |     |               |                    |      |
| index<br>Insurance, this index                              |            |                    |              |      | Bridges, this index<br>Capital improvements                   |     |               |                    |      |
| Internship program  |            | 829                |              |      | \$16,710,000  |     | 1306          |                    |      |
| Keep Maine Scenic Advisory committee                        | 412        |                    |              |      | Central Maine Vocational<br>Technical Institute               |     |               |                    |      |
| Powers  | 412        |                    |              |      | Dormitory   |     |               |                    | 1369 |
| Purpose<br>Land conveyed                                    | 412        |                    |              |      | Dormitory-cafeteria   | 989 |               | 1953               |      |
| Augusta, to   |            | 231                |              |      | Land development Cremation, old bonds                         |     |               | 752                |      |
| Bangor, to  |            |                    | 2018         |      | Cultural building   |     | 101           |                    |      |
| Bangor Hydro-Electric Company, to                           |            | 1324               |              |      | \$4,800,000<br>Space  |     | 191           |                    | 1424 |
| Hallowell, to   |            | 1334               | 0000         |      | Eastern Maine Vocational                                      |     |               |                    |      |
| Little Sebago Lake Portland Municipal                       |            |                    | 2020         |      | Technical Institute Addition                                  |     |               | 1953               |      |
| Airport   |            | 1332               |              |      | Dormitory   |     |               |                    | 1369 |
| Thomaston, in   |            | $\frac{1334}{229}$ |              |      | Housing and dining facilities                                 |     | 1281          |                    |      |
| Lands. Forestry Department,                                 |            | 220                |              |      | Education, Department of                                      |     | 1201          |                    |      |
| this index<br>Leases  |            |                    |              |      | \$4,815,000<br>Farmington State College                       |     |               | 128                |      |
| Kelp  |            |                    |              |      | Dormitory   |     |               | 238                |      |
| Repealed  |            | 665                |              |      | Forestry  |     |               | 1956               |      |
| Loans Temporary   |            | 664                | 120          | 408  | Facilities  |     |               | 1000               |      |
| Amount  |            |                    | 1208         | 383  | Dormitory addition  |     | 1281          |                    |      |
| Marine boundary with New Hampshire                          |            |                    |              | 1390 | Gorham State College<br>Housing and dining                    |     |               |                    |      |
| Municipal revenue sharing                                   |            |                    |              | 972  | facilities  |     | 1281          |                    |      |
| New Hampshire boundary Perambulation                        |            |                    | 1383         |      | Highway office building<br>Highways                           |     | 174           |                    |      |
| Funds   |            |                    | 2041         | 1457 | Route 6   |     |               |                    |      |
| New York World's Fair,                                      |            |                    |              |      | \$30,000,000<br>\$9,600,000                                   | 992 |               | 1947               |      |
| this index<br>Planning, this index                          |            |                    |              |      | \$10,300,000  | 002 |               |                    | 1427 |
| Property  |            |                    |              |      | \$12,800,000<br>\$19,500,000                                  |     | 1237          |                    | 200  |
| Insurance, this index Political advertisement               |            |                    |              | 051  | \$21,500,000  |     |               | 1976               | 200  |
| Public improvements. Im-                                    |            |                    |              | 251  | Income Temporary investment                                   |     | 1267          |                    |      |
| provements, this index                                      |            |                    |              |      | Use   |     | 1201          |                    | 1098 |
| Sesquicentennial Anniversary Commission                     |            |                    |              |      | Indians, this index   |     |               |                    |      |
| Term extended   |            |                    |              | 200  | Interest appropriation. Ap-<br>propriations, this index       |     |               |                    |      |
| Funds<br>Liquor bottles                                     |            |                    | 1977         | -    | Maritime Academy  |     |               |                    |      |
| Observance  |            | 1276               |              | 7    | Dormitory<br>Projects   |     |               | $\frac{236}{1953}$ | 1370 |
| Special plates  |            |                    | 1821         |      | Men's Correctional Center.                                    |     |               | 1000               |      |
| State Controller, this index<br>World Exhibition in Canada, |            |                    |              |      | Correctional Institutions,<br>this index                      |     |               |                    |      |
| this index  |            |                    |              |      | Mental Health and Corrections,                                |     |               |                    |      |
| STATE AID   |            |                    |              |      | this index<br>Mental Institution, Augusta,                    |     |               |                    |      |
| Charities, this index                                       |            |                    |              |      | this index  |     |               |                    |      |
| STATE ARCHIVIST   |            |                    |              |      | Mental Institution, Bangor,<br>this index                     |     |               |                    |      |
| Advisory board  | 607<br>605 |                    |              |      | Northern Maine Vocational                                     |     |               |                    |      |
| Duties  | 605        |                    |              |      | Technical Institute Dormitory renovation                      |     |               | 10-0               |      |
| Laws clarified Program                                      |            |                    | 890          |      | Park and Recreation Com-                                      |     |               | 1953               |      |
| Funds   |            | 234                |              |      | mission<br>Facilities   |     |               | 1050               |      |
| Salary<br>Secretary of State, this index                    |            |                    | 80           | 1055 | Parks, Squares and Play-                                      |     |               | 1956               |      |
| STATE ASSOCIATION OF  |            |                    |              |      | grounds, this index   |     |               |                    |      |
| RETARDED CHILDREN   |            |                    |              |      | Pineland Hospital and<br>Training Center, this index          |     |               |                    |      |
| Name changed  |            | 135                |              |      | Private Colleges. Constitution                                |     |               |                    |      |
| STATE AUDITOR   |            |                    |              |      | of Maine, this index  |     |               |                    |      |
| Administration  |            | 37                 |              | 373  | Public improvements. Im-<br>provements, this index            |     |               |                    |      |
| Maine Insurance Advisory                                    |            |                    |              |      | Registered bonds  |     |               |                    |      |
| Board audit   |            | 118                |              |      | Form  |     |               | 751                |      |
|   |            |                    |              |      |   |     |               |                    |      |

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|---|--------------|--------------|---------------------|--------------|---|--------------|--------------|--------------|--|
| STATE BONDS - cont'd  |              |              |                     |              | Purchases, Bureau of  |              |              |              |  |
| School construction. School<br>Buildings and Grounds,         |              |              |                     |              | Bids<br>Waiver<br>Withdrawn   |              |              | 865<br>865   |  |
| this index<br>Sea and Shore Fisheries                         |              |              |                     |              | Municipal purchasing Purchasing Agent                               |              | 828          | 865          |  |
| Research laboratory<br>Southern Maine Vocational-             |              |              | 1956                |              | Salary  |              |              | 79<br>865    | 1055                                       |
| Technical Institute Dormitory                                 |              | 1281         |                     | 1370         | Standardization Committee Membership                                |              |              | 865          |  |
| Projects<br>State colleges                                    |              |              | 1953                |              | STATE FISH  |              |              |              |  |
| Amortization requirements .<br>Fort Kent                      |              |              | 1492                |              | Designated STATE FLAG   |              |              | 290          |  |
| Multi-purpose building<br>Student housing and dining          |              | 1285         |                     |              | Schools and School Districts,<br>this index                         |              |              |              |  |
| facilities<br>State parks. Parks, Squares                     | 988          |              |                     |              | STATE FUNDS   |              |              |              |  |
| and Playgrounds, this index<br>State prison. Correctional In- |              |              |                     |              | State Treasurer, this index STATE GEOLOGIST                         |              |              |              |  |
| stitutions, this index  |              |              |                     |              | Employment  | 262          |              |              | 1300                                       |
| Stevens School, this index<br>Townships and Unorganized       |              |              |                     |              | Mining Bureau   |              | 050          |              |  |
| Territory, this index<br>University of Maine. Colleges        |              |              |                     |              | Duties STATE GOVERNMENT   |              | 356          |              |  |
| and Universities, this index<br>Unregistered bonds            |              |              |                     |              | INTERNSHIP PROGRAM State, this index                                |              |              |              |  |
| FormVocational Education, this                                |              |              | 751                 |              | STATE GUARD Military Forces, this index                             |              |              |              |  |
| index<br>Washington County Voca-                              |              |              |                     |              | STATE HIGHWAYS  |              |              |              |  |
| tional-Technical Institute Dormitory                          |              |              |                     | 1370         | Roads and Highways, this index                                      |              |              |              |  |
| Site improvements   |              |              |                     | 1370         | STATE HISTORIAN   |              |              |              |  |
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| Reorganized   |              |              |                     | 996          |   |              |              |              | 1424                                       |

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209 960  $\frac{312}{312}$ 

1124

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| VERDICT  |              |              |              |             | Area programs Funds  | 1014 |            |              |      |
| Trial, this index<br>VESSELS                             |              |              |              |             | Bureau   | 1011 |            |              |      |
| Alcoholic Beverages, this index                          |              |              |              |             | Manpower Training Division. Manpower Affairs, De-  |      |            |              |      |
| Boats and Lighters, this index<br>Boilers, this index    |              |              |              |             | partment of, this index<br>Central Maine Vocational-   |      |            |              |      |
| Penobscot Bay and River,                                 |              |              |              |             | Technical Institute  |      |            |              |      |
| this index<br>Ships and Shipping, this index             |              |              |              |             | Appropriation  |      | 931        |              | 218  |
| VETERANS   |              |              |              |             | State Bonds, this index  |      |            |              | 410  |
| Aid to dependents Amount                                 |              |              |              | 257         | Contracts with nonpublic schools   |      | 258        |              |      |
| Child. defined   |              | 270          | 303          |             | Correctional Institutions,   |      |            |              |      |
| Residency requirements<br>Barbers and Barbershops,       |              |              | 800          |             | this index<br>Degrees  |      |            |              |      |
| this index<br>Burial                                     |              |              |              |             | Associate Eastern Maine Vocational-  |      | 470        |              |      |
| Allowance program trans-                                 |              |              |              |             | Technical Institute  |      |            |              |      |
| ferred to Department of<br>Veterans Services             | 25           |              |              |             | Bonds State Bonds, this index  |      |            |              | 218  |
| Expenses   |              |              | 782          |             | Employment Security Law,   |      |            |              |      |
| Cemetery   | 544          |              |              | 256         | this index<br>Examinations   |      |            |              |      |
| Eligibility for burial Eminent domain                    |              |              | 773          | 15          | Graduates of Maine tech-<br>nical institutes   |      |            |              | 748  |
| Grave markers  |              |              | 110          | 256         | Maine Vocational-Technical   |      |            |              | 140  |
| Laws clarified   |              |              | 5,<br>284    |             | Institute Use of funds   | 110  |            |              |      |
| Department of Veterans                                   |              |              |              |             | Matching federal funds<br>Northern Maine Vocational-   |      | 199        |              |      |
| Services<br>Commissioner                                 |              |              |              |             | Technical Institute  |      |            |              |      |
| Salary   |              |              | 80           | 1056<br>256 | Bonds  | 599  |            |              | 218  |
| Employees Military and Civil Defense,                    |              |              |              | 200         | Approval   | 000  |            | 1188         |      |
| Department of, this index<br>Records                     |              |              |              | 256         | Bonds<br>\$800,000   |      |            | 1945         |      |
| Elections, this index                                    |              |              |              | 200         | Construction   |      | 1005       | -010         |      |
| Infants<br>Orphan children                               |              |              |              |             | Bonds  |      | 1295       |              |      |
| Defined  | 110          | 734          |              | 1051        | Information  |      |            |              | 117  |
| Education  | 119          |              |              | 1025        | Cost<br>State aid  |      |            | 1188<br>75   | 247  |
| Motor Vehicles, this index<br>Oil Burner Men, this index |              |              |              |             | Partial payments   |      |            | 312          |      |
| Relief   |              |              |              |             | Scholarships   |      |            | 1188         |      |
| Proof of payment by municipalities                       |              |              |              | 257         | Technical Institute  |      |            |              |      |
| Revolutionary War  |              | 1051         |              | _,.         | Bonds Land leased to Research In-  |      |            |              | 218  |
| Marking unmarked graves .  Tax Exemptions, this index    |              | 1270         |              |             | stitute of the Gulf of   |      |            |              |      |
| Viet Nam War   |              |              |              |             | Maine  |      |            |              | 175  |
| Benefit programs Widows                                  |              | 280          |              |             |  | 1083 | 1315       |              |      |
| Education  |              |              |              | 1025        | Washington County Vocational-  |      | 1010       |              |      |
| Wives<br>Education                                       |              |              |              | 1025        | Technical Institute Equipment  |      |            |              | 243  |
| Addressor  |              |              |              | 1040        | wedicing and annual and an |      |            |              | 440  |

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|---|--------------|--------------|--------------------|--------------|---|-------------|--------------|---------------------|--------------|
| VOCATIONAL EDUCATION - co                       | nt'd         |              |                    |              | WASHINGTON COUNTY                                     |             |              |                     |              |
| Waterville, City of<br>Institute                |              |              |                    |              | Clerk of courts<br>Salary                             |             | 662          | 1192                | 654          |
| FundsYork County                                |              |              | 1952               |              | County attorney Assistant                             |             |              |                     |              |
| Bonds<br>\$500,000                              | 1024         |              |                    |              | Appointment<br>Salary                                 |             |              | $\frac{1299}{1299}$ |              |
| Interest  |              |              |                    | 190          | Salary  | 517         |              | 1280                |              |
| VOCATIONAL REHABILITA-<br>TION                  |              |              |                    |              | Chairman<br>Salary<br>Sessions                        |             | 840          |                     |              |
| Department of Education staff increased         | 148          |              |                    |              | Directional signs                                     |             |              | $\frac{331}{921}$   |              |
| Penal and correctional in-<br>stitutions        |              | 453          |                    |              | Express highway Study Judge of probate                |             | 1276         |                     |              |
| Rehabilitation Services, this index             |              |              | 1004               |              | Salary  |             | 662          | 1192                | 654          |
| Repealed  |              |              | 1224               |              | Jury commissioners<br>Salary                          |             |              |                     | 652          |
| index<br>VOLUNTEER FIREMEN                      |              |              |                    |              | Lands conveyed by State Tax<br>Assessors              | 1047        | 1321,        | 2016                | 1440         |
| Firemen, this index                             |              |              |                    |              | Law library   |             | 1322         |                     |              |
| VOTERS AND VOTING<br>Elections, this index      |              |              |                    |              | Payments  | 228         | 444<br>431   | 1053                | 483          |
| Presidential Electors, this index               |              |              |                    |              | Otter or beam trawls Purse seines                     |             | 380          | 800                 |              |
| VOTING MACHINES Elections, this index           |              |              |                    |              | Rabbits Closed season                                 |             | 411,         |                     |              |
| <b>V</b>  |              |              |                    |              | Register of deeds                                     |             | 646          | 1400                | 25.1         |
| W   |              |              |                    |              | Salary  Register of probate                           |             | 662          | 1192                | 654          |
| WABAN PROJECT, INC.                             |              |              | 1684               |              | Salary  | 517         | 662          | 1192                | 654          |
| County funds for<br>Funds                       | 1340         |              | 1004               |              | Salary  | 517         | 662          | 1192                | 654          |
| WAGES Compensation and Salaries,                |              |              |                    |              | Collection and disposal<br>Superior Court             |             |              |                     | 753          |
| this index<br>Trustee Process, this index       |              |              |                    |              | Trial terms Temporary loans                           | 481         |              |                     |              |
| WALDO COUNTY<br>Clerk of courts                 |              |              |                    |              | Limit revised   |             |              | 332                 |              |
| Salary  | 517          | 661          | 1192               | 654          | Salary  |             | 662          | 1192                | 654          |
| Salary  | 517          |              | $\frac{1279}{922}$ |              | WASHINGTON COUNTY DE-<br>VELOPMENT AUTHORITY          |             | 1010         |                     |              |
| County commissioners Salary                     | 517          | 661          |                    |              | Recreational areas WASHINGTON COUNTY VO-              |             | 1346         |                     |              |
| Judge of probate Salary                         | 517          | 661          | 1192               | 654          | CATIONAL-TECHNICAL<br>INSTITUTE                       |             |              |                     |              |
| Jury commissioners Salary                       |              |              |                    | 652          | State Bonds, this index<br>Vocational Education, this |             |              |                     |              |
| Law library Payments                            |              | 444          | 1053               | 483          | index<br>WASHINGTON STATE                             |             |              |                     |              |
| Rabbits Closed season                           | 130          |              | 337                |              | COLLEGE Colleges and Universities,                    |             |              |                     |              |
| Register of deeds Salary                        | 517          | 661          | 1192               | 654          | this index WASSOOKEAG LAKE,                           |             |              |                     |              |
| Register of probate Salary                      | 517          | 661          | 1192               | 654          | PENOBSCOT COUNTY Fishing                              |             | 1325         |                     |              |
| Sheriff<br>Salary                               | 517          | 661          | 1192               | 654          | WASTE   |             | 1020         |                     |              |
| Superior Court Trial terms                      | 367          |              |                    |              | Water and Air Pollution,<br>this index                |             |              |                     |              |
| Treasurer Salary                                | 517          |              | 1192               | 654          | WASTE MATTER Crimes and Offenses, this index          |             |              |                     |              |
| Water classification WALDOBORO SEWER            |              | 348          |                    |              | WASTEWATER<br>Sewers and Drains, this index           |             |              |                     |              |
| DISTRICT<br>Contribution by Town of             |              |              |                    |              | WATER AND AIR POLLU-                                  |             |              |                     |              |
| Waldoboro                                       | 51<br>51     |              | 1650               |              | TION<br>Air   |             |              |                     |              |
| Rates WALDOBORO WATER                           |              |              |                    | 1210         | Improvement   |             |              | 1281                | 952          |
| COMPANY Capital stock                           |              |              |                    | 1151         | Motor vehicles Control systems                        |             |              | 1288                | 18           |
| Indebtedness                                    |              |              |                    | 1151         | Prohibitions Protection Quality regions               |             |              | 1281                | 951          |
| Guardians and Ward, this index                  |              |              |                    |              | Registration  |             |              |                     | 592<br>952   |
| WARDENS Coastal wardens, Sea and Shore          |              |              |                    |              | Standards   |             | 780          | 1147                | 951<br>550,  |
| Fisheries, this index<br>Fish and Game Wardens, |              |              |                    |              | Bond issue<br>Allocations                             | 9.0         | 1273         | 64                  | 949          |
| this index WASHBURN WATER COM-                  |              |              |                    |              | zanocauguns ,,,,,,,,,,,,,,                            | 567,<br>862 | 1413         | 67,<br>1943         | 203,<br>1353 |
| PANY<br>Capital stock                           | 664          |              |                    |              | \$ 4,000,000<br>Oil discharge                         | 004         |              |                     | 215          |
| <b>4</b>  |              |              |                    |              | Our dinomarke   |             |              |                     | 210          |

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|---|-----|-------------------|------------------|-------------------|--|-------------------|--------------|---------------------|--------------------|
| WATER AND AIR POLLUTION - cont'd              | 0.5 |                   |                  |                   | Exceptions Lamoine                                     |                   | 779<br>347   |                     |                    |
| \$25,000,000                                  | 95  |                   |                  |                   | Lincoln County   |                   | 501,<br>502  |                     |                    |
| Repealed<br>\$50,000,000                      |     |                   | 1950             | 227               | Millinocket Stream Penobscot River                     | $\frac{236}{236}$ |              |                     |                    |
| Interest                                      |     |                   | 1994             |                   | Saco   |                   | 348          |                     |                    |
| Coastal streams                               |     |                   |                  |                   | South Portland Standards                               | 567               |              |                     | 108                |
| Chandler Brook<br>Collier Brook               | 224 | 249               |                  |                   | Stonington   |                   |              | 342                 |                    |
| Hancock County<br>Lincoln County              |     | 501               |                  |                   | Effective date   |                   | 779          |                     | 26                 |
| Medomak River                                 | 566 | 501               |                  |                   | York River estuary<br>Commission                       |                   |              |                     | 20                 |
| Phillips Brook<br>Sagadahoc County            |     | 501<br>501        |                  |                   | Bond proceeds, approval of Legislature                 | 36,               |              |                     |                    |
| Washington County Winslow Stream              |     | 501               |                  | 369               | Compensation   | 567               |              |                     | 1036               |
| York County                                   |     | 001               |                  | 26                | Director   |                   |              | 1354                |                    |
| Great Ponds First Pond                        |     | 541               |                  |                   | Duties   |                   | 770          |                     | $76, \\1036$       |
| Lake Auburn<br>Little Wilson Pond             |     |                   |                  | 582<br>582        | Environmental Protection,<br>Department of, this index |                   |              |                     |                    |
| Hancock County                                | 4   |                   |                  | 002               | Hearings   |                   | 550          | 48                  | 730                |
| Inland waters Amsden Brook                    |     | 251               |                  |                   | Membership   |                   | 770          | $\frac{1353}{1149}$ |                    |
| Androscoggin River<br>Between Maine and       |     |                   |                  |                   | PlanningQuorum   |                   |              | $\frac{1354}{1353}$ |                    |
| New Hampshire                                 | 176 |                   | 0.40             |                   | Regulations  |                   |              | 1000                | 484,               |
| Androscoggin River<br>Basin                   |     | 723               | 342              |                   | Definitions  |                   |              |                     | $\frac{1125}{963}$ |
| Aroostook River<br>Bond Brook                 |     | $\frac{250}{498}$ |                  |                   | Detergents<br>Phosphates                               |                   |              |                     |                    |
| Bryant Brook                                  |     | 499               |                  |                   | Sale or use  |                   |              |                     | 562,<br>1124       |
| Cathance River Unnamed tributary              |     | 498               |                  |                   | Enforcement  | 780               |              | 1149,               | 945                |
| Cobbosseecontee Stream Fish River             |     | 497<br>500        |                  |                   | Hearing  |                   |              | 1354                | 608.               |
| Fish Stream                                   |     | 500<br>251        |                  |                   |  |                   |              |                     | 1125<br>608,       |
| Goodrich Brook<br>Kenduskeag Stream           |     | 500               |                  |                   | Injunctions  |                   |              |                     | 1125               |
| Kennebec River, Main<br>Stem                  |     | 497               |                  |                   | Fish spawning beds Forest products                     |                   |              |                     | 108                |
| Kennebec River, tribu-                        |     |                   |                  |                   | Deposit  |                   |              |                     | 942                |
| taries of the Sebasti-<br>cook River Drainage |     |                   |                  |                   | License Application                                    |                   |              | 1355                | 947                |
| System<br>Limestone Stream                    |     | $\frac{499}{251}$ |                  |                   | Financial ability                                      |                   |              |                     | $\frac{73}{74}$    |
| Logan Brook Machias River                     |     | 251               | 342              |                   | Transferred  |                   |              | 1355                | 945                |
| Marsh Stream                                  |     |                   | 1850             |                   | Log driving  |                   |              |                     |                    |
| Mattanawcook Stream<br>Mattawamkeag River     |     | 500<br>500        |                  |                   | Phased out   |                   |              |                     | 602                |
| Messalonskee Stream<br>Mousam River           |     | 498               |                  | 344               | Discharge into waters                                  |                   |              |                     | 637,<br>1125       |
| Mousam River Basin                            |     | 360               | 342              |                   | Motor vehicles. Air, ante                              |                   |              |                     |                    |
| No Name Brook<br>Pattee Brook                 |     | 251               | 042              |                   | Municipalities, this index<br>New England Interstate   |                   |              |                     |                    |
| Pearce Brook tributary<br>Penley Brook        |     | 499               | 342              |                   | Water Pollution Control<br>Commission, this index      |                   |              |                     |                    |
| Pennesseewassee Lake Outlet                   |     | 499               |                  |                   | Oil  |                   |              |                     | 942                |
| Penobscot River                               | 236 | 500               |                  | 404               | Deposit Penalties                                      |                   |              | 1002                | 044                |
| Minor tributaries<br>Piscataquis River        |     | 500               |                  | $\frac{494}{369}$ | Civil liability to State Petroleum                     |                   |              | 1086                |                    |
| Presque Isle Stream<br>Prestile Stream        | 143 | $\frac{251}{250}$ |                  |                   | Coastal conveyance Personnel                           |                   |              |                     | $\frac{80}{1126}$  |
| Presumpscot River                             |     | 720<br>360        |                  |                   | Phosphates. Detergents, ante                           |                   |              |                     | 1120               |
| Saco River Basin<br>St. Croix River Watershed |     | 348               |                  |                   | Potatoes<br>Deposit                                    |                   |              | 1148                | 942                |
| St. John River Basin<br>Salmon Brook          |     | 499               | 827              |                   | Refuse Deposit   |                   |              | 1146                | 942                |
| Sandy River                                   |     | 498               |                  |                   | Sales and Use Tax, this index                          |                   |              |                     |                    |
| Sebasticook River East Branch                 | 435 |                   |                  |                   | Site location Electric transmission lines              |                   |              |                     | 76                 |
| Main Stem<br>Stevens Brook                    |     | 498<br>500        |                  |                   | Applicability  |                   |              |                     | 969                |
| Taylor Brook<br>Thibodeau Brook               |     | 501               | 325              |                   | ities Commission                                       |                   |              |                     | 969                |
| Webb Brook                                    |     | 500               |                  |                   | Solid waste disposal areas Location                    |                   |              |                     | 893                |
| Wilson Stream                                 |     | 497,<br>498       |                  |                   | Standards<br>State aid                                 |                   | 771<br>458,  | 1142                | 945                |
| Tidal waters Belfast                          |     | 348               |                  |                   |  |                   | 780          | 67                  |                    |
| Biddeford                                     |     | 348               |                  | 26                | AdvancesGrants and loans for plan-                     |                   |              | 0.1                 |                    |
| Cape Neddick estuary<br>Cumberland County     |     | 721               |                  | 20                | ning   |                   |              |                     | 33,<br>586         |
| Dunstan River<br>Hancock                      | 176 | 347               |                  |                   | Tax Exemptions, this index                             |                   |              |                     |                    |
| Hancock County                                |     |                   | $\frac{17}{342}$ |                   | WATER COMPANIES Poles and Wires, this index            |                   |              |                     |                    |
|   |     |                   | ~ <b></b>        |                   | •  |                   |              |                     |                    |

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| WATER CONSERVATION Soil and Water Conservation, this index WATER DISTRICTS                          |                   |             |              |      | Firearms Defined Mandatory penalties Possesion by felons  | 427        |              |                   | 1090<br>1090         |
| Debt retirement   | $\frac{215}{178}$ |             |              |      | Mackine Guns, this index<br>Permits<br>Nonresident employees  |            | 570          |                   |                      |
| Distribution systems  |                   |             | 762          |      | Purchase Contiguous states WEBSTER WATER DISTRICT   |            |              | 789               |                      |
| Domestic purposes Examination Eminent domain  | 265               |             |              |      | Created WEIGHTS AND MEASURES  | 005        |              | 163               |                      |
| Water companies Procedure Operators Plancing  | 199               |             | 764          |      | Cord, defined Fees Fines and penalties Fines Which Profile Pulse  | 235<br>235 |              | 923               |                      |
| Planning Approval by Department of Health and Welfare Protection                                    | 265               | 470         |              |      | Motor Vehicles. Traffic Rules<br>and Regulations, this index<br>Penalties. Fines and penalties,<br>ante |            |              |                   |                      |
| Source  | ĸ                 | 540         |              |      | Sales Flour Fluid dairy products Liquified petroleum products   |            |              | 301<br>300<br>301 |                      |
| this index Treatment plants Certification Waiver  |                   |             | 764          | 282  | WELFARE Aid and Assistance, this inde New England Welfare Compact, this index                           | эx         |              |                   |                      |
| Environmental Protection, Department of, this index Water and Air Pollution, this index             |                   |             |              |      | WELLS, TOWN OF Harbor project Funds Licenses for certain  |            | 189          |                   | •                    |
| WATERBORO, TOWN OF<br>School Administrative District<br>WATERCRAFT                                  | 791               |             |              |      | business  | 888        |              |                   | 1331                 |
| Boats and Lighters, this index<br>Malicious Mischiefs, this index<br>Ships and Shipping, this index |                   |             |              |      | WEST FORKS Land exchanged   |            |              | 2011              |                      |
| WATERFOWL<br>Fish and Game, this index  |                   |             |              |      | WEST PARIS, TOWN OF Paris boundary line WEST QUODDY HEAD  |            | 963          |                   |                      |
| WATERS AND WATER<br>COURSES<br>Allagash Wilderness Water-   |                   |             |              |      | State park Access road WESTBROOK, CITY OF   |            |              |                   | 1451                 |
| way, this index Boats and Lighters, this index Marking Ports and Harbors, this index                | 233               | 313         |              |      | City council Number Fire department Chief   |            | 1115         | 1617              |                      |
| WATERVILLE, CITY OF Absentee ballots  |                   |             | 1782<br>1708 |      | Mayor-council charter<br>Municipal election<br>Time   | 805        | 1065         |                   |                      |
| Bond issues Director of personnel Mayor-council charter Referendum date                             |                   | 1184<br>843 | 1782         |      | School construction aid<br>Sewage district assets<br>transferred to                                     | 890        | 1277         |                   |                      |
| Ordinances Public debt amortization fund Repealed   |                   | 115         | 1781<br>1709 |      | WESTBROOK COLLEGE<br>Named  |            |              |                   | 156                  |
| Referendum provision<br>Vocational and technical<br>institute                                       |                   | 110         | 1708         |      | WESTBROOK SEMINARY AND<br>JUNIOR COLLEGE<br>Westbrook College, this index                               |            |              |                   |                      |
| Funds   |                   |             | 1952         | 1387 | WESTBROOK SEWAGE DISTRICT Extentions  | 672<br>890 |              |                   |                      |
| WATERVILLE SEWAGE<br>DISTRICT<br>Commissioners  |                   |             |              |      | Repealed WESTERN M ART GROUP Name changed   | 090        |              | 1440              | ,                    |
| Compensation  Debt limit  Indebtedness  | 800               | 934         | 1710         |      | WESTERN MAINE ART<br>GROUP<br>Named   |            |              | 1440              |                      |
| Lien  | 800               |             |              |      | WESTERN MAINE<br>SANATORIUM<br>Disposal   |            |              |                   |                      |
| WATERWAY<br>Allagash Wilderness Water-<br>way, this index   |                   |             |              |      | Repealed WESTPORT, TOWN OF Bridge   | 1064       |              |                   | 1450                 |
| WAYNE, TOWN OF Boundary line  |                   |             |              | 1200 | Environmental study WETLANDS  |            |              |                   | 1452                 |
| WCBB<br>Oak Hill Road   | 1076              |             |              | 1200 | Appeals Application Coastal   |            | 557<br>557   | 991               | 584                  |
| WEAPONS<br>Concealed weapons  | 1076              |             |              |      | Zoning Administration Appeal  |            |              |                   | 1092<br>1092         |
| Certificate Dangerous knives Penalty  | 262               |             |              | 531  | Definition Hearing Orders   |            |              |                   | 1092<br>1092<br>1092 |
| Felony Carrying firearm Penalty   |                   |             | 1081         |      | Purpose Recording Violations  |            |              |                   | 1091<br>1092<br>1093 |

| 1022  |              |              |              | 1111         | 7121   |              |              |              |                   |
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| WETLANDS - cont'd                                   |              |              |              |              | Qualification  |              | 652          |              |                   |
| Environmental Protection,                           |              |              |              |              | Qualification  |              | 002          |              |                   |
| Department of, this index                           |              |              |              |              | this index   |              |              |              |                   |
| Exceptions  |              | 557          | 991          | 584          | WOMEN  |              |              |              |                   |
| Exemptions  |              | 557<br>557   |              |              | Abduction, this index Advisory Council on Status of    |              | 1294         |              |                   |
| Permits   |              | 557          | 990          | 584          | Human Services, Department                             | t            | 1294         |              |                   |
| Procedure   |              | 557          | 990          | 583          | of, this index   |              |              |              |                   |
| Unorganized territory                               |              | 557          | 000          | F0.4         | Reactivated  |              |              | 1925         | 1377              |
| Violations  |              | 557<br>557   | 992<br>990   | 584<br>584   | Military Forces, this index<br>Wages. Compensation and |              |              |              |                   |
| WHITE CANE LAW                                      |              |              |              |              | Wages, this index                                      |              |              |              |                   |
| Blind Persons, this index                           |              |              |              |              | WOMEN'S CORRECTIONAL                                   |              |              |              |                   |
| WHITE PERCH   |              |              |              |              | CENTER   |              |              |              |                   |
| Fish and Game, this index                           |              |              |              |              | Correctional Institutions,<br>this index               |              |              |              |                   |
| WHITEFISH Fish and Game, this index                 |              |              |              |              | WOMEN'S REFORMATORY                                    |              |              |              |                   |
| WIFE  |              |              |              |              | Correctional Institutions,                             |              |              |              |                   |
| Husband and Wife, this index                        |              |              |              |              | this index   |              |              |              |                   |
| Veterans, this index                                |              |              |              |              | WOODLAND SCHOOL<br>DISTRICT                            |              |              |              |                   |
| WILD ANIMALS  |              |              |              |              | Indebtedness   |              | 942          |              |                   |
| Fish and Game, this index                           |              |              |              |              | WOODS POND, HANCOCK                                    |              |              |              |                   |
| WILD LANDS Taxation. Tax Assessments,               |              |              |              |              | COUNTY   |              |              |              |                   |
| this index  |              |              |              |              | Fishing  |              | 1329         |              |                   |
| WILLS   |              |              |              |              | WOODSIDE, MAURICE AND<br>ELIZABETH M.                  |              |              |              |                   |
| Anatomical Gift Act, this                           |              |              |              |              | Authorized to sue State                                |              |              | 2024         |                   |
| index   | 569          |              |              |              | WOOLWICH, TOWN OF                                      |              |              |              |                   |
| Omitted children Posthumous children. Descent       | 509          |              |              |              | Boundary line with City of                             |              |              |              |                   |
| and Distribution, this index                        |              |              |              |              | Bath   |              |              | 1819         |                   |
| WINDSHIELDS   |              |              |              |              | WORK RELEASE PROGRAMS                                  |              |              |              |                   |
| Motor Vehicles, this index                          |              |              |              |              | Jails and Jailers, this index                          |              |              |              |                   |
| WINE  |              |              |              |              | WORKMEN'S COMPENSATION Appeal and error                |              |              |              |                   |
| Alcoholic Beverages, this index                     |              |              |              |              | Benefits   | 530          |              |              |                   |
| WINSLOW, TOWN OF                                    |              |              |              |              | Overpayment  | E9.4         | 46           |              | 733               |
| Council-manager                                     |              |              |              |              | Applicability  | 534          | 40           |              | 943               |
| Charter   |              |              | 1422         | 1146         | Average weekly wages,                                  |              |              |              |                   |
| Adoption validated Fiscal year                      |              |              |              | 195          | defined  | 175          |              |              | 1126              |
| Tax levy  |              |              |              | 195          | Burial expenses  |              |              |              | 49                |
| Waterville bridge                                   |              |              |              | 1387         | Chiropractic treatment.                                |              |              |              |                   |
| Construction  |              |              |              | 1001         | Medical services, post                                 |              |              |              |                   |
| WINTER HARBOR SCHOOL<br>DISTRICT                    |              |              |              |              | Commission<br>Chairman                                 |              |              |              |                   |
| Indebtedness increased                              |              | 888          |              |              | Salary   |              |              |              | 1055              |
| WINTERPORT SEWERAGE                                 |              |              |              |              | Membership   |              | 89           |              |                   |
| DISTRICT  |              |              |              | 1401         | Salary   | 539          | 787,<br>839  | 79           | 1056              |
| Created   |              |              |              | 1401         | Death.   |              | 009          |              |                   |
| WINTERPORT, TOWN OF<br>Permitted to join School Ad- |              |              |              |              | Benefits   | 528          | 48           |              | 453               |
| ministrative District                               |              |              |              |              | Discovery proceedings Discrimination                   |              |              | 1000         |                   |
| No. 22 or 56  |              |              |              | 213          | Testifying or asserting                                |              |              |              |                   |
| WINTERPORT WATER                                    |              |              |              |              | claim  |              |              |              | 420               |
| DISTRICT<br>Created                                 |              |              | 1653         |              | Disfigurement  |              | 4= 0         | =04          |                   |
| WINTERVILLE PLANTATION                              |              |              |              |              | Benefits Employee, defined                             |              | 459          | 701          |                   |
| Eagle Lake Water and                                |              |              |              | 450          | Fees   |              | 476          |              |                   |
| Sewer District Extended to .                        |              |              |              | 158          | Attorney   | 531          | 48           |              |                   |
| WINTHROP, TOWN OF                                   |              |              |              |              | Witnesses  | 531          | 48           |              |                   |
| Winthrop to Augusta<br>trunk sewer                  |              |              | 1512         |              | Hearings   |              |              |              |                   |
| WINTHROP WATER DISTRICT                             |              |              |              |              | Contempt   |              |              |              | 282,              |
| Debt limit  |              |              | 224          |              | Employee killed or unable                              |              |              |              | 1126              |
| Rates   |              |              |              |              | to testify   | 529          |              |              |                   |
| Lien for payment                                    | 848          |              |              |              | Medical statements                                     |              |              |              | 558               |
| WISCASSET SCHOOL                                    |              |              |              |              | Witnesses  |              |              |              | 257               |
| DISTRICT<br>Indebtodness                            |              |              |              | 1218         | Industrial Accident Commis-                            |              |              |              |                   |
| Indebtedness  |              | 880          |              | 1210         | sion. Commission, ante                                 |              |              |              |                   |
| · · · ·   |              |              |              |              | Injury<br>Benefits                                     |              |              |              | 055               |
| WISCASSET, TOWN OF<br>Bridge                        |              |              |              |              | Work during treatment                                  |              |              |              | $\frac{955}{732}$ |
| Environmental study                                 |              |              |              | 1452         | Medical examinations                                   | 529          |              |              |                   |
| WITNESSES   |              |              |              |              | Medical services                                       | 527          | 47           |              |                   |
| Fees  |              | 476          |              | 424,         | Chiropractic   |              |              |              | 475               |
| Municipal nelice officers                           |              |              |              | 1107         | Occupational Disease, this                             |              |              |              |                   |
| Municipal police officers                           |              |              |              | 487,<br>1107 | index  |              |              |              |                   |
| Husband and Wife, this                              |              |              |              |              | Partial disability                                     | 500          |              |              | 450               |
| index   |              |              |              |              | Benefits   | 528          |              |              | 453<br>649        |
| Immunity<br>Prisoners                               |              | 513          | 45           |              | Payments   |              |              |              | 382               |
|   |              | - 40         |              |              |  |              |              |              |                   |

|   |            |              |                     | IND      | EX   |              |              |              | 1825               |
|---|------------|--------------|---------------------|----------|--|--------------|--------------|--------------|--------------------|
|   |            | Page<br>1967 |                     |          |  | Page<br>1965 | Page<br>1967 | Page<br>1969 | Page<br>1971       |
| WORKMEN'S COMPENSATION                          | - cont     | 'd           |                     |          | Drug rehabilitation                                  |              |              |              | 1386               |
| Petition Appeal and error, ante                 |            |              |                     |          | Funds  |              |              |              |                    |
| Certificate                                     | 530        | 48           | 882                 |          | Salary<br>Jury commissioners                         |              |              |              | 654                |
| Pleadings Late filing                           |            |              |                     | 651      | Salary<br>Law library                                |              |              | 1192         | 652                |
| Presumptions                                    | <b>595</b> |              |                     | 001      | Payments   | 14           |              |              | 483                |
| Assenting employer Prior injuries               | 535        |              |                     |          | Rabbits  | 17           | 411          |              |                    |
| Benefits  |            |              |                     | 559      | Closed season  |              | 411,<br>646  |              |                    |
| ante<br>Second injury fund                      |            |              |                     |          | Register of deeds Salary                             | 517          |              |              | 654                |
| Payments to Industrial Accident Commission      |            |              | 325                 | 559      | Register of probate Salary                           |              | 662          |              | 654                |
| Third persons                                   |            |              |                     | 000      | Sheriff  | E 177        | 662          |              | 654                |
| Liability Total disability                      | 527        | 47           | 322                 |          | State park   | 517          | 1169         |              | 004                |
| Benefits  | 527        | 47,<br>48    |                     | 452      | Superior Court Trial terms                           | 426          |              |              |                    |
| Period of payment Rehabilitation                |            | .5           |                     | 558      | Treasurer Salary                                     | 517          |              |              | 654                |
| Sustenance and travel                           |            |              |                     | 564      | Vocational education Bonds                           | 1024         |              |              | -                  |
| Vocational rehabilitation<br>Voluntary election | 529<br>535 | 47           |                     |          | Interest   | 1024         |              |              | 190                |
| Waiting period<br>Exemptions                    | 527        |              |                     |          | Waban Project, Inc.<br>Funds for                     |              |              | 1684         |                    |
| Firemen   | 141        |              |                     |          | Water classification YORK INSTITUTE                  |              | 348          |              |                    |
| WORKSHOPS<br>Labor and Industry, this index     |            |              |                     |          | Restated   |              |              |              | 1203               |
| WORLD EXHIBITION IN CANADA                      |            |              |                     |          | YORK SCHOOL DISTRICT<br>Indebtedness                 |              |              |              | 1184               |
| Appropriation                                   |            | 925          |                     |          | YORK SEWER DISTRICT                                  |              |              |              | 1104               |
| Maine participation WORLD'S FAIR                |            | 224          |                     |          | Dissolution  | 666<br>666   |              |              |                    |
| New York World's Fair, this                     |            |              |                     |          | Limits Municipal assistance                          |              | 699<br>999   |              |                    |
| index<br>World Exhibition in Canada,            |            |              |                     |          | Name   |              | 999          |              |                    |
| this index<br>WRITS                             |            |              |                     |          | Ratification of amendments                           |              | 999<br>999   |              |                    |
| Superior Court, time return-                    |            |              |                     |          | YORK WATER DISTRICT<br>Charter, new                  |              | 1135         |              |                    |
| able<br>Repealed                                |            | 94           |                     |          | Territory expanded                                   |              | 1135         |              |                    |
|   |            |              |                     |          | Water tower relocated YOUTH                          |              | 884          |              |                    |
|   |            |              |                     |          | Infants, this index<br>Mental Health and Corrections |              |              |              |                    |
| Y   |            |              |                     |          | Department of, this index                            | ,            |              |              |                    |
| YARMOUTH, TOWN OF                               |            |              |                     |          |  |              |              |              |                    |
| Council-manager charter<br>Royal River          | 850        |              |                     |          | ZONING   |              |              |              |                    |
| Dredging  | 1027       |              |                     |          | Board of appeals                                     |              |              |              |                    |
| YORK COUNTY<br>Clerk of courts                  |            |              |                     |          | Appeal   |              |              | 924          | 623                |
| Deputy  |            | 662          |                     | 654      | Membership<br>Building inspector                     |              |              | 02.          | 316                |
| Salary  | 517        | 662          |                     | 654      | License pursuant to environ-                         |              |              |              |                    |
| County attorney<br>First assistant              |            |              |                     |          | mental laws  |              |              |              | $945 \\ 1062$      |
| Salary  | 517<br>517 |              | $\frac{1280}{1280}$ | 93<br>93 | Planning, this index                                 |              |              |              |                    |
| Salary<br>Second assistant<br>Created           |            |              |                     | 93       | Planning board<br>Member's absence                   |              |              | 924          |                    |
| Salary  |            |              |                     | 93       | Vacancies  |              | 001          | 944          | 553                |
| County commissioners Salary                     | 517        |              |                     | 654      | Subdivisions   |              | 634          |              | $\frac{918}{1062}$ |
| Courthouse<br>Sewage treatment                  | 1003       |              |                     |          | Public sewerage system<br>Wetlands, this index       |              | 635          |              |                    |
| <del>-</del>                                    |            |              |                     |          | •  |              |              |              |                    |