MAINE STATE LEGISLATURE

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ACTS AND RESOLVES

AS PASSED BY THE

One Hundred and Second Legislature

OF THE

STATE OF MAINE

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PUBLIC LAWS

OF THE

STATE OF MAINE

AS PASSED BY THE

One Hundred and Second Legislature

'The amount to be paid in any year by the Public Utilities Commission acting for the State under sections 3411 to 3413, and any maintenance expense allocated to the State under section 2903, except as herein provided, shall not exceed \$25,000 for work in connection with town ways, and said amount shall be appropriated from the General Fund for each fiscal year.'

Effective September 3, 1965

Chapter 90

AN ACT Providing for Area Directional Sign for Sebago and Long Lakes on Maine Turnpike.

Be it enacted by the People of the State of Maine, as follows:

- R. S., T. 23, § 1201, sub-§ 4-A, additional. Section 1201 of Title 23 of the Revised Statutes is amended by adding a new subsection 4-A to read as follows:
- '4-A. Sebago-Long Lakes Region: Such sign shall be constructed and maintained on the Maine Turnpike at approximately mile 4 and shall be worded as follows:

SEBAGO

LONG LAKES

REGION

Exit 7 or 8;

Effective September 3, 1965

Chapter 91

AN ACT Changing the Designation of Clerk of the Public Utilities Commission to Secretary of the Commission.

Be it enacted by the People of the State of Maine, as follows:

- Sec. 1. R. S., T. 5, § 711, sub-§ 3, amended. Subsection 3 of section 711 of Title 5 of the Revised Statutes is amended to read as follows:
- '3. Appointed by Governor; certain official clerks. Heads of departments and members of boards and commissions required by law to be appointed by the Governor with the advice and consent of the Council, bureau directors, and the official clerk of the Public Utilities Commission and of the State Liquor Commission, and the secretary of the Public Utilities Commission.'
- Sec. 2. R. S., T. 35, § 1, amended. The first paragraph of section 1 of Title 35 of the Revised Statutes is amended to read as follows:

'The Public Utilities Commission, as heretofore established, shall consist of 3 members appointed by the Governor, with the advice and consent of the Coun-