MAINE STATE LEGISLATURE

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ACTS AND RESOLVES

AS PASSED BY THE

Ninety-fourth Legislature

OF THE

STATE OF MAINE

Published by the Director of Legislative Research in accordance with subsection VI of section 26 of chapter 9 of the Revised Statutes of 1944.

KENNEBEC JOURNAL
AUGUSTA, MAINE
1949

PROPERTY OF THE
STATE OF MAINE
NOT TO BE SOLD

Private and Special Laws

OF THE

STATE OF MAINE

As Passed by the Ninety-fourth Legislature

1949

PRIVATE AND SPECIAL, 1949

CHAP. 8

Sec. 3. Empowered to hold property. Said corporation is authorized and empowered for the purposes of its organization to receive, take and hold by purchase, gift, devise, bequest, grant, donation, or otherwise, whether absolute or in trust, any property, real, personal or mixed, to the amount of \$300,000, including all conveyances, gifts, devises, bequests, grants, donations, and other property, real, personal and mixed, heretofore made to said corporation.

Effective August 6, 1949

Chapter 8

AN ACT Relating to the Board of Trustees of Maine Wesleyan Seminary and College.

Be it enacted by the People of the State of Maine, as follows:

- Sec. 1. P. & S. L., 1929, c. 39, § 3, amended. Section 3 of chapter 39 of the private and special laws of 1929 is hereby amended to read as follows:
- 'Sec. 3. Number of trustees. The said board of trustees may from time to time change the number of their members except that such number shall at no time be fixed at less than twenty 15 nor more than 25. Whenever a change in the number of members is made, they shall be so allocated as to insure the expiration of the term of as nearly 1/3 as may be at the end of every period of 2 years.'
- Sec. 2. P. & S. L., 1929, c. 39, § 5, repealed and replaced. Section 5 of chapter 39 of the private and special laws of 1929 is hereby repealed and the following enacted in place thereof:
- 'Sec. 5. Non-denominational school. In accordance with the desires and wishes of its founder, Luther Sampson, the Maine Wesleyan Seminary and College shall remain a non-denominational school under Christian influence. Luther Sampson was a member of the Methodist church and the school has been traditionally affiliated with it but not controlled by that organization. Said tradition shall be maintained by including on the board of trustees the resident bishop of the Methodist church with jurisdiction in Maine, and at least 3 other members of the Methodist church, one in each class elected.'