MAINE STATE LEGISLATURE

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ACTS AND RESOLVES

OF THE

SIXTY-THIRD LEGISLATURE

OF THE

STATE OF MAINE.

1887.

Published by the Secretary of State, agreeably to Resolves of June 28, 1820, February 18, 1840, and March 16, 1842.

AUGUSTA:

SPRAGUE & SON, PRINTERS TO THE STATE. 1887.

ACTS AND RESOLVES

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SIXTY-FOURTH LEGISLATURE

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PRIVATE AND SPECIAL LAWS

OF THE

STATE OF MAINE.

1889.

Снар. 473

Chapter 473.

An Act to amend "An Act to incorporate the Gorham Farmers' Club."

Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows:

Section two of chapter sixty-four of the private Sec. 2, ch. 64, Sect. 1. and special laws of the year eighteen hundred and sixty-one, entitled, "An Act to incorporate the Gorham Farmers' Club," is hereby amended by inserting the words, 'or lightning,' after the word "fire," in the second line; by striking out the word "same," in the third line, and inserting in place thereof the word, 'fire,' and by striking out the word "lightning," in the third line; so that said section when amended, shall read as follows:

Special Laws of 1861, amended.

'SECT. 2. This company shall have full power to insure May insure any real or personal estate against loss or damage by fire or fire or lightning. lightning, whether the fire happens by accident or any other means except design in the insured, and may purchase and hold such real and personal estate as may be necessary to effect the object of this association.'

This act shall take effect when approved. SECT. 2.

Approved February 28, 1889.

Chapter 474.

An Act to amend Chapter four hundred and eighty-two, Private Laws of eighteen hundred and eighty-five, relating to the charter of the city of Rockland, in relation to School Com-

Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows:

The school committee of the city of Rockland School commitshall consist of the mayor of the said city, who shall be exofficio, chairman, and six other persons to be elected by the city council, as hereinafter provided.

how constituted.

SECT. 2. The city council shall, on the second Monday of City council, shall elect com-March, eighteen hundred and eighty-nine, or as soon there- mittee of six. after as may be convenient, by ballot in joint convention, elect a school committee of six, all of whom shall be residents of the city; two of the number shall be elected for one _tenure. year; two for two years, and two for three years, or until others are elected and qualified in their stead.