

# MAINE STATE LEGISLATURE

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# RESOLVES

OF THE

## SEVENTEENTH LEGISLATURE

OF THE

# STATE OF MAINE,

PASSED AT THE SESSION

WHICH COMMENCED ON THE FOURTH DAY OF JANUARY, AND ENDED ON THE THIRTIETH  
DAY OF MARCH, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT  
HUNDRED AND THIRTY-SEVEN.

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PUBLISHED AGREEABLY TO THE RESOLVE OF JUNE 28, 1820.

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AUGUSTA:  
SMITH & ROBINSON, PRINTERS TO THE STATE.  
1837.

Impressed with these views, your Committee beg leave to report the accompanying Bill—all of which is respectfully submitted.

E. HOLMES, Per Order.

[See Public Laws, 1837, Chapter 295.]

### Messages of the Governor.

*To the Senate and House of Representatives :*

I transmit herewith the Report of the Commissioners appointed under the Resolves of April 2, 1836, "concerning the State Prison," together with the doings of the Council thereon.

ROBERT P. DUNLAP.

COUNCIL CHAMBER, }  
January 11, 1837. }

*To the Senate and House of Representatives :*

The Secretary of State will herewith lay before you, the Report of the Commissioners appointed to examine the doings and transactions of the several incorporated Banks in this State.

ROBERT P. DUNLAP.

COUNCIL CHAMBER, }  
January 25, 1837. }

*To the Senate and House of Representatives :*

I lay before the two branches of the Legislature for their consideration, a copy of a Report and Resolutions adopted by the General Assembly of the State of Georgia, on the subject of the Surplus Revenue of the United States.

ROBERT P. DUNLAP.

COUNCIL CHAMBER, }  
January 26, 1837. }

*To the Senate and House of Representatives :*

In compliance with a request of the Governor of Maryland I lay before the two branches of the Legislature, a copy of a Preamble and Resolutions adopted by the General Assembly of that State, in relation to and extension of the Franking Privilege.

ROBERT P. DUNLAP.

COUNCIL CHAMBER, }  
February 1, 1837. }

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*To the Senate and House of Representatives :*

I herewith lay before you the Report of the Inspectors of the State Prison at Thomaston.

ROBERT P. DUNLAP.

COUNCIL CHAMBER, }  
February 2, 1837. }

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*To the Senate and House of Representatives :*

In compliance with the request of the two Houses of the Legislature, I herewith transmit the Documents accompanying the last Report of the Commissioners, appointed to examine the doings and transactions of the several incorporated Banks in this State.

ROBERT P. DUNLAP.

COUNCIL CHAMBER, }  
February 13, 1837. }