

# MAINE STATE LEGISLATURE

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# RESOLVES

OF THE

## SEVENTEENTH LEGISLATURE

OF THE

# STATE OF MAINE,

PASSED AT THE SESSION

WHICH COMMENCED ON THE FOURTH DAY OF JANUARY, AND ENDED ON THE THIRTIETH  
DAY OF MARCH, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT  
HUNDRED AND THIRTY-SEVEN.

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PUBLISHED AGREEABLY TO THE RESOLVE OF JUNE 28, 1820.

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AUGUSTA:  
SMITH & ROBINSON, PRINTERS TO THE STATE.  
1837.

**Chapter 59.**

Resolve authorizing a loan of money.

Approved March 29, 1837.

**RESOLVED**, That the Treasurer of State be, and hereby is authorized to obtain on the credit and faith of the State, a loan of money not exceeding the sum of One Hundred and Fifty-five Thousand Dollars in the whole, at a rate of interest not exceeding five per centum annually, the one half thereof reimbursable at the pleasure of the State after five years and the other half at the pleasure of the State after eight years.

**RESOLVED**, That the Treasurer be, and he hereby is required to appropriate the monies obtained in virtue of the foregoing Resolve, as fast as the same shall be received, towards the discharge of the debts which may be due from the State to the several Banks.

**Chapter 60.**

Resolve authorizing the County Commissioners for the County of Cumberland to locate a road over tide waters between Westbrook and Portland.

Approved March 29, 1837.

**RESOLVED**, That the County Commissioners for the County of Cumberland be and they hereby are authorized and empowered to locate a County road over tide waters from Portland to Westbrook on or near Tukey's Bridge, so called, if they shall adjudge that the public convenience and necessity requires such location; *Provided, however* that no proceedings had by said County Commissioners under the authority of this Resolve shall impose any liability upon the town of Westbrook or the County of Cumberland to make or keep in repair said road.

**Chapter 61.**

**RESOLVES** providing for the sale of Gun Houses, and the exchange of Gun House Sites, in East Machias and Calais.

Approved March 29, 1837.

**RESOLVED**, That the Acting Quarter Master General be, and he hereby is authorized to dispose of the State's