

## RESOLVES

OF THE

### SIXTEENTH LEGISLATURE

OF THE

# STATE OF MAINE,

#### PASSED AT THE SESSION

Which commenced on the sixth day of January, and ended on the fifth day of April, one thousand eight hundred and thirty-six.

PUBLISHED AGREEABLY TO THE RESOLVE OF JUNE 28, 1820.

#### AUGUSTA:

SMITH & ROBINSON ..... PRINTERS TO THE STATE.

#### 1836.

of the Colleges in this State; one copy to the Warden of the State Prison; one copy to the Treasury of State; one copy to the Land Agent; one copy to the Adjutant General; one copy for the use of the Governor, and Council; two copies for the use of each of the two Houses of Legislature, five copies for the use of their Joint Standing Committees; and one copy for the Library for the use of the Legislature.

**RESOLVED**, That each volume of the Reports of the Decisions of the Supreme Judicial Court of this State, subsequent to the third volume of Fairfield's Reports, shall be entitled and lettered upon the back thereof, *Maine Reports*, and that the first volume subsequent to the third volume of Fairfield's Reports shall be numbered the thirteenth volume of Maine Reports.

#### Chapter 73.

#### Resolve authorizing the Acting Quarter Master General to convey a lot of land and to dispose of the Gun House in Wiscasset.

#### Approved March 31, 1836.

RESOLVED, That the Acting Quarter Master general be, and he hereby is authorized, under the direction of the Governor and Council, to dispose of a lot of land in the Town of Wiscasset on which the State's Gun House now stands, and to execute a legal transfer of the State's right to the same. And he is hereby further authorized to dispose of the State's Gun House in Wiscasset, either at public or private sale. And the proceeds of said sales, after deducting such sum as may be necessary to purchase a suitable lot for a Gun House in said Town, shall be paid into the Treasury of the State.

#### Chapter 74.

Resolve making appropriations for Military purposes.

#### Approved March 31, 1835.

**RESOLVED**, That there be allowed and granted the sum of Two Hundred and Ffty Dollars for the purchase of harnesses, tumbrel and apparatus for a new Company of

 $\mathbf{84}$ 

Artillery in the second Brigade of the eighth Division, and the sum of Two Hundred Dollars for the erection of a Gun House in Wilton; and also the further sum of One Hundred Dollars for transportation: The several sums aforesaid to be expended under the direction and at the discretion of the Governor and Council.

#### Chapter 75.

#### A Resolve authorizing the Secretary of State to procure and distribute certain Documents.

#### Approved March 31, 1836.

**RESOLVED**, That the Secretary of State be authorized and directed, to procure annually sixty copies of the edition of the Reports of the Prison Discipline Society, and distribute them as follows, (viz) ten copies for the use of the Legislature, one copy to each of the Sheriffs of the several Counties, one copy to each of the Keepers of the Prisons in the several Counties, ten copies for the use of the Joint Standing Committee on the State's Prison, ten copies for the use of the Governor and Council, and ten copies for the use of the Warden and Inspectors of the State Prison.

#### Chapter 76.

Resolve extending the time of an Act for the encouragement of Agriculture, Horticulture and Manufactures.

#### Approved April 1, 1836.

**RESOLVED**, That the Act entitled "An Act for the encouragement of Agriculture, Horticulture and Manufactures passed March fifth—in the year of our Lord one thousand eight hundred and thirty two, and all Acts additional thereto be and they are hereby continued in full force and virtue five years more from the time of the limitation specified in said Act.