

## RESOLVES

OF THE

## SIXTEENTH LEGISLATURE

OF THE

# STATE OF MAINE,

#### PASSED AT THE SESSION

Which commenced on the sixth day of January, and ended on the fifth day of April, one thousand eight hundred and thirty-six.

PUBLISHED AGREEABLY TO THE RESOLVE OF JUNE 28, 1820.

## AUGUSTA:

SMITH & ROBINSON ..... PRINTERS TO THE STATE.

## 1836.

#### SHIRE TOWN IN HANCOCK-PRINTING.

East Machias; fifty dollars for the repair of the Gun house in Westbrook; seventy five dollars for the repair of the Gun house in Brownfield—the several sums aforesaid to to be expended under the direction and at the discretion of the Governor and Council.

## Chapter 57.

#### Resolve respecting the Shire Town of the County of Hancock.

## Approved March 22, 1836.

RESOLVED, That the Selectmen of the several Towns, and Assessors of Plantations in the County of Hancock, be and they are hereby required to insert in their warrant for their meetings on the second Monday of September next an article requiring the qualified voters for Representatives to give in their votes on this question "Is it expedient that the Judicial Courts of said County be established at Castine, Bluehill or Ellsworth" and the Clerks of said Towns and Assessors of said Plantations shall record the votes so given in for Castine, Bluehill and Ellsworth and the said Clerks and Selectmen and Assessors shall make out exact returns thereof under their hands, and shall seal up the same and transmit the same to the office of the Secretary of State on or before the second Wednesday of the next Legislature and it shall be the duty of the Secretary to lay the same before the Legislature.

BE IT FURTHER RESOLVED, That the Secretary of State be and he is hereby directed to transmit copies of this Resolve to the Selectmen of all the Towns and Assessors of all the Plantations in said County as soon as may be.

## Chapter 58.

#### Resolve directing the printing of certain Documents.

### Approved March 22, 1836.

**RESOLVED**, That it shall be the duty of the Secretary of State, by the direction of the Governor, at, or prior to the commencement of each session of the Legislature,