

# MAINE STATE LEGISLATURE

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# PRIVATE ACTS

OF THE

## STATE OF MAINE,

PASSED BY THE

### EIGHTH LEGISLATURE,

AT ITS

SESSION HELD IN JANUARY, 1828.

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Published agreeably to the Resolve of the 28th June, 1828.

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PORTLAND.

PRINTED BY THOMAS TODD, PRINTER TO THE STATE.  
1828.

## CHAPTER DXXIII.

AN ACT additional to "An Act to incorporate the Proprietors of Kittery Point Bridge."

Designation of the place for the erection of the Bridge.

Part of former act in relation to exemptions from toll repealed.

*BE it enacted by the Senate and House of Representatives, in Legislature assembled, That the Proprietors of Kittery Point Bridge be, and they are hereby authorized to erect said Bridge over Spruce Creek, at, or within one mile of a place called Crockett's Neck; and that the fourth section of said Act be so far repealed, as that the exemptions from toll shall be confined to the people of Kittery, when passing to and from places of public worship; any thing in the act to which this is additional to the contrary notwithstanding.*

[Approved by the Governor, February 12, 1828.]

## CHAPTER DXXIV.

AN ACT to incorporate the Master, Wardens and Members of Meridian Splendor Lodge.

Persons incorporated.

Powers, privileges, &c.

May hold estate, &c.

*SECT. 1. BE it enacted by the Senate and House of Representatives, in Legislature assembled, That Joseph Lord, John Wilson, junior, John B. Smith, Samuel Allen, John Wilson, and Hiram Allen, with their associates and successors be, and they hereby are incorporated into a body politic, by the name and style of the "Master, Wardens and Members of Meridian Splendor Lodge;" with power to sue and be sued; to have a common seal, and change the same; to make any by-laws for the management of their affairs not repugnant to the laws of this State; to take and hold for charitable and benevolent uses, any real or personal estate to the value of five thousand dollars, and to give, grant, bargain and sell the same; and with all the privileges usually granted to other societies instituted for purposes of charity and beneficence.*