

MAINE STATE LEGISLATURE

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PRIVATE ACTS

OF THE

STATE OF MAINE,

PASSED BY THE

LEGISLATURE,

AT ITS SESSION, JANUARY, 1822.

PUBLISHED AGREEABLY TO THE RESOLVE OF JUNE 28, 1820.

PORTLAND :

ABIJAH W. THAYER, PRINTER TO THE STATE,

1822.

Trustees liable for misconduct, &c. receive the same from said town. And said trustees shall at all times be liable to said town for any negligence or misconduct of which they may be guilty, and accountable for the expenditure of said income. And the interest accruing on the monies coming from the sale of said school lands, shall be appropriated, and uniformly applied for the support of instruction in the public free schools, in the said town of Guilford. And it never shall be in the power of said town to alienate or alter the appropriation of the said funds provided in this act.

appropriation of the interest;

not subject to be alienated.

Powers granted may be altered.

SECT. 7. *Be it further enacted*, That the powers and privileges hereby granted, shall be subject to alteration, limitation and restraint by the Legislature, from time to time, as justice and the interest of said town may require.

First meeting, how called.

SECT. 8. *Be it further enacted*, That any Justice of the Peace for the county of Penobscot, upon application therefor, is hereby authorized to issue a warrant, directed to one of the trustees beforenamed, requiring him to notify and call the first meeting of the said trustees, at such time and place as shall be appointed in the said warrant to organize the said corporation.

[This act passed January 29, 1822.]

CHAPTER CIII.

AN ACT authorizing the sale of Ministerial and School Lands in the town of Sullivan.

Appropriation of the lands.

SECT. 1. **BE** *it enacted by the Senate and House of Representatives, in Legislature assembled*, That the lands in the town of Sullivan, granted for the benefit of the first settled minister of the gospel, for the support of the gospel ministry, and for the support of public schools in said town, be and they hereby are appropriated as follows, viz: one third part thereof for the first settled minister of the gospel in said town, his heirs and assigns in fee simple, forever; one third

part thereof for the support of the gospel ministry in said town, and one third part thereof for the support of public schools in said town, forever.

SECT. 2. *Be it further enacted,* That it shall be the duty of the ^{Selectmen & Treasurer to} said town of Sullivan, for the time being, or a majority of them, to cause said lands to be divided as soon as conveniently may be, and one third part thereof (regard being had to quantity and quality) to be set off in severalty for the first settled minister as aforesaid, and to sell the other two third parts thereof for the most it will bring at public auction, or otherwise, at their discretion; and to make, execute and deliver ^{_____ to make sale and execute deeds, &c.} sufficient deeds of conveyance to each purchaser of the same, and as security for the purchase money thereof, to receive from each purchaser cash in full, or a mortgage deed of the land sold, and a bond with two sufficient sureties, payable at such times as they may agree upon; in no case exceeding twenty years, with interest annually.

SECT. 3. *Be it further enacted,* That the ^{Selectmen & town Treasurer made a body politic;} Selectmen and town Treasurer of said town, and their successors in office, forever, be and they hereby are constituted a body politic, by the name of the trustees of the ministerial and school funds, in the town of Sullivan, with all the powers incident by law to such corporations, to order, manage and apply the interest of the same, one half to the support of the gospel ministry, and the other half to the support of public schools in said town; and it shall be their duty to expend and ^{their power and duty;} apply the interest accruing from said funds as aforesaid, each year, or add it to the principal, as said town may determine by their vote at each annual town meeting.

SECT. 4. *Be it further enacted,* That said board of Trustees shall lay before the inhabitants of said town at each annual meeting, and before the election of town officers, a particular ^{Statement of the funds to be made.} statement of the situation of said funds, and their doings in relation to the same for the year preceding.

SECT. 5. *Be it further enacted,* That any two ^{Manner of calling meetings.} members of said board may at any time call a meeting thereof, by written notification, under their hands, left

at the house of each member, four days before the time of meeting; and three members of said board shall be requisite to transact any business except to adjourn.

[This Act passed January 29, 1822.]

CHAPTER CIV.

AN ACT to incorporate the town of Parkman.

SECT. 1. **BE** *it enacted by the Senate and House of Representatives, in Legislature assembled, That* Plantation numbered five, in the sixth range, North of the Waldo Patent, in the County of Somerset, bounded East by the town of Sangerville, South by the town of Ripley, West by number three in the first range of townships on the Bingham purchase, North by number seven, in the seventh range, North of the Waldo Patent, with the inhabitants thereof, be, and hereby are incorporated into a town by the name of Parkman; and the inhabitants of said town are hereby vested with all the powers, privileges and immunities, which the inhabitants of towns within this State do or may by law enjoy.

Boundaries.

Powers, &c.

First meeting.

SECT. 2. *Be it further enacted, That any Justice of the Peace for the County of Somerset, is hereby empowered to issue his warrant to some freeholder of said town, directing him to notify the inhabitants thereof to meet at such time and place as he shall appoint, to choose such officers as other towns are empowered to choose at their annual town meeting.*

[This Act passed January 29, 1822.]

CHAPTER CV.

AN ACT to incorporate the town of Dutton.

SECT. 1. **BE** *it enacted by the Senate and House of Representatives, in Legislature assembled, That* Plantation number one, in the third range, north of the Wal-