

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

STATE OF MAINE
HOUSE OF REPRESENTATIVES
99th LEGISLATURE

COMMITTEE AMENDMENT "A" to H. P. 794, L. D. 1126, Bill, "An Act Relating to Cutting of Christmas Trees."

Amend said Bill by striking out the first 3 lines after the enacting clause and inserting in place thereof the following:

'R. S., c. 36, §§67-A - 67-J, additional. Chapter 36 of the Revised Statutes is amended by adding 10 new sections, to be numbered 67-A to 67-J, to read as follows:'

Further amend said Bill in the 14th, 15th, 16th and 17th lines by striking out the 3rd sentence and inserting in place thereof the following underlined sentence: 'The annual fee for such registration, when obtained from the Forestry Department, shall be \$1 payable to the Treasurer of State and credited to the State Forestry Department for administration of sections 67-A to 67-J; and if such registration is obtained from any town or city clerk, the annual fee shall be \$1.25, \$1 of which shall be payable to the Treasurer of State and credited to the State Forestry Department for administration of sections 67-A to 67-J, and 25¢ shall be retained by the town or city clerk for the service of issuing the certificates of registration.'

Further amend said Bill in that part designated "Sec. 67-B" by striking out in the 2nd and 5th lines the underlined figures and letter "67-I" and inserting in place thereof the underlined figures and letter '67-J'

Further amend said Bill in that part designated "Sec. 67-C" by striking out in the 6th line the underlined figures and letter "67-I" and inserting in place thereof the underlined figures and letter '67-J'

Further amend said Bill in that part designated "Sec. 67-D" by striking out in the 2nd line the underlined figures and letter "67-I" and inserting in place thereof the underlined figures and letter '67-J'

Further amend said Bill in that part designated "Sec. 67-E" by striking out in the 4th line and in the 3rd line from the end the underlined figures and letter "67-I" and inserting in place thereof the underlined figures and letter '67-J'

Further amend said Bill in that part designated "Sec. 67-F" by striking out in the 3rd line and the last line the underlined figures and letter "67-I" and inserting in place thereof the underlined figures and letter '67-J'

(OVER)

(Filing No. 266)

Further amend said Bill in that part designated "Sec. 67-G" by striking out in thw 2nd line the underlined figures and letter "67-I" and inserting in place thereof the underlined figures and letter '67-J'

Further amend said Bill in that part designated "Sec. 67-I" by striking out in the 4th line the underlined figures and letter "67-H" and inserting in place thereof the underlined figures and letter '67-J'

Further amend said Bill by striking out the single quotation mark at the end and adding the following section:

"Sec. 67-J. Yearly Christmas tree harvest or sale report. On a voluntary basis, without penalty, every person, firm, corporation, partnership or agent shipping or transporting Christmas trees, evergreen boughs, wreaths or tips, shall render a yearly written report to the Forest Commissioner not later than January 31st of each calendar year, giving the amount of Christmas trees, evergreen boughs, wreaths and tips, shipped or transported during the preceding calendar year; location of area cut; and the places within and outside the State to which the trees, boughs and tips were shipped. Forms for this report shall be provided by the Forest Commissioner. Information obtained from these reports shall be confidential. The Forest Commissioner shall prepare a summary of these reports and copies shall be sent to registered Christmas tree dealers and shippers."

Reported by the Committee on Natural Resources.

Reproduced and distributed under the direction of the Clerk of the House.

(Filing No. 260)

4/24/59