

STATE OF MAINE HOUSE OF REPRESENTATIVES 98th LEGISLATURE

COMMITTEE AMENDMENT "A" to S. P. 419, L. D. 1178, Bill, "An Act to Clarify the Employment Security Law."

Amend said Bill by striking out all of "Sec. 3" and inserting in place thereof the following:

"Sec. 3. R. S., c. 29, §3, sub-§IX, TA, amended. Paragraph A of subsection IX of section 3 of chapter 29 of the Revised Statutes, as amended by section 1 of chapter 421 of the public laws of 1955, is hereby further amended to read as follows:

> 'A. Prior to January 1, 1956, any employing unit which for some portion of a day, but not necessarily simultaneously, in each of 20 different weeks, whether or not such weeks are or were consecutive, within either the-surrent-er-the-preseding any calendar year, has or had in employment 8 or more individuals, irrespective of whether the same individuals are or were employed in each such day; '"

Further amend said Bill by striking out all of "Sec. 4" and inserting in place thereof the following:

"Sec. 4. R. S., c. 29, §3, sub-IX, TA-1, repealed and replaced. Paragraph A-1 of subsection IX of section 3 of chapter 29 of the Revised Statutes, as enacted by section 1 of chapter 421 of the public laws of 1955, is hereby repealed and the following enacted in place thereof:

> A-1. On and after January 1, 1956, any employing unit which for some portion of a day, but not necessarily simultaneously, in each of 20 different weeks, whether or not such weeks were consecutive, within a calendar year starting with 1955, had in employment 4 or more individuals, irrespective of whether the same individuals are or were employed in each such day. However, no contributions shall be payable from those employers covered by this paragraph for the calendar year 1955; "

Further amend said Bill by striking out all of sections 9, 10 and 13.

Further amend said Bill by renumbering sections 11, 12, and 14 through 24 to be sections 9 through 21 consecutively.

Reported by the Committee on Labor.

Read and adopted in the Senate May 16, 1957.

Reproduced and distributed under the direction of the Clerk of the House.

(Filing No. 445)

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