

STATE OF MAINE HOUSE OF REFRESENTATIVES 96th LEGISLATURE

HOUSE AMENDMENT "A" to H. P. 1053, L. D. 1194, Bill, "An Act Amending the Charter of the City of Westbrook."

Amend said Bill by adding at the end thereof the following referendum:

'Referendum: effective date: certificate to secretary of state.

This act shall take effect 90 days after adjournment of the legislature, only for the purpose of permitting its submission to the qualified voters of the city of Westbrook at the next regular city election to be held on the 2nd Monday in December, 1953, an appropriate article being inserted in the call for such election.

The city clerk shall reduce the subject matter of this act to the following questions:

<u>I.</u> "Shall the term of office for the mayor of the city of Westbrook be for 2 years?"

II. "Shall the ward aldermen of the city of Westbrook be elected for 2 years and the aldermen-at-large be elected for 3 years?"

III. "Shall the members of the board of assessors of the city of Westbrook for wards 1 and 4 be for 3 years; wards 2 and 5 for 2 years; and ward 3 for 1 year?"

IV. "Shall the office of city engineer for the city of Westbrook be created?"

and the voters shall indicate by a cross or check mark placed against the words "Yes" or "No" their opinion of the same.

The provisions of this act, as they relate to each question, shall become effective only if the majority of the votes cast by the legal voters of said city is in favor of the acceptance of such question; provided that the total number of votes cast for and against the acceptance of each question at said election equals or exceeds 20% of the total vote for all candidates for governor in said city at the next previous gubernatorial election. The result of the vote on each question shall be declared by the municipal officers of the city of Westbrook and due certificate thereof shall be filed by

(OVER) Geleng 120, 315)

the city clerk with the secretary of state."

.

•

Filed by Mr. Larrabee of Westbrook.

Reproduced and distributed under direction of the Clerk of the House,

y .

(Filing No. 315)

4/14/53

· • ·

•

1. A. 16