

# MAINE STATE LEGISLATURE

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STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
96th LEGISLATURE

HOUSE AMENDMENT "A" to House Amendment "A" to S. P. 274, L. D. 763, Bill "An Act Relating to Pari Mutuel Pool Contributions to Stipend Fund."

Amend said Amendment in the 3rd line of the underlined paragraph of that part designated "Sec. 2" by inserting after the underlined word "hold" the underlined words 'day or night'

Further amend said Amendment in the 6th line of the underlined paragraph of that part designated "Sec. 2" by striking out the period after the underlined word "days" and inserting in place thereof the following underlined words and punctuation:

!; provided, however, that if no running racing is held at Scarborough Downs after Labor Day each year, Gorham Raceways may be permitted to hold harness races or meets at Gorham.!

Further amend said Amendment by inserting immediately before that part designated "Sec. 3" the following new section:

"Sec. 2-A. R. S., c. 77, §12, amended. The 1st sentence of the next to last paragraph of section 12 of chapter 77 of the revised statutes, as enacted by section 5 of chapter 388 of the public laws of 1949, is hereby amended to read as follows: 'Notwithstanding anything in this chapter to the contrary, the commission shall issue a license, where pari mutuel betting is permitted, to hold day or night harness races or meets for a period of 8 weeks and no more between June 15th and October 15th of each year, daily except Sundays, ~~between the hours of 6 P.M. and midnight.~~'

Further amend said Amendment in the 9th line of "Sec. 5" by striking out the period after the underlined word "days" and inserting in place thereof the following:  
!; provided, however, that if Gorham Raceways does not hold harness races or meets during said 4-week period, racing under the provisions of this chapter may be permitted at Scarborough Downs until the hour of midnight of each day during said 4-week period.!

Filed by Mr. Childs of Portland.

Reproduced and distributed under direction of the Clerk of the House.

(Filing No. 634)

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