

MAINE STATE LEGISLATURE

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N I N E T Y - S E C O N D L E G I S L A T U R E

Legislative Document

No. 458

H. P. 858

House of Representatives, February 7, 1945.

Referred to Committee on State Lands and Forest Preservation, sent up for concurrence and ordered printed.

HARVEY R. PEASE, Clerk.

Presented by Mr. Elliott of Cornish.

STATE OF MAINE

IN THE YEAR OF OUR LORD NINETEEN HUNDRED
FORTY-FIVE

**RESOLVE, Authorizing the Forest Commissioner to Convey Argyle
Grange Hall in Penobscot County to Alton Grange No. 411.**

**Forest commissioner authorized to convey Argyle grange hall. Re-
solved:** That the forest commissioner be, and hereby is, authorized to
convey to Alton Grange No. 411, Penobscot county, the Argyle Grange
Hall, for the sum of \$1.

STATEMENT OF FACTS

This grange hall and the land on which it is located was sold on November 25, 1942 for 1940 taxes. It is desired to purchase only the Grange Hall to be moved to Alton to be used as a juvenile grange.