

## EIGHTY - SEVENTH LEGISLATURE

### **Legislative Document**

H. P. 1790

#### House of Representatives, March 22, 1935.

Reported by Mr. Webber from Committee on Library and laid on table to be printed under Joint Rules.

HARVEY R. PEASE, Clerk.

NEW DRAFT H. P. 205

### STATE OF MAINE

# IN THE YEAR OF OUR LORD NINETEEN HUNDRED THIRTY-FIVE

#### RESOLVE, in Favor of Purchase of Copies of "The History of Oxford County."

**Purchase of "The History of Oxford County", authorized. Resolved:** That the state purchase 100 copies of "The History of Oxford County", by Charles E. Waterman, at the cost of \$8 per copy; said books to be exchanged or distributed at the discretion of the state librarian; and that there be, and hereby is, appropriated for this purpose the sum of \$800.

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No. 819