

# MAINE STATE LEGISLATURE

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NEW DRAFT

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**EIGHTY-FOURTH LEGISLATURE**

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**House Document**

**No. 800**

H. P. 1730 House of Representatives, March 29, 1929.

Reported by Mr. Mansfield from Committee on Military Affairs and laid on table to be printed under joint rules.

CLYDE R. CHAPMAN, Clerk.

Presented by Mr. Mansfield of Jonesport.

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**STATE OF MAINE**

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IN THE YEAR OF OUR LORD ONE THOUSAND NINE  
HUNDRED AND TWENTY-NINE

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RESOLVE, to Provide for the Printing of the Report of the Adjutant General, including the records of Maine Men in the World War.

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Resolved: That there be, and hereby is appropriated for  
2 the fiscal year July one, nineteen hundred and twenty-nine  
3 to June thirty, nineteen hundred and thirty the sum of eight  
4 thousand dollars, and for the fiscal year July one, nineteen  
5 hundred and thirty to June thirty, nineteen hundred and  
6 thirty-one, the sum of eight thousand dollars, for the purpose  
7 of printing and publishing the reports of the adjutant gen-  
8 eral, including the records of Maine men in the World War.

9 And that the governor and council are hereby authorized  
10 to make such arrangements as may be necessary to provide  
11 for the publishing, distribution and sale of any volumes.  
12 The proceeds from any sales shall be set up by the state  
13 auditor in a carrying account for the purpose of completing  
14 the publication when sufficient funds may become available.