

# MAINE STATE LEGISLATURE

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EIGHTY-FOURTH LEGISLATURE

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House Document

No. 324

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H. P. 1028. House of Representatives, Feb. 8, 1929.

Referred to Committee on Legal Affairs and 500 copies ordered printed. Sent up for concurrence.

CLYDE R. CHAPMAN, Clerk.

Presented by Mr. Ingraham of Bangor.

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STATE OF MAINE

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IN THE YEAR OF OUR LORD ONE THOUSAND NINE  
HUNDRED AND TWENTY-NINE

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AN ACT Relating to the Incorporation of a Council of the  
Boy Scouts of America.

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Be it enacted by the People of the State of Maine, as follows:

Section one of chapter sixty-two of the revised statutes,  
2 as amended by chapter forty-eight of the public laws of  
3 nineteen hundred and nineteen and by chapter one hundred  
4 and one of the public laws of nineteen hundred and twenty-  
5 one and by chapter three of the public laws of nineteen hun-  
6 dred and twenty-three, and as amended by chapter seventy-  
7 four of the public laws of nineteen hundred and twenty-five,  
8 is hereby amended by inserting in the tenth line thereof,

9 after the words "American Legion post" and before the  
10 word "as" the words 'as a council of the Boy Scouts of  
11 America'; so that said section as amended shall read as fol-  
12 lows:

'Sect. 1. When seven or more persons desire to be incor-  
2 porated as proprietors of a social, military, literary, scien-  
3 tific or county law library; as a Masonic lodge or chapter  
4 of any order or degree; as a Masonic association consisting  
5 of members of different orders or degrees; as a lodge of  
6 the Independent Order of Odd Fellows; as a lodge of the  
7 Knights of Pythias; as a tribe of the Improved Order of  
8 Red Men; as a division of the Sons of Temperance; as a  
9 tent of the Rechabites; as a grange of Patrons of Hus-  
10 bandry; as a Council of the Sovereigns of Industry; as a  
11 lodge of the Benevolent and Protected Order of Elks; as  
12 a Grand Army post; as an American Legion post; as a  
13 Council of the Boy Scouts of America; as a relief or benefit  
14 association for mutual assistance; as a monument or me-  
15 morial association; as a society to promote temperance; as  
16 a village improvement society; as an association for the  
17 promotion of good municipal government; as a chamber  
18 of commerce or board of trade; as a yacht club; or for the  
19 purpose of preserving and maintaining a family homestead  
20 and the rights of descendants and of members of the fam-  
21 ily therein; or for any literary, scientific, musical, charitable,  
22 educational, social, military, agricultural, moral, religious,  
23 or benevolent purpose; they may apply in writing to any

24 justice of the peace in the county, who may issue his war-  
25 rant directed to one of said applicants, requiring him to  
26 call a meeting thereof at such time and place as the jus-  
27 tice may appoint.'