

MAINE STATE LEGISLATURE

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NEW DRAFT

EIGHTY-SECOND LEGISLATURE

H. P. No. 612

H. D. No. 146

House of Representatives, Feb. 13, 1925.

Referred to Committee on Judiciary and 500 copies ordered printed. Sent up for Concurrence.

CLYDE R. CHAPMAN, Clerk.

Presented by Mr. Frost of Eastport.

STATE OF MAINE

IN THE YEAR OF OUR LORD ONE THOUSAND NINE
HUNDRED AND TWENTY-FIVE

AN ACT to Amend Section One of Chapter Sixty-two of the Revised Statutes as Amended, Relating to Corporations for Literary, Charitable, Educational and Other Purposes.

Be it enacted by the People of the State of Maine, as follows:

Section one of chapter sixty-two of the revised statutes, 2 as amended by chapter forty-eight of the public laws of 3 nineteen hundred and nineteen, as amended by chapter one 4 hundred and one of the public laws of nineteen hundred and 5 twenty-one, as amended by chapter three of the public laws 6 of nineteen hundred twenty-three, is hereby further amend- 7 ed by inserting in the seventh line thereof after the word

8 “Men” and before the word “as” the words ‘as a lodge of
9 the Benevolent and Protective Order of Elks,’ so that said
10 section, as amended, shall read as follows :

‘Section 1. When seven or more persons desire to be in-
2 corporated as proprietors of a social, military, literary,
3 scientific or county law library ; as a Masonic lodge or chap-
4 ter of any order or degree ; as a Masonic association con-
5 sisting of members of different orders or degrees ; as a
6 lodge of the Independent Order of Odd Fellows ; as a lodge
7 of the Knights of Pythias ; as a tribe of the Improved Order
8 of Red Men ; as a lodge of the Benevolent and Protective
9 Order of Elks ; as a division of the Sons of Temperance ;
10 as a tent of the Rechabites ; as a grange of Patrons of Hus-
11 bandry ; as a Council of the Sovereigns of Industry ; as a
12 Grand Army Post ; as an American Legion Post ; as a re-
13 lief or benefit association for mutual assistance ; as a moun-
14 tain or memorial association ; as a society to promote tem-
15 perance ; as a village improvement society ; as an association
16 for the promotion of good municipal government ; as a
17 chamber of commerce or board of trade ; as a yacht club ;
18 or for any literary, scientific, musical, charitable, educational,
19 social, military, agricultural, moral, religious, or benevolent
20 purpose ; they may apply in writing to any justice of the
21 peace in the county, who may issue his warrant, directed to
22 one of said applicants, requiring him to call a meeting there-
23 of at such time and place as the justice may appoint.’