

EIGHTY-SECOND LEGISLATURE

H. P. No. 615

H. D. No. 131

House of Representatives, Feb. 13, 1925.

Referred to Committee on Judiciary and 500 copies ordered printed. Sent up for concurrence.

CLYDE R. CHAPMAN, Clerk.

Presented by Mr. Wing of Auburn.

STATE OF MAINE

IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-FIVE

AN ACT Relating to Organization of Corporations for Literary, Charitable, Educational and Other Purposes.

Be it enacted by the People of the State of Maine, as follows:
Section one of chapter sixty-two of the revised statutes,
2 as amended by chapter forty-eight of the public laws of
3 nineteen hundred and nineteen and by chapter one hundred
4 and one of the public laws of nineteen hundred and twenty5 one and by chapter three of the public laws of nineteen
6 hundred and twenty-three, is hereby amended by inserting
7 in the thirteenth line thereof after the words "yacht club"
8 and before the word "or" the words 'or for the purpose
9 of preserving and maintaining a family homestead and the

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10 rights of descendants and of members of the family there-II in;' so that said section as amended shall read as follows: 'Section I. Organization. When seven or more persons 2 desire to be incorporated as proprietors of a social, mili-3 tary, literary, scientific or county law library; as a Masonic 4 lodge or chapter of any order or degree; as a Masonic 5 association consisting of members of different orders or 6 degrees; as a lodge of the Independent Order of Odd Fel-7 lows; as a lodge of the Knights of Pythias; as a tribe of 8 the Improved Order of Red Men; as a division of the Sons 9 of Temperance; as a tent of the Rechabites; as a grange 10 of Patrons of Husbandry; as a council of the Sovereigns 11 of Industry; as a Grand Army Post; as an American Le-12 gion Post; as a relief or benefit association for mutual 13 assistance; as a monument or memorial association; as a 14 society to promote temperance; as a village improvement 15 society; as an association for the promotion of good mu-16 nicipal government; as a chamber of commerce or board 17 of trade; as a yacht club; or for the purpose of preserving 18 and maintaining a family homestead and the rights of de-19 scendants and of members of the family therein; or for 20 any literary, scientific, musical, charitable, educational, so-21 cial, military, agricultural, moral, religious, or benevolent 22 purpose; they may apply in writing to any justice of the 23 peace in the county, who may issue his warrant, directed 24 to one of said applicants, requiring him to call a meeting 25 thereof at such time and place as the justice may appoint."