MAINE STATE LEGISLATURE

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EIGHTY-FIRST LEGISLATURE

HOUSE NO. 45

House of Representatives, Feb. 6, 1923.

Reported by Mr. Martin from Committee on Legal Affairs and ordered printed under joint rules.

CLYDE R. CHAPMAN, Clerk.

Presented by Mr. Weeks of Fairfield.

STATE OF MAINE

IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-THREE

AN ACT to Amend Section One of Chapter Sixty-two of the Revised Statutes as Amended by Chapter Forty-eight of the Public Laws of Nineteen Hundred and Nineteen, as further Amended by Chapter One Hundred One of the Public Laws of Nineteen Hundred and Twenty-one, Relating to Corporations for Literary, Charitable, Educational and other Purposes.

Be it enacted by the People of the State of Maine, as follows:

Section one of chapter sixty-two of the revised statutes,

as amended by chapter forty-eight of the public laws of

nineteen hundred and nineteen, as further amended by

chapter one hundred one of the public laws of nineteen

5 hundred and twenty-one, is hereby amended by inserting 6 in the eighth line thereof after the word "Post" and before 7 the word "as" the words 'as an American Legion Post,' so 8 that said section, as amended, shall read as follows:

'Sect. 1. Enumeration includes American Legion posts. 2 When seven or more persons desire to be incorporated as 3 proprietors of a social, military, literary, scientific or county 4 law library; as a Masonic lodge or chapter of any order or 5 degree; as a Masonic association consisting of members of 6 different orders or degrees; as a lodge of the Independent 7 Order of Odd Fellows; as a lodge of the Knights of 8 Pythias; as a tribe of the Improved Order of Red Men; as 9 a division of the Sons of Temperance; as a tent of the 10 Rechabites; as a grange of Patrons of Husbandry; as a II council of the Sovereigns of Industry; as a Grand Army 12 post; as an American Legion post; as a relief or benefit 13 association for mutual assistance; as a monument or mem-14 orial association; as a society to promote temperance; as a 15 village improvement society; as an association for the pro-16 motion of good municipal government; as a chamber of 17 commerce or board of trade; as a yacht club; or for any 18 literary, scientific, musical, charitable, educational, social, 19 military, agricultural, moral, religious, or benevolent pur-20 pose; they may apply in writing to any justice of the peace 21 in the county, who may issue his warrant, directed to one of 22 said applicants, requiring him to call a meeting thereof at 23 such time and place as the justice may appoint.