

# MAINE STATE LEGISLATURE

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# SEVENTY-THIRD LEGISLATURE

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HOUSE.

No. 384

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## STATE OF MAINE.

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IN THE YEAR OF OUR LORD ONE THOUSAND NINE  
HUNDRED AND SEVEN.

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AN ACT to amend section nine of chapter one hundred and fifty-eight of the Private and Special Laws of nineteen hundred and three, relating to the Brunswick and Topsham Water District.

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*Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows:*

Section 1. Section nine of chapter one hundred and fifty-  
2 eight of the Private and Special Laws of nineteen hundred  
3 and three is hereby amended by adding to said section the  
4 following. 'Said district, through its trustees, may also  
5 issue its notes for the purposes aforesaid and to procure  
6 funds for current expenses of operation in anticipation of  
7 the receipt of water rates,' so that said section as amended  
8 shall read as follows:

‘Sect. 9. For accomplishing the purposes of this act said  
10 water district, through its trustees, is authorized to issue its  
11 bonds to an amount sufficient to procure funds to pay the  
12 expenses incurred in the acquisition of the property of said  
13 Maine Water Company, and the purchase thereof, and for  
14 further extensions, additions and improvements of said plant,  
15 and to secure a new source of supply. Said bonds shall be  
16 a legal obligation of said water district, which is hereby  
17 declared to be a quasi municipal corporation within the mean-  
18 ing of section fifty-five, chapter forty-six of the Revised  
19 Statutes, and all the provisions of said section shall be appli-  
20 cable thereto. The said bonds shall be a legal investment  
21 for savings banks. Said district, through its trustees, may  
22 also issue its notes for the purposes aforesaid and to procure  
23 funds for current expenses of operation in anticipation of the  
24 receipt of water rates.’



STATE OF MAINE.

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HOUSE OF REPRESENTATIVES,

Augusta, March 5, 1907.

Reported by Mr. GOODWIN from Committee on Judiciary, and  
ordered printed under joint rules.

**E. M. THOMPSON, Clerk.**