

# MAINE STATE LEGISLATURE

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# SEVENTY-SECOND LEGISLATURE

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HOUSE.

No. 512

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## STATE OF MAINE.

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RESOLVE in favor of the town of Mariaville.

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*Resolved,* That the sum of three hundred dollars for the  
2 year nineteen hundred and five and three hundred dollars for  
3 the year nineteen hundred and six be and is hereby appro-  
4 priated to assist the town of Mariaville in the repair of  
5 bridges in said town. Said appropriation to be expended  
6 under the direction of the county commissioners of Hancock  
7 county, and that the same be paid, when said commissioners  
8 shall certify to the governor and council that the sums appro-  
9 priated have been expended in the repair of said bridges.



## STATEMENT OF FACTS.

### SIZE OF BRIDGES.

First:  $\frac{1}{2}$  of Jordan bridge, between Waltham and Maria-ville across the Maine river. Stream ordinary height, 110 feet wide; span, 70 feet wide; each approach, 200 feet wide; total length, 470.

Second:  $\frac{1}{2}$  of Jones bridge between Waltham and Maria-ville. Length over water, 60 feet; approach, 40 feet; approach, 50 feet; total, 150 feet.

Third:  $\frac{1}{2}$  of Great Falls bridge between No. Mariaville and Waltham. Length of bridge over water, 65 feet; each approach 30 feet, 60 feet; total, 125 feet.

Fourth: All of Goodwin's bridge. It is a steel bridge. One span, 80 feet; one span, 30 feet; one approach, 45 feet; one approach, 150 feet; total length, 305 feet.

Fifth: All of Frost brook bridge. Bridge, 30 feet; each approach, 25, 50 feet; total, 80 feet.

Sixth: All of Garlands brook bridge. Bridge over water, 30 feet; approaches, 50, 100 feet; total, 130 feet.

Seventh: All of Tannery brook bridge. Bridge over water, 35 feet; approaches, 40-30, 70 feet; total, 105.

Eighth: All of Alanson Jordon bridge. Bridge over water, 35 feet; approaches, 30 and 20, 50 feet; total, 85 feet.

Have four small bridges from 10 to 15 feet of covering.

Valuation of town, 1904, \$49,718.00.

Rate of taxation, 3 per cent.

Number of miles of road, 25 m.

Number of polls, 70.

STATE OF MAINE.

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HOUSE OF REPRESENTATIVES,  
Augusta, March 10, 1905.

Reported by Mr. MORRISON from Committee on Ways and Bridges  
ordered printed under joint rules.

E. M. THOMPSON, *Clerk.*