

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

SEVENTY-SECOND LEGISLATURE

HOUSE.

No. 434

STATE OF MAINE.

IN THE YEAR OF OUR LORD ONE THOUSAND NINE
HUNDRED AND FIVE.

AN ACT concerning Merrill Memorial Library, a free public
library in the town of Yarmouth.

*Be it enacted by the Senate and House of Representatives in
Legislature assembled, as follows:*

Sect. 1. All the acts and doings of the town of Yarmouth
2 in accepting the deed of gift of Joseph E. Merrill of Newton,
3 in the Commonwealth of Massachusetts, to the inhabitants of
4 said town, of the lot of land and library buildings thereon,
5 in said Yarmouth, for a free public library are hereby rati-
6 fied, confirmed and made valid.

Sect. 2. The management and control of said library and
2 of the buildings and grounds connected therewith shall be
3 vested in a board of trustees to be designated "trustees of
4 Merrill Memorial Library." Said board of trustees shall be

5 constituted in the first instance as provided in said deed of
6 gift of said Joseph E. Merrill and the successors of such
7 trustees shall be selected and determined as in said deed pro-
8 vided. Said board of trustees and their successors shall
9 have the powers conferred upon them by said deed and all
10 of them shall serve without compensation.

Sect. 3. The town of Yarmouth is hereby authorized to
2 receive and accept donations, bequests and devises of real
3 and personal property to an amount not exceeding fifty thou-
4 sand dollars for the purposes of maintaining a free public
5 library in said Yarmouth.

Sect. 4. All acts, or parts of acts, inconsistent with this
2 act are hereby repealed.

Sect. 5. This act shall take effect when approved.

STATE OF MAINE.

HOUSE OF REPRESENTATIVES,
Augusta, March 9, 1905.

Reported by Mr. HALE from Committee on Judiciary and ordered
printed under joint rules.

E. M. THOMPSON, *Clerk.*