

#### NEW DRAFT.

# Sixty-Seventh Legislature.

#### SENATE.

No. 228.

## STATE OF MAINE.

#### IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND NINETY-FIVE.

### AN ACT to extend and amend the Charter of the South West Harbor Water Company.

Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows:

SECTION 1. The rights, powers and privileges of the 2 South West Harbor Water Company which were granted 3 by chapter 390 of the Private and Special Laws for the 4 year 1893, are hereby extended for two years additional, 5 and the persons named in said act, their associates and 6 successors, shall have all the rights, powers and privileges 7 that were granted them by said acts, to be exercised in the 8 same manner and for the same purposes, and such additional 9 rights, powers and privileges as are granted in this act.

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SECT. 2. Section two of said act, to wit chapter 390 of 2 the Private and Special Laws for the year 1893, is hereby 3 amended by inserting after the words "Lurvey springs," 4 the words 'and certain artesian wells,' so that said section 5 amended shall read as follows:

'Section 2. Said company for said purposes may flow, 7 detain, collect, take, store, use and distribute water from 8 Long pond or Lurvey springs and certain artesian wells 9 on the lands of J. A. Freeman all in said Tremont, and 10 streams flowing in and out of the same, and may locate, 11 construct and maintain dams, cribs, reservoirs, locks, 12 gates, sluices, aqueducts, pipes, hydrants and all other 13 structures therefor.'

SECT. 3. The South West Harbor Water Company is 2 hereby empowered and authorized to raise money for its 3 corporate purposes by the issue of bonds to be secured by 4 mortgage on the property, franchise and privileges of said 5 corporation. Said bonds shall be issued in sums not less 6 than fifty dollars each, but the total amount of the bonds 7 so issued shall not exceed the capital stock actually sub-8 scribed for.

SECT. 4. This act shall take effect when approved.

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#### STATE OF MAINE.

IN SENATE, March 13, 1895.

Reported by Mr. HIGGINS, from Committee on Judiciary, and laid on table to be printed under joint rules.

KENDALL M. DUNBAR, Secretary.