

# MAINE STATE LEGISLATURE

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# FIFTY-NINTH LEGISLATURE.

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HOUSE.

No. 25.

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## STATE OF MAINE.

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**RESOLVE** in favor of the Houlton and Baring road across Indian Township and Grand Lake Stream road in Washington county.

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*Resolved,* That the sum of three hundred dollars  
2 be appropriated to be expended on that portion of  
3 the Houlton and Baring road which lies in the  
4 Indian township, also that the sum of two hundred  
5 dollars be appropriated to be expended on the road  
6 leading from the Houlton and Baring road in said  
7 Indian township to Grand Lake stream, said sums  
8 to be expended under the direction of the governor  
9 and council.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It is essential to ensure that all entries are supported by appropriate documentation and receipts.

3. Regular audits should be conducted to verify the accuracy of the records and identify any discrepancies.

4. The second part of the document outlines the procedures for handling and storing financial records.

5. Records should be stored in a secure and accessible location, and appropriate backup procedures should be implemented.

6. It is also important to establish a clear policy regarding the retention and disposal of financial records.

7. The final part of the document provides a summary of the key points and offers recommendations for further action.

8. It is hoped that these guidelines will help organizations to maintain accurate and reliable financial records.

9. For more information, please contact the Finance Department at [phone number] or [email address].

10. Thank you for your attention and cooperation.

11. Sincerely,  
[Signature]

12. [Name]  
[Title]

13. [Company Name]

14. [Address]

15. [City, State, ZIP]

16. [Phone Number]

17. [Fax Number]

18. [Email Address]

19. [Website]

20. [Social Media Links]

21. [Footer Information]

22. [Page Number]

23. [Date]

24. [Version]

25. [Revision History]

26. [Contact Information]

27. [Disclaimer]

28. [Privacy Policy]

29. [Terms of Service]

30. [Page Number]

STATE OF MAINE.

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In HOUSE OF REPRESENTATIVES, }  
February 13, 1880. }

Reported by Mr. HARRIMAN, from the Committee on State  
Lands and State Roads, and ordered printed under rule.

ORAMANDAL SMITH, *Clerk.*