

FIFTY-THIRD LEGISLATURE.

HOUSE.

No. 111.

STATE OF MAINE.

RESOLVE authorizing the sale of state lands and timber.

That the land agent, under the Resolved, SECT. 1. 2 direction of the governor and council, be and he here-3 by is authorized and directed to sell at public auction 4 and convey all the remaining timber lands and inter-5 est of the state in all timber lands held in fee by the 6 state, unconditionally and not heretofore otherwise 7 appropriated, reserving lots for public uses. Also all 8 lots of land lying in townships set apart for settlement, 9 which upon examination shall be found unfit for that 10 purpose; also all lands set apart and held by the state 12 for a permanent school fund; also all timber standing 13 on the ten townships reserved in the grant to the 14 European and North American Railway Company, and 16 assigned in satisfaction of said exception for the per-17 manent school fund, the right to cut to extend until 18 eighteen hundred and eighty-four. Lands already

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19 taken up by settlers and lots in townships set apart 20 for settlement, which may be found suitable for that 21 purpose, are to remain unaffected by this resolve.

SECT. 2. Notice of any such sale shall be given at 2 least three months before the sale by advertisement in 3 the daily papers printed in Portland, Lewiston, Au-4 gusta and Bangor, and in the several newspapers 5 printed in the counties respectively where the lands 6 lie, payment to be made as follows, viz : One-third in 7 money at the time of the sale and the balance in two 8 equal instalments in one and two years respectively 9 with interest.

SECT. 3. Until full payment of the consideration, no 2 timber shall be cut on any of said lands until a permit 3 be given by the land agent specifying some reasonable 4 stumpage to be paid therefor, within a reasonable time 5 to be fixed therein, and retaining a lien on the timber 6 cut, for the security of the stumpage, the same to be 7 allowed when paid towards the last two payments in 5 their order.

STATE OF MAINE.

IN HOUSE OF REPRESENTATIVES, February 27, 1874.

Reported from Committee on State Lands and ordered to be printed under the Joint Rule.

S. J. CHADBOURNE, Clerk.