

# MAINE STATE LEGISLATURE

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# FIFTIETH LEGISLATURE.

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HOUSE.

No. 7.

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## STATE OF MAINE.

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The Committee on Finance to which was referred the order of the Legislature relating to cost of Board of Education, have had the same under consideration, and ask leave to report the accompanying information.

Per order.

D. K. HOBART, *Chairman.*

## TOTAL EXPENDITURES OF EDUCATIONAL DEPARTMENT FOR 1870.

County Supervision.....	\$16,361 03
Teachers' Institutes.....	3,802 56
Office of State Superintendent of Schools.....	7,272 27
	\$27,435 86

Items of expense involved above :

### COUNTY SUPERVISORS.

COUNTY.	SUPERVISOR.	1st quarter.	2d quarter.	3d quarter.	4th quarter.	Totals.
Androscoggin...	C. B. Stetson.....	210 00	350 00	176 00	.....	\$736 00
Aroostook.....	W. T. Sleeper.....	188 00	160 00	147 00	318 00	813 00
Cumberland.....	J. B. Webb.....	409 00	285 25	338 83	321 25	1,354 33
Franklin.....	A. H. Abbott.....	286 00	168 50	367 75	198 71	1,020 96
Hancock.....	W. H. Savary.....	46 20	107 60	369 00	151 00	673 80
Kennebec.....	W. H. Bigelow.....	385 00	228 00	419 00	271 75	1,303 75
Knox.....	G. M. Hicks.....	372 75	126 00	304 50	309 75	1,013 00
Lincoln.....	D. S. Glidden.....	332 50	122 50	335 00	280 00	1,070 00
Oxford.....	N. T. True.....	208 00	122 00	353 60	164 70	848 30
Penobscot.....	S. A. Plummer.....	396 00	120 00	418 00	374 00	1,308 00
Piscataquis.....	W. S. Knowlton.....	385 00	115 00	325 00	100 00	925 00
Sagadahoc.....	D. F. Potter.....	252 75	213 75	268 50	218 50	953 50
Somerset.....	A. H. Eaton.....	128 70	20 25	422 50	285 30	856 75
Waldo.....	N. A. Luce.....	362 17	78 85	399 08	282 87	1,122 97
Washington.....	W. S. Corthell.....	380 00	22 41	472 91	306 00	1,181 32
York.....	M. K. Mabry.....	309 75	210 00	419 50	141 10	1,080 35
Total.....						\$16,361 03

### TEACHERS' INSTITUTES.

April 6.	Eastern Argus, advertising.....	\$14 87
“ 9.	A. H. S. Davis, \$8.00 ; Watson Brothers, \$5.00.....	13 00
May 14.	A. E. Denison, use of hall for institutes.....	12 50
“ 14.	D. S. Glidden, expense of institute.....	56 91
Aug 31,	W. Johnson, current expenses of 16 county institutes.....	500 00
“	C. B. Stetson, services as teacher in institutes.....	275 00
“	J. B. Webb, \$46 75 ; Geo. E. Brackett, \$52.00, expenses of institutes.....	98 75
“	N. T. True.....	12 25
Sept. 21.	F. A. Allen, services as conductor of institutes 7 weeks.....	700 00
Nov. 11.	C. B. Stetson, services as teacher.....	440 00
“	G. M. Hicks, \$11.40, expense of institute ; W. T. Sleeper, \$42.00, expense of institute.....	83 40
“	F. A. Allen, services as conductor 9 weeks.....	900 00
Dec. 30.	C. B. Stetson, \$275.00 ; John S. Woodman, \$325.00.....	600 00
“	N. T. True, services as teacher.....	95 88
Total.....		\$3,802 56

EDUCATIONAL DEPARTMENT.

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SUPERINTENDENT'S OFFICE.

Superintendent's salary .....	\$1,800 00
"    traveling expenses.....	500 00
Clerk .....	1,200 00
Printing .....	3,066 84
Binding .....	368 54
Postage .....	336 79
	<b>\$7,272 27</b>

ITEMS OF PRINTING.

Jan. 17.	Circulars.....	\$2 16
"	" .....	4 17
" 20.	" .....	2 16
" 26.	" for teachers' institutes.....	4 25
Feb. 7.	School agents returns.....	82 60
" 24.	Teachers' School Registers.....	200 30
" 23.	Envelopes .....	6 67
" 3.	Committee returns .....	13 20
"	" .....	13 20
" 16.	Superintendent's Report (7,500).....	2,450 23
Mar. 29.	School agents' returns.....	15 58
Apr. 8.	Supervisors' blanks.....	35 15
" 13.	Circular (No. 5).....	20 92
"	Envelopes.....	4 55
July 28.	Circulars .....	22 49
"	Certificates for teachers.....	22 76
Aug. 29.	School programmes .....	10 55
" 25.	" .....	4 39
Sept. 24.	Geographical programmes .....	9 55
Oct. 26.	Reading exercises .....	11 48
" 1.	Posters.....	8 45
Nov. 1.	" .....	2 87
Oct. 20.	Teachers' institute notices.....	12 04
Nov. 8.	Programme Maine State Educational Association.....	32 75
" 17.	School blanks.....	67 37
Dec. 9.	Circulars .....	3 25
"	" .....	3 75
		<b>\$3,066 84</b>

ITEMS OF BINDING.

Feb. 16.	Binding 6,956 School Reports.....	\$340 84
Mar. 1.	Ruling 26,000 blanks.....	26 00
Oct. 6.	Reading exercises.....	1 70
		<b>\$368 54</b>

STATE OF MAINE. .

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IN HOUSE OF REPRESENTATIVES, }  
January 20, 1871. }

Laid on the table, on motion of Mr. PATTEN of Bath, and  
ordered printed.

S. J. CHADBOURNE, *Clerk.*