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# FORTY-SEVENTH LEGISLATURE.

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SENATE.

No. 13.

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## REPORT OF COMMITTEE ON MANUFACTURES

IN RELATION TO THE

## HYDROGRAPHIC SURVEY OF THE STATE.

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The Committee on Manufactures, to which was referred that part of the Governor's Message relating to the Hydrographic Survey of the State, submit the following

### REPORT:

Hon. John A. Poor, on the part of the State Commissioners, made a verbal report to the Committee, and submitted documents received from different localities, in response to circulars which had been issued by them, also reports of engineers in relation to the fall, volume and supply of water in rivers, their lake reservoirs, and their accessibility, and other facts tending to show their advantages for manufacturing purposes. In order that this information may be made available, and to carry out the provisions for printing in the Resolves of 1867, your Committee would recommend the adoption of the following resolution.

LUKE BROWN, *Chairman.*

## STATE OF MAINE.

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RESOLVE providing for the publication of certain documents relating to the hydrographic survey of the state.

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*Resolved*, That the governor and council be authorized  
2 to appoint some suitable person, with such compensa-  
3 tion as they may determine, to properly arrange and  
4 prepare for publication the statistics submitted by the  
5 commissioners on hydrographic survey, with their  
6 report, in pursuance of resolve approved February  
7 twenty-eighth, eighteen hundred sixty-seven, and  
8 shall cause twenty-five hundred copies to be printed  
9 in a form suitable for distribution, five hundred copies  
10 to be reserved for members of the legislature and the  
11 departments, the remainder to be distributed in such  
12 manner as the governor may deem most conducive to  
13 the purposes intended by this survey. And he is  
14 hereby authorized to draw his warrant on the treasury  
15 for the sums necessary to carry this resolve into exe-  
16 cution.

STATE OF MAINE.

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IN SENATE, February 7, 1868.

Laid on the table on motion of Mr. BROWN, and ordered to be printed.

THOMAS P. CLEAVES, *Secretary.*