## MAINE STATE LEGISLATURE

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L.D. 2187 Date: 4/12/24 2 (Filing No. S-(99) 3 Reproduced and distributed under the direction of the Secretary of the Senate. STATE OF MAINE 4 **SENATE** 5 6 131ST LEGISLATURE 7 SECOND REGULAR SESSION SENATE AMENDMENT " A" to COMMITTEE AMENDMENT "A" to H.P. 1401, 8 L.D. 2187, "Resolve, Regarding Legislative Review of Chapter 10: Rules for the 9 10 Administration of the Adult Use Cannabis Program, a Major Substantive Rule of the Department of Administrative and Financial Services, Office of Cannabis Policy" 11 12 Amend the amendment by striking out everything after the title and inserting the 13 following: 14 'Amend the resolve by striking out everything after the emergency preamble and before 15 the emergency clause and inserting the following: 16 'Sec. 1. Adoption. Resolved: That final adoption of Chapter 10: Rules for the Administration of the Adult Use Cannabis Program, a provisionally adopted major 17 substantive rule of the Department of Administrative and Financial Services, office of 18 19 cannabis policy that has been submitted to the Legislature for review pursuant to the Maine 20 Revised Statutes, Title 5, chapter 375, subchapter 2-A, is not authorized by this resolve. 21 As provided in Title 5, section 8072, subsection 11, this resolve does not restrict the 22 Legislature's authority to use another legislative instrument to approve all or part of Chapter 23 10.'' 24 Amend the amendment by relettering or renumbering any nonconsecutive Part letter or 25 section number to read consecutively. 26 **SUMMARY** 27 This amendment provides that final adoption of Chapter 10: Rules for the 28 Administration of the Adult Use Cannabis Program, a provisionally adopted major 29 substantive rule of the Department of Administrative and Financial Services, office of 30 cannabis policy, is not authorized by this resolve. The Joint Standing Committee on 31 Veterans and Legal Affairs intends to include authorization of these rules, if certain changes 32 are made, in another legislative instrument. 33 **SPONSORED BY:** 

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(Senator HICKMAN, C.)

**COUNTY: Kennebec**