MAINE STATE LEGISLATURE

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| 1 | | L.D. 2033 |
|---------------|---|---|
| 2 | Date: 1/18/24 | (Filing No. S-5/2) |
| 3 | AGRICULTURE, CONSERVATION AND FORESTRY | |
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| 5 | STATE OF MAINE | |
| 6 | SENATE | |
| 7 | 131ST LEGISLATURE | |
| 8 | SECOND REGULAR SESSION | |
| 9 10 11 | COMMITTEE AMENDMENT "A" " to S the Director of the Bureau of Parks and Lands Woodstock" | to Convey a Parcel of Land in the Town of |
| 12 | Amend the resolve by incorporating the att | ached fiscal note. |
| 13 | SUMMARY | |
| 14 | This amendment incorporates a fiscal note. | |



131st MAINE LEGISLATURE

LD 2033

LR 2658(02)

Resolve, Authorizing the Director of the Bureau of Parks and Lands to Convey a Parcel of Land in the Town of Woodstock

Fiscal Note for Bill as Amended by Committee Amendment 'A'' (5.512)
Committee: Agriculture, Conservation and Forestry
Fiscal Note Required: Yes

Fiscal Note

Current biennium revenue increase - Other Special Revenue Funds

Fiscal Detail and Notes

This bill authorizes the Director of the Bureau of Parks and Lands (BPL) within the Department of Agriculture, Conservation and Forestry to convey a small 0.34-acre parcel of Public Reserved Land to the Town of Woodstock requitelaim deed. The land, part of 175 acres acquired in 2022, will be sold at fair market value and the revenue received will be deposited to BPL's Oxford County Acquisitions Account to purchase conservation lands elsewhere in the county.