## MAINE STATE LEGISLATURE

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## 131st MAINE LEGISLATURE

## FIRST REGULAR SESSION-2023

**Legislative Document** 

No. 470

H.P. 287

House of Representatives, February 7, 2023

An Act to Support Lead Abatement in Older Residential Properties

(EMERGENCY)

Reference to the Joint Select Committee on Housing suggested and ordered printed.

ROBERT B. HUNT Clerk

R(+ B. Hunt

Presented by Representative CLOUTIER of Lewiston.

Cosponsored by Senator BAILEY of York and

Representatives: ABDI of Lewiston, DHALAC of South Portland, FAY of Raymond, LaROCHELLE of Augusta, LEE of Auburn, Senators: DUSON of Cumberland, ROTUNDO of Androscoggin.

1 **Emergency preamble.** Whereas, acts and resolves of the Legislature do not 2 become effective until 90 days after adjournment unless enacted as emergencies; and 3 Whereas, this legislation provides for the timely funding of the Maine State Housing Authority's lead abatement program in order to provide for the ongoing abatement of lead 4 5 paint hazards; and 6 Whereas, in the judgment of the Legislature, these facts create an emergency within the meaning of the Constitution of Maine and require the following legislation as 7 8 immediately necessary for the preservation of the public peace, health and safety; now, 9 therefore. 10 Be it enacted by the People of the State of Maine as follows: Sec. 1. Appropriations and allocations. The following appropriations and 11 12 allocations are made. 13 HOUSING AUTHORITY, MAINE STATE 14 Lead Abatement Fund Z267 15 Initiative: Provides ongoing funds for the abatement of lead paint hazards in residential housing and for the cost of administering the lead abatement program. 16 17 GENERAL FUND 2022-23 2023-24 2024-25 \$1,000,000 18 All Other \$1,000,000 \$1,000,000 19 20 \$1,000,000 \$1,000,000 \$1,000,000 GENERAL FUND TOTAL 21 **Emergency clause.** In view of the emergency cited in the preamble, this legislation 22 takes effect when approved. 23 **SUMMARY** 24 This bill provides for an ongoing General Fund appropriation of \$1,000,000 for the Maine State Housing Authority's lead abatement program. 25