## MAINE STATE LEGISLATURE

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1	L.D. 174			
2	Date: $3/31/22$ (Filing No. H-899)  AGRICULTURE, CONSERVATION AND FORESTRY			
	Mainnty			
3	AGRICULTURE, CONSERVATION AND FORESTRY			
4	Reproduced and distributed under the direction of the Clerk of the House.			
5	STATE OF MAINE			
6	HOUSE OF REPRESENTATIVES			
7	130TH LEGISLATURE			
8	SECOND REGULAR SESSION			
9 10	COMMITTEE AMENDMENT "A" to H.P. 127, L.D. 174, "An Act To Implement the Recommendations of the Ending Hunger by 2030 Advisory Group"			
11	Amend the bill by striking out the title and substituting the following:			
12	'An Act To Implement Maine's Roadmap to End Hunger by 2030'			
13 14	Amend the bill by striking out everything after the enacting clause and inserting the following:			
15 16	'Sec. 1. 5 MRSA §3104-A, sub-§2, as enacted by PL 2019, c. 383, §5, is amended to read:			
17	2. Duties of the office. Under the supervision of the director, the office shall:			
18 19	A. Provide technical assistance to the Governor in identifying intermediate and long-range goals and policies for the State and appropriate measures to achieve these goals;			
20 21 22 23 24	B. Conduct continuing analysis of the economy, human resources, natural resources and energy resources of the State, as well as other issues as directed by the Governor; collect and collate all data and statistics relating to these matters; and assist the Governor and state departments in formulating policies and programs to achieve identified goals;			
25 26	C. Participate with other states or their subdivisions in interstate policy planning and provide guidance to other state or local governments to assist their policy planning;			
27 2 <b>8</b>	D. Assist the State in applying for, using and leveraging federal and private grant-making sources on issues of importance to the State; and			
29 30 31	E. Act as a coordinating agency among departments and agencies of State Government on issues requiring multiple departments or agencies to work together to develop strategies to respond to state challenges.			
32 33	F. Act as lead agency for departments and agencies of State Government to implement a strategic plan to end hunger in the State by 2030. Strategies must include:			

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ROS	COMMITTEE AMENDMENT "A" to H.P. 127, L.D. 174			
1 2	(1) Building infrastructure and capacity necessar Government to coordinate implementation of the plan			
3 4	(2) Ensuring consistent, easy and equitable accessappropriate food;	ss to healthy an	d culturally	
5 6	(3) Promoting, supporting and enabling economic se households in the State;	curity and opport	tunity for all	
7 8	(4) Focusing on collective responsibility to amperioring food insecurity; and	olify the voices	of persons	
9 10	(5) Closing the equity gap in household food insecur structural inequities; and	rity by addressing	g underlying	
G. Establish an advisory committee to guide the implementation of under paragraph F to end hunger in the State. The advisory corcomposed of members with expertise relevant to the strategic plan to State, including, but not limited to, expertise related to economic employment, housing, children's issues, health care, education emergency food and the social safety net as well as expertise that desperience of poverty and food insecurity. At least 1/3 of the member whichever is greater, of the advisory committee must be persons with of food insecurity or generational poverty. The advisory committee report to the joint standing committees of the Legislature having agriculture matters; health and human services matters; labor and transportation matters; and economic and community development than January 1st of each year until 2030 regarding activities and progending hunger in the State by 2030. The joint standing committees bill to the Legislature each year relating to the subject matter of the results.			tee must be sunger in the evelopment, insportation, is from lived 3 members, dexperience all submit a diction over ing matters; ters no later made toward ach submit a	
27 28 29 30	implement the strategies to build infrastructure and increase capacity to end hunger in State as outlined in the Department of Agriculture, Conservation and Forestry January 2			
31 32	Sec. 3. Appropriations and allocations. The fe allocations are made.	ollowing approp	riations and	
33	EXECUTIVE DEPARTMENT			
34	Office of Policy Innovation and the Future Z135			
35 36 37 38	Initiative: Appropriates funds for one Public Service Coor Service Coordinator I positions and related All Other costs strategic plan to end hunger in the State and to establish and su to guide implementation of the plan.	to design and i	mplement a	
39	GENERAL FUND	2021-22	2022-23	

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0.000

\$0

\$0

4.000

\$574,446

\$28,800

POSITIONS - LEGISLATIVE COUNT

Personal Services

All Other

40

41

42

43

# **COMMITTEE AMENDMENT**

ROS	COMMITTEE AMENDMENT "A" to H.P. 127, L.D. 174				
1	GENERAL FUND TOTAL	\$0	\$603,246		
2	Office of Policy Innovation and the Future Z135				
3	Initiative: Appropriates one-time funds for professional se	ervices for the design	services and		
4	communications campaign.				
5	GENERAL FUND	2021-22	2022-23		
6	All Other	\$0	\$180,000		
7	CENTED AT EITHEN TOTAL	<del></del>	<u> </u>		
8	GENERAL FUND TOTAL	\$0	\$180,000		
9					
10	EXECUTIVE DEPARTMENT	2021 22	2022 22		
11 12	DEPARTMENT TOTALS	2021-22	2022-23		
13	GENERAL FUND	\$0	\$783,246		
14					
15	DEPARTMENT TOTAL - ALL FUNDS	\$0	\$783,246		
16	1				
17	Amend the bill by relettering or renumbering any nor	nconsecutive Part let	ter or section		
18	number to read consecutively.				
19	SUMMARY				
20	This amendment replaces the bill, which is a concept				
21	the majority report of the committee, requires the Offi				
22	Future to act as the lead agency to implement a strategic				
23 24	The amendment requires the office to establish an advisory committee to guide the implementation of the strategic plan to end hunger in the State and to submit a report to the				
25	joint standing committees of the Legislature having jurisdiction over agriculture matters;				
26	health and human services matters; labor and housing matters; transportation matters; and				
27	economic and community development matters no later t				
28	2030 regarding activities and progress made toward endi	ng hunger in the Sta	te by 2030.		
29	The amendment requires the office to implement the strategies to build infrastructure				
30	and increase capacity to end hunger in the State as		-		
31	Agriculture, Conservation and Forestry January 2022	report, "Everyone	at the Table:		
32	Maine's Roadmap to End Hunger by 2030."	, ,			
33	The amendment also adds an appropriations and allo				
34	•				
35	(See attached)				

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### 130th MAINE LEGISLATURE

LD 174

LR 1083(02)

An Act To Implement the Recommendations of the Ending Hunger by 2030 Advisory Group

Fiscal Note for Bill as Amended by Committee Amendment '\(\mathcal{H}\)' (\(\mathcal{H}\)-899)

Committee: Agriculture, Conservation and Forestry

Fiscal Note Required: Yes

### **Fiscal Note**

	FY 2021-22	FY 2022-23	Projections FY 2023-24	Projections FY 2024-25
Net Cost (Savings) General Fund	\$0	\$783,246	\$597,628	\$616,599
Appropriations/Allocations General Fund	\$0	\$783,246	\$597,628	\$616,599

#### Fiscal Detail and Notes

This bill provides an ongoing General Fund appropriation of \$603,246 in fiscal year 2022-23 to the Office of Policy Innovation and the Future in the Executive Department for one Public Service Coordinator II position, 3 Public Service Coordinator I positions and related All Other costs to design and implement a strategic plan to end hunger in the State and to establish and support an advisory committee to guide implementation of the plan. The bill also provides a one-time General Fund appropriation of \$180,000 in fiscal year 2022-23 to the Office of Policy Innovation and the Future for the design and implementation of a communications campaign for the strategic plan.

Any additional costs to the Departments of Health and Human Services, Agriculture, Conservation and Forestry and Transportation to implement the provisions of this bill are expected to be minor and can be absorbed within existing budgeted resources.