

MAINE STATE LEGISLATURE

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129th MAINE LEGISLATURE

SECOND REGULAR SESSION-2020

Legislative Document

No. 2048

H.P. 1459

House of Representatives, January 16, 2020

**Resolve, Authorizing Certain Land Transactions by the Department
of Agriculture, Conservation and Forestry, Bureau of Parks and
Lands**

(AFTER DEADLINE)

Submitted by the Department of Agriculture, Conservation and Forestry and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Reference to the Committee on Agriculture, Conservation and Forestry suggested and ordered printed.

A handwritten signature in black ink that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative HICKMAN of Winthrop.

