## MAINE STATE LEGISLATURE

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Date: 6/4/19

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| 3        | Reproduced and distributed under the direction of the Clerk of the House.  |
| 4        | STATE OF MAINE   |
| 5        | HOUSE OF REPRESENTATIVES   |
| 6        | 129TH LEGISLATURE  |
| 7        | FIRST REGULAR SESSION  |
| 8        | HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 924, L.D. 1282, Bill, "An Act To Establish a Green New Deal for Maine"  |
| 10       | Amend the amendment in section 1 in §3501 in subsection 1 in the first line (page 1,   |
| 11<br>12 | line 19 in amendment) by inserting after the following: "subsection 1" the following: 'or means a person who is in an apprenticeship program registered with the United States |
| 13       | Department of Labor'   |
| 14       | SUMMARY  |
| 15       | This amendment includes as a qualifying apprentice an apprentice who is in an  |
| 16       | apprenticeship program registered with the United States Department of Labor.  |
| 17       | SPONSORED BY:  |
| 18       | (Representative MAXMIN)  |
| 19       | TOWN: Nobleboro  |