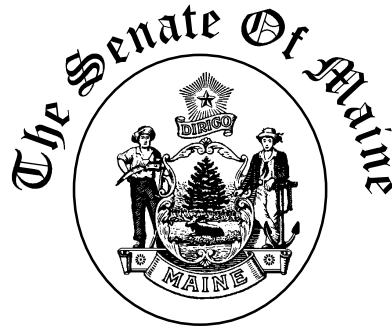


# MAINE STATE LEGISLATURE

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**One Hundred and Twenty-Eighth Legislature  
First Regular Session**

**Advance Journal and Calendar**

**17th Legislative Day**

In Senate Chamber, Thursday, March 2, 2017.

Senate called to Order by President Michael D. Thibodeau of Waldo County.

Prayer by Father Peter Day, Holy Trinity Greek Orthodox Church in Lewiston.

Pledge of Allegiance led by Senator Nathan L. Libby of Androscoggin County.

Reading of the Journal of Tuesday, February 28, 2017.

Doctor of the day, Craig Curtis, M.D. of Dedham.

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**Michael D. Thibodeau**  
*Senate President*

**Heather J.R. Priest**  
*Secretary of the Senate*

*<http://legislature.maine.gov/senate>*

Out of order and under suspension of the Rules, on motion by Senator **MASON** of Androscoggin, the following Joint Order:

**S.P. 270**

Ordered, the House concurring, that when the Senate and House adjourn, they do so until Tuesday, March 7, 2017 at 10:00 in the morning.

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Out of order and under suspension of the Rules, on motion by Senator **CUSHING** of Penobscot, the following Senate Order:

S.O. 15

**Ordered**, that a message be sent to the House of Representatives proposing a Convention of the two branches of the Legislature be held at 10:45 this morning, in the Hall of the House for the purpose of welcoming the Honorable James Page, Chancellor of the University of Maine System, the Honorable Derek Langhauser, President of the Maine Community College System and the Honorable Dr. William J. Brennan, President of the Maine Maritime Academy and request that they make such communication as please them.

## **PAPERS FROM THE HOUSE**

### **Non-Concurrent Matter**

(1-1) Bill "An Act Regarding Final Enactment of the State Budget" (EMERGENCY)  
H.P. 366 L.D. 522

In Senate, February 16, 2017, on motion by Senator **DAVIS** of Piscataquis, **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** in **NON-CONCURRENCE**.

Comes from the House, that Body having **INSISTED** on its former action whereby the Bill was **REFERRED** to the Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** and ordered printed.

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