

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from electronic originals  
(may include minor formatting differences from printed original)



# 128th MAINE LEGISLATURE

## SECOND REGULAR SESSION-2018

---

Legislative Document

No. 1830

---

H.P. 1272

House of Representatives, February 8, 2018

### **An Act To Amend the Anson and Madison Water District Charter**

(AFTER DEADLINE)

---

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Reference to the Committee on Energy, Utilities and Technology suggested and ordered printed.

A handwritten signature in cursive script that reads "R. B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative FARRIN of Norridgewock.  
Cosponsored by Senator WHITTEMORE of Somerset and  
Representatives: HARVELL of Farmington, O'CONNOR of Berwick, WADSWORTH of  
Hiram, Senators: President THIBODEAU of Waldo, WOODSOME of York.

