

# MAINE STATE LEGISLATURE

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# 127th MAINE LEGISLATURE

## FIRST REGULAR SESSION-2015

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Legislative Document

No. 667

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H.P. 448

House of Representatives, March 3, 2015

**Resolve, Directing the Department of Health and Human Services  
To Educate the Public and Department Clients about How To  
Protect One's Family from Bisphenol A**

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Reference to the Committee on Health and Human Services suggested and ordered printed.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative BURSTEIN of Lincolnville.  
Cosponsored by Senator GRATWICK of Penobscot and  
Representatives: DEVIN of Newcastle, DUNPHY of Old Town, GATTINE of Westbrook,  
HAMANN of South Portland, MASTRACCIO of Sanford, SANBORN of Gorham, WARD of  
Dedham, WELSH of Rockport.



1 Nutrition Program for Women, Infants and Children of the federal Child Nutrition Act of  
2 1966.