## MAINE STATE LEGISLATURE

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1	L.D. 313				
2	Date: 4/5/16 (Filing No. H-640)				
3	Reproduced and distributed under the direction of the Clerk of the House.				
4	STATE OF MAINE				
5	HOUSE OF REPRESENTATIVES				
6	127TH LEGISLATURE				
7	SECOND REGULAR SESSION				
8 9 10	HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 207, L.D. 313, Bill, "An Act To Create a Sustainable Solution to the Handling, Management and Disposal of Solid Waste in the State"				
11 12	Amend the amendment in section 12 by striking out all of subsection 4 (page 6, lines 18 to 21 in amendment) and inserting the following:				
13 14 15 16	'4. The department shall invite the Department of Administrative and Financial Services, Bureau of General Services to, in consultation with the Legislative Council, participate in the pilot program, as resources allow, with respect to the State House and Burton M. Cross State Office Building facilities.'				
17 18	Amend the amendment by striking out all of section 13 (page 7, lines 4 to 12 in amendment)				
19	SUMMARY				
20 21 22 23 24 25 26 27 28	This amendment amends Committee Amendment "A" to direct the Department of Environmental Protection to invite the Department of Administrative and Financial Services, Bureau of General Services to participate in the proposed food scraps composting pilot program, as resources allow, with respect to the State House and the Burton M. Cross State Office Building facilities. Under the committee amendment, this participation is mandatory and an appropriation of funds is provided for that purpose. This amendment also removes that appropriation of funds relating to the mandatory participation of the Department of Administrative and Financial Services, Bureau of General Services in the pilot program.				
30	(Representative WELSH)				
31	TOWN: Rockport				

FISCAL NOTE REQUIRED (See attached)

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**HOUSE AMENDMENT** 



## 127th MAINE LEGISLATURE

LD 313

LR 36(04)

An Act To Create a Sustainable Solution to the Handling, Management and Disposal of Solid Waste in the State

Fiscal Note for House Amendment "A"

Sponsor: Rep. Welsh of Rockport

Fiscal Note Required: Yes

## **Fiscal Note**

	FY 2015-16	FY 2016-17	Projections FY 2017-18	Projections FY 2018-19
Net Cost (Savings) General Fund	\$0	(\$40,000)	(\$40,000)	(\$40,000)
Appropriations/Allocations General Fund	\$0	(\$40,000)	(\$40,000)	(\$40,000)

## **Fiscal Detail and Notes**

This amendment eliminates the General Fund appropriation of \$40,000 beginning in fiscal year 2016-17 for the cost to the Department of Administrative and Financial Services (DAFS) to participate in a food scraps composting pilot project. The amendment directs the Department of Environmental Protection to invite DAFS to participate and DAFS can choose to participate or not as resources allow.