#### MAINE STATE LEGISLATURE

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| 1                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | L.D. 2173                     |  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--|
| 2                                      | Date: 3-27-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Filing                              | , No. S- <b>513</b> )         |  |
| 3                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                               |  |
| 4                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                               |  |
| 5                                      | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                               |  |
| 6                                      | 123RD LEGISLATUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E                                    |                               |  |
| 7                                      | SECOND REGULAR SESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SION                                 |                               |  |
| 8<br>9<br>10<br>11<br>12               | SENATE AMENDMENT "N" to COMMITTEE 1547, L.D. 2173, Bill, "An Act To Make Supplemental for the Expenditures of State Government and To Chang Necessary to the Proper Operations of State Governme June 30, 2008 and June 30, 2009"                                                                                                                                                                                                                                                                                                   | Appropriations a e Certain Provision | nd Allocations ons of the Law |  |
| 13                                     | Amend the amendment by inserting after Part MMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M the following:                     |                               |  |
| 14                                     | PART NNNN  Sec. NNNN-1. Calculation and transfer; Other Special Revenue Funds position reduction savings. Notwithstanding any other provision of law, the State Controller shall transfer from each of the Other Special Revenue Funds accounts to the General Fund unappropriated surplus the amounts deallocated from the Other Special Revenue Funds accounts included in this Part related to savings from the elimination of positions. The State Controller shall transfer the calculated amounts on or before June 30, 2009. |                                      |                               |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                               |  |
| 22<br>23                               | Sec. NNNN-2. Appropriations and allocations and allocations are made.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s. The following                     | appropriations                |  |
| 24                                     | HEALTH AND HUMAN SERVICES, DEPARTMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T OF (FORMER                         | RLY DHS)                      |  |
| 25                                     | Medical Care - Payments to Providers 0147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                               |  |
| 26                                     | Initiative: Restores funding for hospital-based physicians                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | reduced in Part A                    | , section 28.                 |  |
| 27<br>28<br>29                         | GENERAL FUND All Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2007-08</b><br>\$0                | <b>2008-09</b> \$7,282,509    |  |
| 30                                     | GENERAL FUND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$0                                  | \$7,282,509                   |  |
| 31                                     | FEDERAL EXPENDITURES FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2007-08                              | 2008-09                       |  |

| 1<br>2      | All Other                                                                                                                                                      | \$0            | \$13,022,827             |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
| 3           | FEDERAL EXPENDITURES FUND TOTAL                                                                                                                                | \$0            | \$13,022,827             |
| 4           | Medical Care - Payments to Providers 0147                                                                                                                      |                |                          |
| 5           | Initiative: Reduces funding by managing enrollment in the c                                                                                                    | hildless adult | waiver program           |
| 6<br>7<br>8 | and maximizing the use of the federal allocation in the qua other efficiencies in the MaineCare program. This initiation ordered in Financial Order 003806 F8. |                |                          |
| 9           | GENERAL FUND                                                                                                                                                   | 2007-08        | 2008-09                  |
| 10          | All Other                                                                                                                                                      | \$0            | (\$6,429,830)            |
| 11          |                                                                                                                                                                |                |                          |
| 12          | GENERAL FUND TOTAL                                                                                                                                             | \$0            | (\$6,429,830)            |
| 13          | FEDERAL EXPENDITURES FUND                                                                                                                                      | 2007-08        | 2008-09                  |
| 14          | All Other                                                                                                                                                      | \$0            | (\$11,497,333)           |
| 15          |                                                                                                                                                                |                |                          |
| 16          | FEDERAL EXPENDITURES FUND TOTAL                                                                                                                                | \$0            | (\$11,497,333)           |
| 17          | HEALTH AND HUMAN SERVICES,                                                                                                                                     |                |                          |
| 18          | DEPARTMENT OF (FORMERLY DHS)                                                                                                                                   |                |                          |
| 19          | DEPARTMENT TOTALS                                                                                                                                              | 2007-08        | 2008-09                  |
| 20<br>21    | GENERAL FUND                                                                                                                                                   | \$0            | COE2 470                 |
| 22          | FEDERAL EXPENDITURES FUND                                                                                                                                      | \$0<br>\$0     | \$852,679<br>\$1,525,494 |
| 23          | FEDERAL EXIENDITURES FUND                                                                                                                                      | <b>40</b>      | \$1,525,474              |
| 24          | DEPARTMENT TOTAL - ALL FUNDS                                                                                                                                   | \$0            | \$2,378,173              |
| 25<br>26    | Sec. NNNN-3. Appropriations and allocations. and allocations are made.                                                                                         | The followin   | g appropriations         |
| 27          | CONSERVATION, DEPARTMENT OF                                                                                                                                    |                |                          |
| 28          | Administrative Services - Conservation 0222                                                                                                                    |                |                          |
| 29<br>30    | Initiative: Deappropriates funds due to the elimination of on I position.                                                                                      | e Public Serv  | ices Coordinator         |
| 31          | GENERAL FUND                                                                                                                                                   | 2007-08        | 2008-09                  |

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| 1        | POSITIONS - LEGISLATIVE COUNT                                                         | 0.000              | (1.000)        |
|----------|---------------------------------------------------------------------------------------|--------------------|----------------|
| 2        | Personal Services                                                                     | \$0                | (\$80,434)     |
| 4        | GENERAL FUND TOTAL                                                                    | \$0                | (\$80,434)     |
| 5        | Maine State Parks Development Fund 0342                                               |                    |                |
| 6<br>7   | Initiative: Deallocates funds as a result of the elim<br>Coordinator I position.      | nination of one    | Public Service |
| 8        | OTHER SPECIAL REVENUE FUNDS                                                           | 2007-08            | 2008-09        |
| 9        | POSITIONS - LEGISLATIVE COUNT                                                         | 0.000              | (1.000)        |
| 10<br>11 | Personal Services                                                                     | \$0                | (\$75,931)     |
| 12       | OTHER SPECIAL REVENUE FUNDS TOTAL                                                     | \$0                | (\$75,931)     |
| 13       | CONSERVATION, DEPARTMENT OF                                                           |                    |                |
| 14       | DEPARTMENT TOTALS                                                                     | 2007-08            | 2008-09        |
| 15       |                                                                                       |                    |                |
| 16       | GENERAL FUND                                                                          | \$0                | (\$80,434)     |
| 17<br>18 | OTHER SPECIAL REVENUE FUNDS                                                           | \$0                | (\$75,931)     |
| 19       | DEPARTMENT TOTAL - ALL FUNDS                                                          | \$0                | (\$156,365)    |
| 20       | ECONOMIC AND COMMUNITY DEVELOPMENT                                                    | r, DEPARTMEN       | T OF           |
| 21       | Office of Tourism 0577                                                                |                    |                |
| 22<br>23 | Initiative: Deappropriates funds as a result of the elimina Project Officer position. | ation of one vacar | nt Development |
| 24       | OTHER SPECIAL REVENUE FUNDS                                                           | 2007-08            | 2008-09        |
| 25       | POSITIONS - LEGISLATIVE COUNT                                                         | 0.000              | (1.000)        |
| 26       | Personal Services                                                                     | \$0                | (\$57,548)     |
| 27       |                                                                                       |                    |                |
| 28       | OTHER SPECIAL REVENUE FUNDS TOTAL                                                     | \$0                | (\$57,548)     |
| 29       | ECONOMIC AND COMMUNITY                                                                |                    |                |
| 30       | DEVELOPMENT, DEPARTMENT OF                                                            |                    |                |
| 31       | DEPARTMENT TOTALS                                                                     | 2007-08            | 2008-09        |

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| 1<br>2<br>3 | OTHER SPECIAL REVENUE FUNDS                                                           | \$0                                   | (\$57,548)         |
|-------------|---------------------------------------------------------------------------------------|---------------------------------------|--------------------|
| 4           | DEPARTMENT TOTAL - ALL FUNDS                                                          | \$0                                   | (\$57,548)         |
| 5           | EDUCATION, DEPARTMENT OF                                                              |                                       |                    |
| 6           | Regional Services 0840                                                                |                                       |                    |
| 7<br>8      | Initiative: Deappropriates funds as a result of the elimi<br>Representative position. | nation of one Region                  | onal Education     |
| 9           | GENERAL FUND                                                                          | 2007-08                               | 2008-09            |
| 10          | POSITIONS - LEGISLATIVE COUNT                                                         | 0.000                                 | (1.000)            |
| 11          | Personal Services                                                                     | \$0                                   | (\$84,873)         |
| 12<br>13    | GENERAL FUND TOTAL                                                                    | <del></del>                           | (\$84,873)         |
|             | GENERAL FOINE                                                                         | Ψ                                     | (\$\psi \pi_1,073) |
| 14          | EDUCATION, DEPARTMENT OF                                                              |                                       |                    |
| 15          | DEPARTMENT TOTALS                                                                     | 2007-08                               | 2008-09            |
| 16          | CONTROL A DESIGN                                                                      |                                       |                    |
| 17<br>18    | GENERAL FUND                                                                          | \$0                                   | (\$84,873)         |
| 19          | DEPARTMENT TOTAL - ALL FUNDS                                                          | <del></del> \$0                       | (\$84,873)         |
| 20          | ENVIRONMENTAL PROTECTION, DEPARTME                                                    | NT OF                                 |                    |
| 21          | Administration - Environmental Protection 0251                                        |                                       |                    |
| 22<br>23    | Initiative: Deallocates funds as a result of the elimina and Outreach position.       | tion of the Directo                   | r of Education     |
| 24          | OTHER SPECIAL REVENUE FUNDS                                                           | 2007-08                               | 2008-09            |
| 25          | POSITIONS - LEGISLATIVE COUNT                                                         | 0.000                                 | (1.000)            |
| 26          | Personal Services                                                                     | \$0                                   | (\$104,911)        |
| 27          |                                                                                       | , , , , , , , , , , , , , , , , , , , |                    |
| 28          | OTHER SPECIAL REVENUE FUNDS TOTAL                                                     | \$0                                   | (\$104,911)        |
| 29          | ENVIRONMENTAL PROTECTION,                                                             |                                       |                    |
| 30          | DEPARTMENT OF                                                                         |                                       |                    |
| 31          | DEPARTMENT TOTALS                                                                     | 2007-08                               | 2008-09            |

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| 1 2      | OTHER SPECIAL REVENUE FUNDS                                                     | \$0                 | (\$104,911)     |
|----------|---------------------------------------------------------------------------------|---------------------|-----------------|
| 3        | DEPARTMENT TOTAL - ALL FUNDS                                                    | <del></del>         | (\$104,911)     |
| 5        | EXECUTIVE DEPARTMENT                                                            |                     |                 |
| 6        | Administration - Executive - Governor's Office 016                              | 5                   |                 |
| 7<br>8   | Initiative: Deappropriates funds as a result of the el Assistant positions.     | imination of 3 Gove | ernor's Special |
| 9        | GENERAL FUND                                                                    | 2007-08             | 2008-09         |
| 10       | POSITIONS - LEGISLATIVE COUNT                                                   | 0.000               | (3.000)         |
| 11<br>12 | Personal Services                                                               | \$0                 | (\$196,451)     |
| 13       | GENERAL FUND TOTAL                                                              | \$0                 | (\$196,451)     |
| 14       | EXECUTIVE DEPARTMENT                                                            |                     |                 |
| 15       | DEPARTMENT TOTALS                                                               | 2007-08             | 2008-09         |
| 16       |                                                                                 |                     |                 |
| 17       | GENERAL FUND                                                                    | \$0                 | (\$196,451)     |
| 18<br>19 | DEPARTMENT TOTAL - ALL FUNDS                                                    | <u></u>             | (\$196,451)     |
| 20       | INLAND FISHERIES AND WILDLIFE, DEPART                                           | MENT OF             |                 |
| 21       | Public Information and Education, Division of 0729                              | •                   |                 |
| 22<br>23 | Initiative: Deappropriates funds as a result of the el Representative position. | imination of one Pu | blic Relations  |
| 24       | GENERAL FUND                                                                    | 2007-08             | 2008-09         |
| 25       | POSITIONS - LEGISLATIVE COUNT                                                   | 0.000               | (1.000)         |
| 26<br>27 | Personal Services                                                               | \$0                 | (\$64,770)      |
| 28       | GENERAL FUND TOTAL                                                              | \$0                 | (\$64,770)      |
| 29<br>30 | INLAND FISHERIES AND WILDLIFE, DEPARTMENT OF                                    |                     |                 |
| 31       | DEPARTMENT TOTALS                                                               | 2007-08             | 2008-09         |

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| 1 2      | GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0              | (\$64,770)     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| 3<br>4   | DEPARTMENT TOTAL - ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del></del>      | (\$64,770)     |
| 5        | LABOR, DEPARTMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
| 6        | Administration - Labor 0030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 7<br>8   | Initiative: Deallocates funds as a result of the elim<br>Coordinator II position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ination of one F | Public Service |
| 9        | FEDERAL EXPENDITURES FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2007-08          | 2008-09        |
| 10       | POSITIONS - LEGISLATIVE COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.000            | (1.000)        |
| 11       | Personal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0              | (\$59,307)     |
| 12       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | -              |
| 13       | FEDERAL EXPENDITURES FUND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0              | (\$59,307)     |
| 14       | LABOR, DEPARTMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
| 15       | DEPARTMENT TOTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2007-08          | 2008-09        |
| 16       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                |
| 17       | FEDERAL EXPENDITURES FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0              | (\$59,307)     |
| 18       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | (0.50.00)      |
| 19       | DEPARTMENT TOTAL - ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0              | (\$59,307)     |
| 20       | LEGISLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 21       | Legislature 0081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 22<br>23 | Initiative: Deappropriates funds as a result of the elimposition in the House and contractual services for legal contractual |                  |                |
| 24       | GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2007-08          | 2008-09        |
| 25       | POSITIONS - LEGISLATIVE COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.000            | (1.000)        |
| 26       | Personal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0              | (\$97,328)     |
| 27<br>28 | All Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0              | (\$20,000)     |
| 29       | GENERAL FUND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0              | (\$117,328)    |
| 30       | LEGISLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2.1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •••              | ****           |

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2007-08

2008-09

31

**DEPARTMENT TOTALS** 

| 1 2            | GENERAL FUND                                                                                                    | <b>\$0</b>       | (\$117,328)       |
|----------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| 3              |                                                                                                                 |                  |                   |
| 4              | DEPARTMENT TOTAL - ALL FUNDS                                                                                    | <b>\$0</b>       | (\$117,328)       |
| 5              | PROFESSIONAL AND FINANCIAL REGULATION                                                                           | N, DEPARTMEN     | NT OF             |
| 6              | Administrative Services - Professional and Financial 1                                                          | Regulation 0094  |                   |
| 7<br>8         | Initiative: Deallocates funds as a result of the elim<br>Coordinator position.                                  | ination of one   | Public Service    |
| 9              | OTHER SPECIAL REVENUE FUNDS                                                                                     | 2007-08          | 2008-09           |
| 10             | POSITIONS - LEGISLATIVE COUNT                                                                                   | 0.000            | (1.000)           |
| 11<br>12       | Personal Services                                                                                               | \$0              | (\$70,433)        |
| 13             | OTHER SPECIAL REVENUE FUNDS TOTAL                                                                               | \$0              | (\$70,433)        |
| 14<br>15<br>16 | PROFESSIONAL AND FINANCIAL REGULATION, DEPARTMENT OF                                                            | 2007 00          | 2000 00           |
| 17             | DEPARTMENT TOTALS                                                                                               | 2007-08          | 2008-09           |
| 18             | OTHER SPECIAL REVENUE FUNDS                                                                                     | \$0              | (\$70,433)        |
| 19             |                                                                                                                 | <b>.</b>         | (\$70,100)        |
| 20             | DEPARTMENT TOTAL - ALL FUNDS                                                                                    | \$0              | (\$70,433)        |
| 21<br>22       | SECTION TOTALS                                                                                                  | 2007-08          | 2008-09           |
| 23             | GENERAL FUND                                                                                                    | \$0              | (\$543,856)       |
| 24             | FEDERAL EXPENDITURES FUND                                                                                       | \$0              | (\$59,307)        |
| 25             | OTHER SPECIAL REVENUE FUNDS                                                                                     | \$0              | (\$308,823)       |
| 26             |                                                                                                                 | <del></del>      |                   |
| 27             | SECTION TOTAL - ALL FUNDS                                                                                       | \$0              | (\$911,986)       |
| 28<br>29<br>30 | Amend the amendment by relettering or renumberin or section number to read consecutively.                       | g any nonconsect | utive Part letter |
| 31             | SUMMARY                                                                                                         |                  |                   |
| 32<br>33       | This amendment restores funding for MaineCare hos<br>to be paid for by the elimination of 13 positions in the I |                  |                   |

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- 1 Department of Economic and Community Development, the Department of Education,
- 2 the Department of Environmental Protection, the Governor's office, the Legislature, the
- 3 Department of Inland Fisheries and Wildlife, the Department of Labor and the
- 4 Department of Professional and Financial Regulation and a reduction in spending for the
- 5 MaineCare childless adult waiver program.

6 FISCAL NOTE REQUIRED

7 (See attached)

8 SPONSORED BY: Just Brime mills

9 (Senator SNOWE-MELLO)

10 COUNTY: Androscoggin



#### 123rd MAINE LEGISLATURE

LD 2173

LR 3445(36)

An Act To Make Supplemental Appropriations and Allocations for the Expenditures of State Government and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2008 and June 30, 2009

Fiscal Note for Senate Amendment "M" to Committee Amendment "A"

Sponsor: Sen. Snowe-Mello of Androscoggin

Fiscal Note Required: Yes

#### **Fiscal Note**

|                             | 2007-08 | 2008-09     | Projections 2009-10 | Projections 2010-11 |
|-----------------------------|---------|-------------|---------------------|---------------------|
| Net Cost (Savings)          |         |             |                     |                     |
| General Fund                | \$0     | \$0         | \$292,689           | \$276,056           |
| Appropriations/Allocations  |         |             |                     |                     |
| General Fund                | \$0     | \$308,823   | \$292,689           | \$276,056           |
| Federal Expenditures Fund   | \$0 .   | \$1,466,187 | \$1,464,360         | \$1,462,477         |
| Other Special Revenue Funds | \$0     | (\$308,823) | (\$318,334)         | (\$328,139)         |
| Transfers                   |         |             |                     |                     |
| General Fund                | \$0     | \$308,823   | \$0                 | \$0                 |
| Other Special Revenue Funds | \$0     | (\$308,823) | \$0                 | \$0                 |

#### Fiscal Detail and Notes

This amendment will have no net effect on General Fund appropriations and revenue and a balanced budget is maintained for the 2008-2009 biennium.