MAINE STATE LEGISLATURE

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1		L.D. 472
2	Date: 05-22-07	(Filing No. S- /32)
3	Reproduced and distributed under the direction of the Secretary of the Senate.	
4	STATE OF MAINE	
5	SENATE	
6	123RD LEGISLATUR	E
7	FIRST REGULAR SESSI	ION
8 9 10	SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 159 L.D. 472, Bill, "An Act To Clarify Land Planning in the Unorganized and Deorganized Townships of the State"	
11 12	Amend the amendment in section 2 by striking out all of the first paragraph (page 1 lines 31 and 32 and page 2, lines 1 to 6 in amendment) and inserting the following:	
13 14 15 16 17 18 19 20	'Sec. 2. Presentation of the comprehensive land use plan for areas within the jurisdiction of the Maine Land Use Regulation Commission. At least 30 days prior to a scheduled vote by the commission on final adoption, but in no case later than December 3, 2007, the Maine Land Use Regulation Commission shall submit to the Joint Standing Committee on Agriculture, Conservation and Forestry the most recent draft of the tentative comprehensive land use plan developed pursuant to the Maine Revised Statutes, Title 12, section 685-C, subsection 1. In addition to the draft plan, the commission shall provide an accompanying report that includes:'	
21	SUMMARY	
22 23 24 25 26 27 28 29 30 31	This amendment clarifies the original intent of Com Committee Amendment "A," the Maine Land Use Regul hold public hearings to collect information to be used to amendment clarifies the process and timing of the present use plan developed by the Maine Land Use Regulation Committee on Agriculture, Conservation and Forestry. present the final draft to the committee at least 30 days commission on adoption of the plan. If the final draft is 3, 2007, the commission must present the most receivements by that date.	ation Commission is required to establish the land use plan. This tation of the comprehensive land commission to the Joint Standing It requires the commission to prior to a scheduled vote by the not completed before December
32	SPONSORED BY:	
33	(Senator NUTTING, J.)	
34	COUNTY: Androscoggin	

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