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1		L.D. 88
2	Date: 05-04-07	(Filing No. S- <b>74</b> )
3	EDUCATION AND CULTURAL AFFAIRS	
4	Reproduced and distributed under the direction of the Secretary of the Senate.	
5	STATE OF MAINE	
6	SENATE	
7	123RD LEGISLATURE	
8	FIRST REGULAR SESSION	
	Majority	
9	COMMITTEE AMENDMENT " $\mathcal{A}$ " to S.P. 32, L.D.	88, "Resolve, To Encourage
10	the Use of Safe Chemicals in Public Schools"	
11	Amend the resolve by striking out everything after the title and before the summar	

12 and inserting the following:

13 'Sec. 1. Department of Education to consult with the Department of 14 Environmental Protection and the Board of Pesticides Control in promoting 15 the implementation of green cleaning programs in schools. Resolved: That 16 the Department of Education, referred to in this resolve as "the department," in 17 consultation with the Department of Environmental Protection and the Department of 18 Agriculture, Food and Rural Resources, Board of Pesticides Control, shall:

Compile a list of cleaning products that have been certified as meeting health based criteria for safety and efficacy by a 3rd-party independent agency such as
 Green Seal or that have been listed by the Department of Administrative and
 Financial Services, Bureau of General Services, Division of Purchases as
 environmentally preferred janitorial products. The department shall distribute this list
 yearly to every school administrative unit in the State after updating the list;

2. Compile a list of disinfectants that have been evaluated using criteria established
by the Division of Purchases or other acceptable criteria for environmentally
preferred janitorial products and registered by the Board of Pesticides Control. The
department shall distribute this list yearly to every school administrative unit in the
State after updating the list; and

30 3. Develop recommendations for cleaning procedures that will reduce the use of
 31 toxic chemicals and improve indoor air quality while meeting performance standards
 32 for cleanliness. The department shall distribute descriptions of these recommended
 33 procedures, referred to as "green cleaning procedures," to every school administrative
 34 unit in the State; and be it further

35 Sec. 2. Department of Education to provide information on the 36 regulation of pesticides. Resolved: That the department shall inform each school

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# **COMMITTEE AMENDMENT**

#### COMMITTEE AMENDMENT "A" to S.P. 32, L.D. 88

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administrative unit in the State that the use of pesticides in and around schools is regulated by the Department of Agriculture, Food and Rural Resources, Board of Pesticides Control and provide contact information for the board. The department shall advise each school administrative unit to contact the Board of Pesticides Control for copies of the board's rules that apply to schools and for any assistance needed in interpreting the rules; and be it further

Sec. 3. Recognition of school administrative units that commit to a green cleaning program. Resolved: That the department shall compile and maintain a list of school administrative units that have committed to implementing a green cleaning program. The department shall make this list available to the public. A green cleaning program is one that uses cleaning products and disinfectants on the lists distributed under section 1 in a manner consistent with the green cleaning procedures described under section 1.'

#### SUMMARY

15 This amendment is the majority report of the committee. This amendment replaces 16 the resolve. The resolve directs the department to compile a list of safe alternatives to chemicals used in schools as cleaning agents and pesticides and to distribute the list. The 17 18 amendment directs the Department of Education to take certain steps to promote adoption 19 of green cleaning programs in schools. It directs the department to consult with the 20 Department of Environmental Protection and the Department of Agriculture, Food and 21 Rural Resources, Board of Pesticides Control in compiling lists of preferred cleaning products and disinfectants and developing recommended cleaning procedures. 22 The 23 department is also directed to make available a list of schools that have committed to a 24 green cleaning program.

#### FISCAL NOTE REQUIRED (See attached)

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**COMMITTEE AMENDMENT** 



# **123rd MAINE LEGISLATURE**

## LD 88

### LR 691(02)

#### Resolve, To Encourage the Use of Safe Chemicals in Public Schools

# Fiscal Note for Bill as Amended by Committee Amendment "A" Committee: Education and Cultural Affairs Fiscal Note Required: Yes

# **Fiscal Note**

Minor cost increase - General Fund

#### **Fiscal Detail and Notes**

Additional costs to the Department of Education to compile the required lists and to make available to the public a list of schools that have committed to a green cleaning program can be absorbed within existing budgeted resources.

Any additional costs to the Department of Environmental Protection and the Department of Agriculture can be absorbed utilizing existing budgeted resources.