MAINE STATE LEGISLATURE

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| 2 | DATE: 5-23-05 (Filing No. S-233) |
|----|-------------------------------------------------------------------------------------------------------------------------------|
| 4 | DATE: 5-23-05 (Filing No. 8-233) |
| 6 | Reproduced and distributed under the direction of the Secretary of the Senate. |
| 8 | STATE OF MAINE |
| 10 | SENATE |
| 12 | 122ND LEGISLATURE FIRST SPECIAL SESSION |
| 14 | SENATE AMENDMENT "A" to H.P. 999, L.D. 1435, Bill, "An Act |
| 16 | Establishing Minimum Energy Efficiency Standards for Certain Products Sold or Installed in the State" |
| 18 | Amend the bill in section 1 in that part designated "§3601." |
| 20 | by striking out all of subsections 5 and 6 (page 1, lines 31 to 45 in L.D.) |
| 22 | Further amend the bill in section 1 in that part designated |
| 24 | "§3601." by renumbering the subsections to read consecutively. |
| 26 | Further amend the bill in section 1 in that part designated "§3602." in subsection 1 by striking out all of paragraph B (page |
| 28 | 7, line 3 in L.D.) |
| 30 | Further amend the bill in section 1 in that part designated "§3602." in subsection 1 by relettering the paragraphs to read |
| 32 | consecutively. |
| 34 | Further amend the bill in section 1 in that part designated "§3604." in subsection 1 by striking out all of paragraphs A and |
| 36 | B (page 8, lines 25 to 27 in L.D.) |
| 38 | Further amend the bill in section 1 in that part designated "§3604." in subsection 1 by relettering the paragraphs to read |
| 40 | consecutively. |
| 42 | Further amend the bill in section 2 by striking out all of subsections 2 and 3 (page 11, lines 31 to 49 and page 12, lines 2 |
| 44 | to 11 in L.D.) |

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SENATE AMENDMENT "A" to H.P. 999, L.D. 1435

| 2 | subsections to read consecutively. |
|----|---------------------------------------------------------------------------------------|
| 4 | substitute to road combined very. |
| 6 | SUMMARY |
| 8 | SUMMARI |
| | This amendment removes ceiling fans and ceiling fan light |
| 10 | kits from the list of products that are required to meet energy efficiency standards. |
| 12 | |
| 14 | |
| 16 | |
| 18 | SPONSORED BY: Milly |
| 20 | (Senator WESTON) |
| 22 | COUNTY: Waldo |
| 24 | |

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