

# MAINE STATE LEGISLATURE

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H.S.

L.D. 934

DATE: 5/25/5

(Filing No. H-504)

AGRICULTURE, CONSERVATION AND FORESTRY

Minority

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STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
122ND LEGISLATURE  
FIRST SPECIAL SESSION

COMMITTEE AMENDMENT "A" to H.P. 653, L.D. 934, "Resolve, To Transfer Ownership of Certain Public Reserved Lands to the Town of Allagash"

Amend the resolve by striking out the title and substituting the following:

**'Resolve, To Examine the Disposition of Certain Public Lots'**

Further amend the resolve by striking out everything after the title and before the summary and inserting in its place the following:

**'Sec. 1. Director of Bureau of Parks and Lands directed to review disposition of certain public lots; wood markets in certain towns and plantations. Resolved:** That the Director of the Bureau of Parks and Lands within the Department of Conservation shall research the disposition of the public lots pursuant to Public Law 1973, chapter 628. The director shall compile information on towns and plantations that have incorporated since January 1, 1973 and provide specific information on the disposition of the public lots in those townships and plantations. The director, in consultation with the Director of the Bureau of Forestry within the Department of Conservation, shall compile information on secondary wood products mills located in the towns and plantations that have incorporated since January 1, 1973.

The Director of the Bureau of Parks and Lands shall review contracts used for the sale of wood on public lands managed by the bureau and develop model provisions to ensure, wherever practicable, that the wood is marketed to enhance the local

**COMMITTEE AMENDMENT**

**RES**

COMMITTEE AMENDMENT "A" to H.P. 653, L.D. 934

2 economies with due consideration for fairness and equity on  
competitive markets; and be it further

4 **Sec. 2. Report. Resolved:** That, no later than January 15,  
2006, the Director of the Bureau of Parks and Lands within the  
6 Department of Conservation shall submit a report to the Joint  
Standing Committee on Agriculture, Conservation and Forestry  
8 including the acreages and locations of lots owned and managed by  
the bureau in towns and plantations that have incorporated since  
10 January 1, 1973 and a listing of towns and plantations that have  
incorporated since January 1, 1973 where all of the previously  
12 designated public lots have been traded or transferred.

14 The Director of the Bureau of Parks and Lands shall include  
in the report model provisions for the sale of wood to ensure,  
16 wherever practicable, that the wood from public lands is marketed  
to enhance the local economies with due consideration for  
18 fairness and equity on competitive markets.'

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**SUMMARY**

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This amendment is the minority report of the Joint Standing  
24 Committee on Agriculture, Conservation and Forestry. It replaces  
the resolve. It directs the Director of the Bureau of Parks and  
26 Lands within the Department of Conservation to report to the  
Joint Standing Committee on Agriculture, Conservation and  
28 Forestry with information on the disposition of the public lots  
in towns and plantations that have incorporated since January 1,  
30 1973. The resolve also requires the director to review contract  
provisions for the sale of wood and develop model provisions that  
32 give preference to local markets.

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**FISCAL NOTE REQUIRED**  
(See attached)

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**COMMITTEE AMENDMENT**



Approved: 05/19/05 *MAC*

# 122nd MAINE LEGISLATURE

LD 934

0844(02)

**Resolve, To Transfer Ownership of Certain Public Reserved Lands to the Town of Allagash**

**Fiscal Note for Bill as Amended by Committee Amendment "A"**

**Committee: Agriculture, Conservation and Forestry**

**Fiscal Note Required: Yes**

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## Fiscal Note

Minor cost increase - General Fund