

MAINE STATE LEGISLATURE

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H. of S.

L.D. 1702

DATE: 3-8-04

(Filing No. H-741)

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STATE OF MAINE
HOUSE OF REPRESENTATIVES
121ST LEGISLATURE
SECOND SPECIAL SESSION

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 634, L.D. 1702, Bill, "An Act To Provide for Department of Marine Resources Jurisdiction Over Certain Sections of the State's Endangered Species Program"

Amend the amendment in section 1 by inserting at the end the following:

'§6977. Annual report

The commissioner shall submit a written report by January 1st of each year to the joint standing committee of the Legislature having jurisdiction over marine resources matters and the joint standing committee of the Legislature having jurisdiction over inland fisheries and wildlife matters describing the status of all current and planned programs, activities and rules of the department pertaining to the conservation or management of state endangered or state threatened marine species. The commissioner shall notify the Legislature by January 1st of each year that the report has been delivered.'

Further amend the amendment by inserting after section 3 the following:

'Sec. 4. 12 MRSA §7754, sub-§4, as enacted by PL 1997, c. 290, §2, is amended to read:

4. Annual report. The commissioner shall submit a written report by January 1st of each year to the joint standing committee of the Legislature having jurisdiction over inland fisheries and wildlife matters and the joint standing committee

R. of S.

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 634, L.D.
1702

2 of the Legislature having jurisdiction over marine resources
3 matters describing the status of all current and planned
4 programs, activities and rules of the department pertaining to
5 the conservation or management of endangered or threatened
6 species. When appropriate, this report may be combined with any
7 transplantation report required under subsection 1, paragraph D.
8 The commissioner shall notify the Legislature by January 1st of
9 each year that the report has been delivered.'

10 Further amend the amendment by inserting after section 5 the
11 following:

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13 **'Sec. 6. 12 MRSA §12804, sub-§4,** as enacted by PL 2003, c.
14 414, Pt. A, §2 and affected by Pt. D, §7, is amended to read:

15 **4. Annual report.** The commissioner shall submit a written
16 report by January 1st of each year to the joint standing
17 committee of the Legislature having jurisdiction over inland
18 fisheries and wildlife matters and the joint standing committee
19 of the Legislature having jurisdiction over marine resources
20 matters describing the status of all current and planned
21 programs, activities and rules of the department pertaining to
22 the conservation or management of endangered or threatened
23 species. When appropriate, this report may be combined with any
24 transplantation report required under subsection 1, paragraph D.
25 The commissioner shall notify the Legislature by January 1st of
26 each year that the report has been delivered.'

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28 Further amend the amendment by relettering or renumbering
29 any nonconsecutive Part letter or section number to read
30 consecutively.

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SUMMARY

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36 This amendment requires the Commissioner of Marine Resources
37 to submit a written report by January 1st of each year to the
38 joint standing committee of the Legislature having jurisdiction
39 over marine resources matters and the joint standing committee of
40 the Legislature having jurisdiction over inland fisheries and
41 wildlife matters describing the status of all current and planned
42 programs, activities and rules of the department pertaining to
43 the conservation or management of state endangered or state
44 threatened marine species. Additionally, it requires the
45 Commissioner of Inland Fisheries and Wildlife to include the
46 joint standing committee of the Legislature having jurisdiction
47 over marine resources matters when the commissioner submits the
48 commissioner's annual report on threatened and endangered species
49 to the joint standing committee of the Legislature having
50

R. of S.

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 634, L.D.
1702

2 jurisdiction over inland fisheries and wildlife matters, as
required by current law. It also requires both commissioners to
4 send notice to the Legislature by January 1st of each year that
the reports have been delivered.

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SPONSORED BY: James D. Bull
(Representative BULL)

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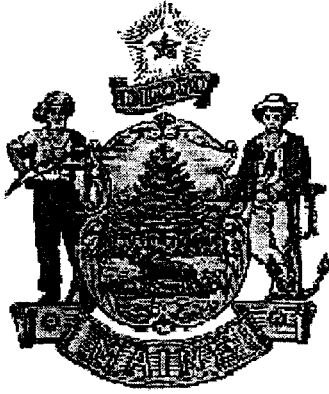
TOWN: Freeport

12

FISCAL NOTE REQUIRED
(See attached)

Approved: 03/05/04 *MAC*

**121st Maine Legislature
Office of Fiscal and Program Review**



LD 1702

**An Act To Provide for Department of Marine Resources Jurisdiction
Over Certain Sections of the State's Endangered Species Program**

LR 2615(05)

Fiscal Note for House Amendment " " to Committee Amendment " "

Sponsor: Rep. Bull of Freeport

Fiscal Note Required: Yes

Fiscal Note

Minor cost increase - General Fund