

# MAINE STATE LEGISLATURE

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# 121st MAINE LEGISLATURE

## SECOND REGULAR SESSION-2004

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Legislative Document

No. 1646

H.P. 1224

House of Representatives, December 15, 2003

### **Resolve, To Establish a Demonstration Project To Introduce Grass Carp to Inland Waters**

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Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Received by the Clerk of the House on December 11, 2003. Referred to the Committee on Inland Fisheries and Wildlife pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

*Millicent M. MacFarland*  
MILLCENT M. MacFARLAND  
Clerk

Presented by Representative USHER of Westbrook.  
Cosponsored by Representative: DUPLESSIE of Westbrook.

