

# MAINE STATE LEGISLATURE

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M  
R.G.S.

L.D. 1572

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DATE: 8-21-03

(Filing No. H-615)

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**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
121ST LEGISLATURE  
FIRST SPECIAL SESSION**

12

14

16

HOUSE AMENDMENT "D" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D. 1572, Bill, "An Act To Authorize Department of Transportation Bond Issues in the Amount of \$75,000,000 for Improvements to Highways; Bridges; Airports; State-owned Ferry Vessels; Ferry and Port Facilities; Port and Harbor Structures; Development of Rail Corridors; Improvements to Railroad Structures and Intermodal Facilities; Investment in Public Transportation Fleet and Public Park and Ride and Service Facilities; and Statewide Trail and Pedestrian Improvements"

24

26

Amend the amendment by striking out the substitute title and replacing it with the following:

28

30

32

'An Act To Authorize Bond Issues in the Total Amount of \$91,850,000, of Which \$60,800,000 Is for a Transportation Bond Issue for Transportation Improvements and \$31,050,000 Is for General Fund Bond Issues for Pollution Control and Cleanup, Agricultural Irrigation, School Renovations and Improvement of Postsecondary Education Facilities'

34

36

38

Further amend the amendment in Part B in section 1 in the 4th line (page 4, line 41 in amendment) by striking out the following: "\$7,500,000" and inserting in its place the following: '\$8,500,000'

40

42

Further amend the amendment in Part B in section 6 by inserting after that part relating to "ENVIRONMENTAL PROTECTION, DEPARTMENT OF" the following:

44

46

'AGRICULTURE, FOOD AND RURAL RESOURCES,  
DEPARTMENT OF

48

Grants to potato farmers for agricultural irrigation' \$1,000,000

REF

2 Further amend the amendment in Part B in section 6 in the  
last line (page 6, line 10 in amendment) by striking out the  
4 following: "\$7,500,000" and inserting in its place the  
following: '\$8,500,000'

6  
8 Further amend the amendment in Part B in section 10 in the  
question in the first line (page 6, line 43 in amendment) by  
striking out the following: "\$7,500,000" and inserting in its  
10 place the following: '\$8,300,000'

12 Further amend the amendment in Part B in section 10 in the  
question in that part designated "(5)" in the last line (page 7,  
14 line 15 in amendment) by striking out the following: "and"

16 Further amend the amendment in Part B in section 10 in the  
question in that part designated "(6)" in the last line (page 7,  
18 line 19 in amendment) by striking out the following: "funds?"  
and inserting in its place the following: 'funds; and'

20  
22 Further amend the amendment in Part B in section 10 in the  
question by inserting after that part designated "(6)" the  
following:

24  
26 '(7) The sum of \$1,000,000 to provide grants to potato  
farmers for agricultural irrigation projects?''

28 Further amend the amendment in Part C in section 1 in the  
4th line (page 7, line 43 in amendment) by striking out the  
30 following: "\$25,500,000" and inserting in its place the  
following: '\$22,550,000'

32  
34 Further amend the amendment in Part C by striking out all of  
section 6 and inserting in its place the following:

36 '**Sec. C-6. Allocations from General Fund bond issue.** The  
proceeds of the sale of the bonds authorized by this Part must be  
38 expended as designated in the following schedule.

40 **UNIVERSITY OF MAINE SYSTEM**

42 Upgrade health and safety features in \$5,100,000  
laboratory buildings at the University  
44 of Maine campuses at Augusta, Farmington,  
Machias, Orono and Presque Isle and the  
46 University of Southern Maine campus

48 **UNIVERSITY OF MAINE SYSTEM**

50 Improve and expand the facilities and \$1,900,000

108

HOUSE AMENDMENT "D" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D. 1572

2 classrooms at the University of Maine  
Lewiston-Auburn campus

4 MAINE COMMUNITY COLLEGE SYSTEM

6 Make repairs, upgrades and \$12,500,000  
8 other facility improvements, enhance  
access to facilities for students  
10 with disabilities and update classroom  
equipment at all community college  
12 campuses

14 MAINE MARITIME ACADEMY

16 Repair and replace classroom and \$650,000  
other facilities at the Maine  
18 Maritime Academy

20 EDUCATION, DEPARTMENT OF

22 Grants for renovation and capital repairs \$2,400,000  
and improvements of public school  
24 facilities to address health, safety  
and compliance deficiencies, general  
26 renovation needs and learning space  
upgrades

28 TOTAL ALLOCATIONS \$22,550,000'

30 Further amend the amendment in Part C in section 10 in the  
question in the first line (page 10, line 10 in amendment) by  
32 striking out the following: "\$25,500,000" and inserting in its  
place the following: '\$22,000,000'

34  
36 Further amend the amendment in Part C in section 10 in the  
question in the 6th to 8th lines (page 10, lines 15 to 17 in  
38 amendment) by striking out the following: "to provide grants to  
construct and renovate public libraries and to improve community  
40 access to electronic resources;"

42 SUMMARY

44 This amendment increases the bond issues in Part B of  
Committee Amendment "A" by \$1,000,000 by providing funds for  
46 grants to potato farmers for agricultural irrigation projects and  
reduces the bond issue in Part C by \$2,950,000 by reducing  
48 funding to the University of Maine System, the Maine Maritime

HOUSE AMENDMENT

HOUSE AMENDMENT "D" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D.  
1572

Academy and the School Revolving Renovation Fund and eliminating  
funding to the Maine State Library.

**FISCAL NOTE REQUIRED**  
(See attached)

SPONSORED BY:   
(Representative BRANNIGAN)

TOWN: Portland

**121st Maine Legislature  
Office of Fiscal and Program Review**



**LD 1572**

**An Act To Authorize Bond Issues in the Total Amount of \$91,850,000, of Which \$60,800,000 is for a Transportation Bond Issue for Transportation Improvements and \$31,050,000 is for General Fund Bond Issues for Pollution Control and Clean-up, Agricultural Irrigation, School Renovations and Improvement of Post-secondary Education Facilities.**

**LR 2068(34)**

**Fiscal Note for House Amendment " " to Committee Amendment "A"**

**Sponsor: Rep. Brannigan**

**Fiscal Note Required: Yes**

**Fiscal Note**

**Fiscal Detail and Notes**

This amendment reduces the amount of bonds authorized by \$1,950,000 to a new total of \$91,850,000. The environmental bond is increased by \$1,000,000 and the education bond is reduced by \$2,950,000. The net change is expressed below.

<b>Bond Issues</b>	<b>Term(years)</b>	<b>Principal</b>	<b>Rate (%)</b>	<b>Interest</b>	<b>Total Cost</b>
General Fund - Non-taxable	10	(\$1,950,000)	4.1%	(\$439,725)	(\$2,389,725)